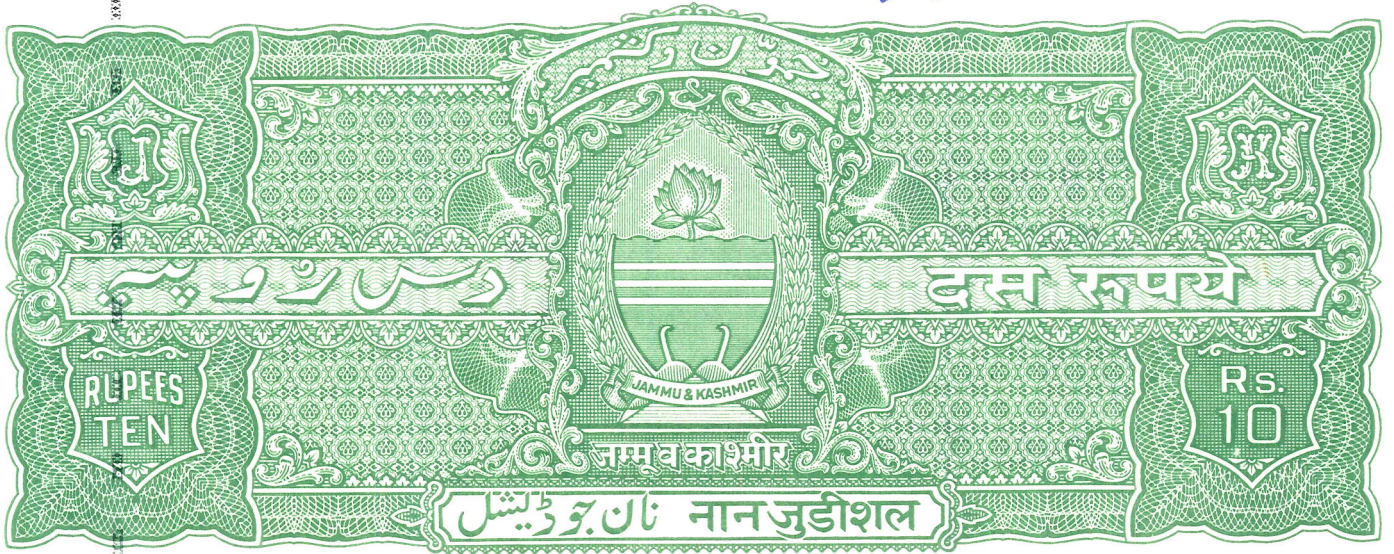




AFFIDAVIT.

AF 374583

I, ASHRAF ALI SON OF SHEIKH MIRZA HUSSAIN Aged 35 years resident of Zangsti do hereby solemnly affirm and declare as follows

That I have filed my nomination paper(s) for the above election.

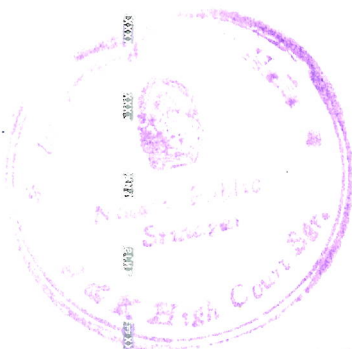
That in connection with my candidature for the above election I am submitting herewith the information under section 24 of the J&K representation of the people Act 1957 in the prescribed proforma.

That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.

PLACE SRINAGAR

DATED: 16/11/2012

DEPONENT.



Certified that the above contents are affirmed on oath / Solemn affirmation before me on this day of 16/11/2012 at Srinagar.

M. Ismail Mulla, Advocate
NOTARY PUBLIC



AFFIDAVIT..

AF 374584

I, ASHRAF ALI S/O SHEIKH MIRZA HUSSAIN AGED 35 years R/O ZAINASTI LEH years resident of solemnly affirm/state on oath that the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed.

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction.

(if the answer is Yes the candidate shall furnish the following information)

- (i) Case/FIR NOS.....
- (ii) Police station..... District.....
- (iii) sections of the Act for which the candidate has been charged.....
- (iv) Court(s) which framed the charges.....
- (v) Date on which charge (s) was/were framed.....
- (vi) whether the proceedings have been stayed by any court of competent jurisdiction.

