



AF 336522

Form 2-F
AFFIDAVIT

I, **Yasir Reshi S/o Mohammad Yousuf** age 32 Yrs. R/o **Nagbal Sumbal, Sonawari, Bandipora**, Candidate of the above election solemnly affirm / state on oath that the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed:-

Hilalabad

1 Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the Court of competent jurisdiction.

Yes / No

(if the answer is "Yes", the candidate shall furnish the following information):-

- Case / FIR Nos.
- Police Station District
- Sections of the Act for which the candidate has been charged
- Court (s) which framed the charges
- Date on which charge (s) was / were framed
- Whether the proceedings have been stayed by any Court of competent jurisdiction

2 Whether the candidate has been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu & Kashmir Representation of People Act, 1957) and sentenced to imprisonment for one year or more.

Yes / No

(if the answer is "Yes", the candidate shall furnish the following information:-

- Case / FIR No. Nos.
- Police Station District
- Date of conviction
- Court (s) which convicted the candidate
- Punishment (s) imposed (indicate period of imprisonment (s)



AF 336575

- vi) Date of release from prison *not*
- vii) Was any appeal / revision filed against the said conviction. YES / NO
- viii) Name of the Court before which the appeal / application for revision was filed *not*
- ix) Whether the said appeal / application for revision has been disposed of or is pending *not*

SIGNATURE OF THE CANDIDATE
(DEPONENT)

VERIFICATION

I, the deponent above named, do hereby verify and declare, that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of its is false and nothing material has been concealed therefrom

Verified at *Srinagar* this the *16th* day of *Nov 2012*

Place:
Date:

DEPONENT

Yash Rosh
Yash Rosh
16/11/2012
ABD 411 (A2)
16/11/2012
16/11/2012



AF 336574

FORM-2D

AFFIDAVIT

I Yasir Reshi S/o Mohammad Yousuf age 32 Yrs. R/o Nambal Sumbal, Sonawari, Bandipora, do hereby solemnly affirm and declare as follows:-

1. That I have filed my nomination paper (s) for the above election.
2. That in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforma.
3. That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and nothing material has been concealed therefrom.

DEPONENT

Place: Sumbal
Date: 16/11/12

Verified before me
(Signature of verifying authority with seal)



AF 336573

FORM OF OATH OF AFFIRMATION TO BE MADE BY A CANDIDATE FOR
ELECTION TO THE STATE LEGISLATIVE COUNCIL

"I, Yasir Reshi S/o Mohammad Yousuf, R/o Nambal Sumbal, Sonawari, Bandipora,, having been nominated as a candidate to fill a seat in the legislative Council do swear in the name of God/Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by the Law established and that I will uphold the sovereignty and integrity of India".

DEPONENT

Yasir Reshi
S/o Mohammad Yousuf
R/o Nambal Sumbal
Sonawari, Bandipora
ABD AGC 1000

affidavit to be furnished by the candidate alongwith Nomination Paper
Before the Returning Officer

For election to Legislative Council (name of the House)

From K-2 Constituency (Name of the Constituency)

I Yasir Rashid son/daughter/wife of Mahd Yousef Rashid
Aged 32 years, resident of Wazirpur (mention full postal address), a candidate at the above
Election, do hereby solemnly affirm and state on oath as under:-

(strike out which ever is not applicable)

(1) I am a candidate set up by PPP (name of the political party) / am contesting as an
Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	<u>AFOPR 3472</u>	<u>2011 - 2012</u>	<u>854340</u>
2.	Spouse	-	-	-
3.	Dependent 1	-	-	-
4.	Dependent 2	-	-	-
5.	Dependent 3	-	-	-

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	<u>Nil</u>
(b)	Name of the court, Case No. and Date of order taking cognizance :	<u>N.A</u>
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s) :	<u>N.A</u>

4. Cases in which have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	<u>Nil</u>
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	<u>N.A</u>
(c)	Punishment imposed :	<u>N.A</u>