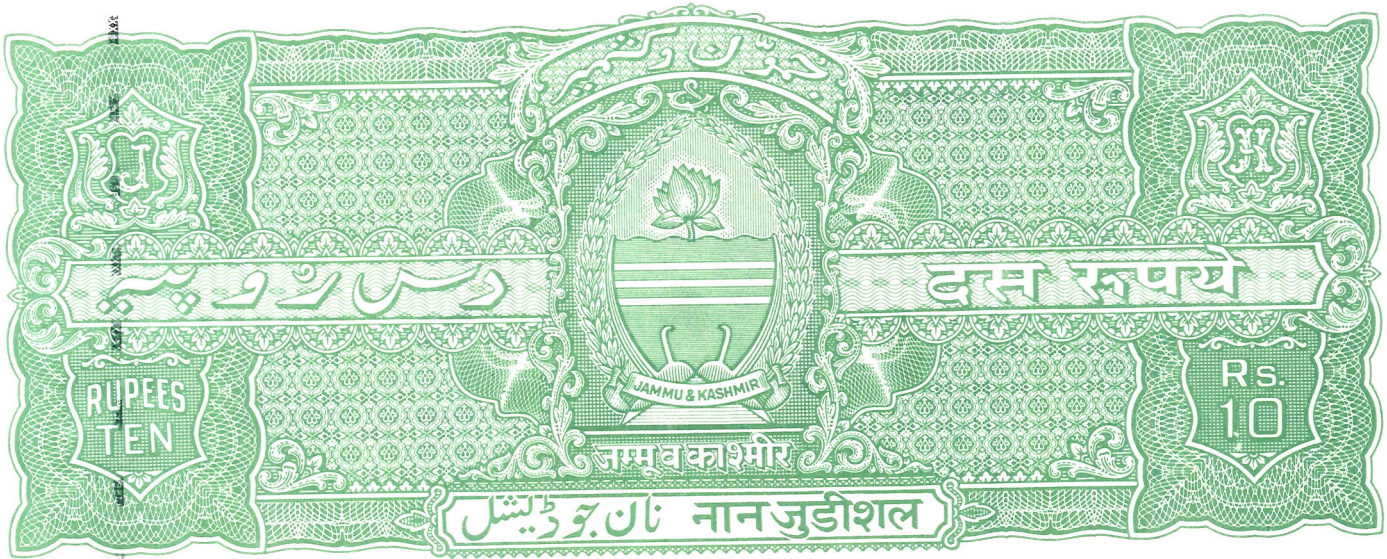
2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub section (1) or sub section (2) or covered in sub section (3) of section 24 of the Jammu and Kashmir presentation of people Act 1957 and sentenced to imprisonment for one year or more.

(if the answer is Yes the candidate shall furnish the following information.

- (a) Case/FIR No/Nos.....
- (ii) Police station..... District....
- (iii) Date of conviction.....
- (iv) Court(s) which convicted the candidate.
- (v) Punishment (s) imposed (indicate period of imprisonment/s).....
- (vi) Date of Release from prison.....
- (vii) Was any appeal /revision filed against the said conviction Yes/No.
- (viii) Name of the court before which the appeal/application for revision was filed.....
- (ix) Whether the said appeal/application for revision has been disposed of or is still pending.....

Signature of the candidate
Deponent.

M. Imambulla Advocate
NOTARY PUBLIC



AF 374498

VERIFICATION.

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therefrom.

Verified at Srinagar this the
day of.....

PLACE: SRINAGAR.

DATED:-

A. G. P.
DEPONENT.

Copy of the above copy
of the affidavit is to be
submitted to the court
in which the same is
filed and to be
produced by the
deponent to the court
in which the same is
filed.

[Signature]
Advocate
Srinagar



AFFIDAVIT.

AF 374497

I, ASHRAF ALI S/O SHEIKH MIRZA HUSSAIN R/O ZANGSTI LEH
do hereby solemnly affirm and declare on oath as under.

That I have land of 2 kanals ~~xxxx~~ along with two storied
house at ZANGSTI LEH and the cost of my property is
about 7 lakhs only.

That I solicit this affidavit that the contents made in this
form is true and correct.

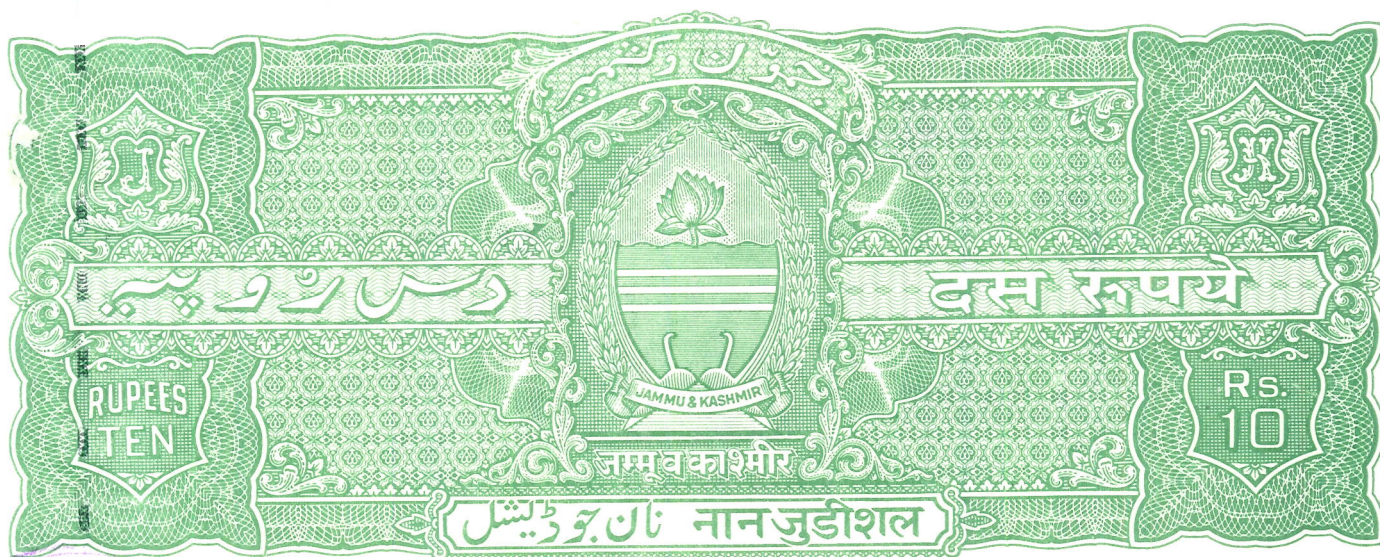
VERIFICATION.

DEPONENT.

Verified that the above contents of this
affidavit are true and correct.

DEPONENT

16/11/12
[Signature]



Affidavit to be furnished by the candidate along with nomination paper before the Returning officer

For election to M.L.C. Panchayat (name of the House)
From Kashmir K-2 constituency (Name of the constituency)

I, ASHRAF ALI Son of SHEIKH MIRZA HUSSAIN aged 35
years resident of ZANGSTI LEH a candidate at the above
election do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by _____ as an Independent candidate.

2. Details of PAN and status of filling of Income tax return:

S.No.	Names	Permanent Account No. (PAN)	The financial year for which the last income tax return has been filed	Total shown in income tax Return in Rupees
1.	Self	nil		
2.	Spouse	N/A		
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3			

3. The following case(s) are pending against me in which cognizance has been taken by court:-

S.No.	Offence	Description
1.	The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken	N.A.
2.	Name of the court case No. & Date of order taking cognizance.	
3.	Details of appeal(s)/application(s) for revision(if any) filed against the above order(s)	

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26).

contd..2..

..2..

- a) The details of cases, sections of the Act and description of the offence for which convicted.
- b) Name of the court(s) case No. & Date(s) of order(s)
- c) Punishment imposed:

5. That I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents

A. Details of movable assets

Note:-

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- 2. In case of deposit/investment, the details including serial Number, Amount date of deposit, the scheme name of Bank/Institution and Branch are to be given.
- 3. Value of bonds/share/Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent here means a person substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment).