(3) I give below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5,00,000	50,000	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Saving acc. 1,00,000	500,000	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Nil	Jewellery worth 50 lac	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	6,00,000	55 lac 50 thousand	Nil	Nil	Nil

B. Details of immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

[Signature]

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	<u>Agricultural Land</u> Location(s) Survey number(s)	25 Kanal H. Lalpur	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	"	"	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	N.A	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	N.A	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	N.A	Nil	Nil	Nil	Nil
	Approximate Current market value	1.25 Crore	Nil			
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	70 Kanal Ashamot Muggandi Pattar	-			
	Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)	No				
	Date of purchase in case of self acquired property	2008-2010				
	Cost of Land (in case of purchase) at the time of purchase	35 Crore				
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market-value	4 Crore				
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil				
	Built up Area (Total measurement in sq. ft.)	N.A				
	Whether inherited property (Yes or NO)	N.A				
	Date of purchase in case of self acquired property	N.A				
	Cost of property (in case of purchase) at the time of purchase	N.A				
	Any Investment on the property by way of development, construction etc.	N.A				

	Approximate Current market value					
(iv)	<u>Residential Building</u> (including apartments) - Location(s) - Survey number(s)	one residential house at Alwar				
	Area (Total measurement in sq. ft.)	12000 sq. ft.				
	Built up Area (Total measurement in sq. ft.)	25000 sq. ft.				
	Whether inherited property (Yes or NO)	N A				
	Date of purchase in case of self acquired property	N A				
	Cost of property (in case of purchase) at the time of purchase	N A				
	Any Investment on the land by way of development, construction etc.	N A				
	Approximate Current market value	1 crore				
(v)	Others (such as interest in property)	Nil				
(vi)	Total of Current Market Value of (i) to (v) above	1 crore				

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institution(s)</u> Name of Bank or FI Amount outstanding Nature of loan	6 crore from JK Bank (CC limit)	-	-	-	-
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	Nil	-	-	-	-
	Any other liability	Nil	-	-	-	-
	Grand total of liabilities	6 crore				
(ii)	<u>Government Dues:</u> Dues to departments dealing with government accommodation	Nil				
	Dues to departments dealing with supply of water	Nil				

Dues to departments dealing with supply of electricity	Nil				
Dues to departments dealing with supply of telephones/mobiles	Nil				
Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil				
Income Tax Dues	Nil				
Wealth Tax Dues	Nil				
Service Tax Dues	Nil				
Municipal /Property Tax Dues	Nil				
Sales Tax Dues	Nil				
Any other dues	Nil				
Grand total of all Govt. dues	Nil				

(7) Details of profession or occupation:

a. Self.....Business

b. Spouse.....Housewife

(8) My educational qualification is as under:

Twelfth Pass

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <u>Yasir Rishi</u>				
2.	Full postal address	<u>Hikabatal Alkhal Subhal</u>				
3.	Number and Name of the constituency and state	<u>K-2 (KMR) Panchayat constituency</u> <u>of Legislative Council J&K</u>				
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>J&K Peoples Democratic Party</u>				
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>Nil</u>				
	(c) Total number of Pending cases where the court (s) have taken cognizance	<u>Nil</u>				
5.	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	<u>2011-12</u>	<u>₹ 254,340</u>			
	(b) Spouse:	<u>Nil</u>				
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	<u>₹ 6,00,000</u>	<u>₹ 55,000</u>	-	-	-
B.	Immovable Asset	<u>₹ 1,00,000</u>	-	-	-	-

(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	Nil				
(ii)	Approximate Current Market Price of Asset (Total Value)	Below				
7	Liabilities					
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)	Below (Nil)				
8.	Highest educational qualification: Twelfth Pass (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Srinagar, this the 16 day of November, 2017.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

DEPONENT

Yash Rishi
M. Yang Naraj Sahel
16/11/2017
ABT of P.G.O. A.W.
ABT of P.G.O. A.W.
ABT of P.G.O. A.W.