S.No.	Description	Self	Spouse	Dependent 1	2	3
i)	Cash in hand					
ii)	Details of deposits in bank account (FDRs, term deposits and all other types of deposits including saving accounts) Deposits with financial institutions non banking financial companies and cooperative societies and the amount in each in each such deposit.	PNB LEH 25,000/-				
iii)	Details of investment in Bonds, debentures/shares and units companies/Mutual funds and others and the amount.		Nil			
iv)	Details of investment in NSS postal savings, insurance policies and investment in any financial instrument in post office or insurance company and the amount.		Nil			
v)	Personal loans/advance given to any person or entity including firm company trust etc and other receivables from debtors and the amount.		Nil			
vi)	Motor vehicles/Aircrafts/yachts/ships(details of make registration no.		Nil			

contd...3..

..3..
etc year of purchase
and amount)

vii) Jewelry bullion and valuable
thing (give details of
weight and value)

Nil

viii) Any other assets such as
value of claims/
intestest

Nil

ix) Gross total value

B. Details of Immovable assets

Note:- 1- Properties in joint ownership indicating the extent
of joint ownership will also have to be indicated.
2. Each land or building or apartment should be
mentioned separately in this format).



[Signature]

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	Location(s)	nil	nil	—	—	—
	Survey number(s)					
	Area (Total measurement in acres)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property	nil				
	Cost of Land (in case of purchase) at the time of purchase	nil				
(ii)	Any Investment on the land by way of development, construction etc.	nil				
	Approximate Current market value					
	Non-Agricultural Land	2 kanal land with double storied house	nil	nil	nil	nil
	Location(s)					
	Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
(iii)	Date of purchase in case of self acquired property	nil				
	Cost of Land (in case of purchase) at the time of purchase	nil				
	Any Investment on the land by way of development, construction etc.	4.50 lacs.	nil	nil	nil	nil
	Approximate Current market value	4 lacs.				
	Commercial Buildings (including apartments)					
	-Location(s)	nil				
	-Survey number(s)	nil				
(iv)	Built up Area (Total measurement in sq. ft.)	nil				
	Whether inherited property (Yes or NO)	nil				
	Date of purchase in case of self acquired property	nil				
	Cost of property (in case of purchase) at the time of purchase	nil				
	Any Investment on the property by way of development, construction etc.	nil				



Ali

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	PNB Ltd 25000/-	N/A			
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	N/A				
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	N/A				
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	N/A				
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	N/A				
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	N/A				
(viii)	Any other assets such as value of Claims/interest	N/A				
(ix)	Gross Total value	25000/-				

B. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)



A-1

Dues to departments dealing with supply of electricity	Nil					
Dues to departments dealing with supply of telephones/mobiles	Nil					
Dues to departments dealing with government transport (including aircrafts and helicopters)						
Income Tax Dues						
Wealth Tax Dues						
Service Tax Dues						
Municipal /Property Tax Dues						
Sales Tax Dues						
Any other dues						
Grand total of all Govt. dues						

- (7) Details of profession or occupation:
- a. Self.....Contractor
 - b. SpouseTeacher (Govt)
- (8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
 (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. Ashraf Ali				
2.	Full postal address	Zangsti Leh				
3.	Number and Name of the constituency and state	48 Leh				
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	B. J. P.				
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	N. A.				
	(c) Total number of Pending cases where the court (s) have taken cognizance	N. A.				
5.	PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate					
	(b) Spouse:					
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)					
B.	Immovable Asset					



Ash

	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)				
	(ii)	Approximate Current Market Price of Asset (Total Value)				
7		Liabilities				
	(i)	Government dues (Total)				
	(ii)	Loans from Bank, Financial Institutions and others (Total)				
8.	Highest educational qualification: 10+2 (Give details of School / University education with full form of the certificate/ diploma/ degree course): (Name of the School /College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....Sriperumbudur.....this the 16.....day of.....April.....2018.....

[Signature]
DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.



[Signature]