

15/11/2012

Stamp Vinder
18/Ac. Ans.



Affidavit to be furnished by the candidate along with Nomination Paper
Before the Returning Officer

For election to Legislative Council (name of the House)
From Kashmiri Constituency (Name of the Constituency)

AE 619995

I Mohammad Iqbal Khan son/daughter/wife of Mohammad Hassan Khan

Aged 46 years, resident of Kurigan (mention full postal address), a candidate at the above
Election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable):

(1) I am a candidate set up by National Panthers Party (name of the political party) / am contesting as an
Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sr. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	<u>ABMPW 9674 P</u>	<u>Nil</u>	<u>Nil</u>
2.	Spouse	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
3.	Dependent 1	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
4.	Dependent 2	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
5.	Dependent 3	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

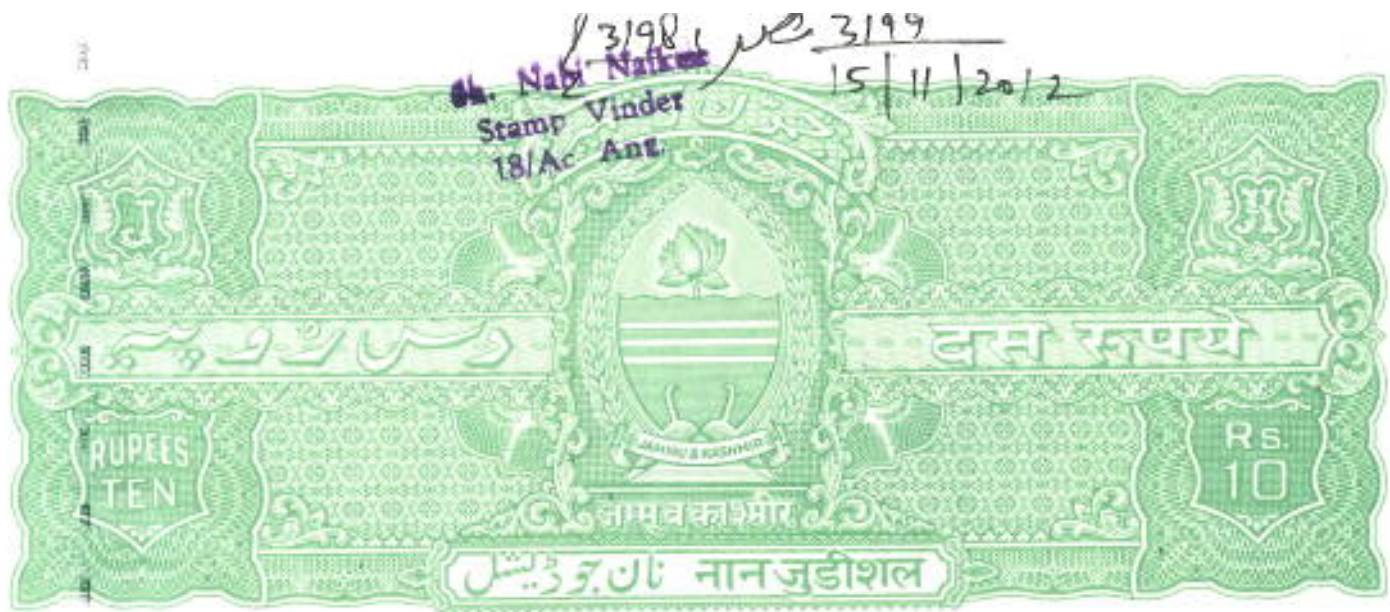
(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sr. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	<u>Not - applicable. C.N.A.I.</u>
(b)	Name of the court, Case No. and Date of order taking cognizance :	<u>Not - applicable.</u>
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	<u>Nil</u>

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	<u>Not - applicable.</u>
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	<u>Nil</u>
(c)	Punishment imposed :	<u>Nil</u>

[Signature]



(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

AE 619990

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000/-	10,000/-	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable things (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/Interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Nil	Nil	Nil	Nil	Nil

B. Details of immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

(Signature)



	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	E 619992
(i)	Residential Buildings (including apartments,) - Location(s) - Survey number(s)	5 room 231 Double Street	Nil	Nil	Nil	Nil	
	Area (Total measurement in sq. ft.)	20x30	Nil	Nil	Nil	Nil	
	Built up Area (Total measurement in sq. ft.)	600 sq ft	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil	
	Date of purchase in case of self acquired property	2004	Nil	Nil	Nil	Nil	
	Cost of property (in case of purchase) at the time of purchase	50,000/-	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development, construction etc.	Land in hand	Nil	Nil	Nil	Nil	
	Approximate Current market value	Rs 400,000/-	Nil	Nil	Nil	Nil	
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	
(vi)	Total of Current Market Value of (i) to (v) above	Rs 500,000/-	Nil	Nil	Nil	Nil	

(b) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil

[Signature]



Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
Income Tax Dues	Nil	Nil	Nil	Nil	Nil
Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
Service Tax Dues	Nil	Nil	Nil	Nil	Nil
Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
Any other dues	Nil	Nil	Nil	Nil	Nil
Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil

AE 619993

(7) Details of profession or occupation:

a. Self.....
b. Spouse.....

(8) My educational qualification is as under:

P.W.C. (Govt. H/S - Doria).

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum.				
2.	Full postal address	Mohammad Iqbal Khan Legislative Council Kashmir - 1 192221				
3.	Number and Name of the constituency and state	National Panthers Party.				
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Nil				
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	Nil				
	(c) Total number of Pending cases where the court (s) have taken cognizance	Nil				
5.	PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate	Nil			Nil	
	(b) Spouse	Nil			Nil	
	(c) Dependents	Nil			Nil	
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	Rs 50,000/-	Nil	Nil	Nil	Nil
B.	Immovable Asset	Rs 5,00,000/-	Nil	Nil	Nil	Nil



AE 619986

Affidavit .

I ,Mohammad Iqbal Wani son of Mohammad Ahsan Wani aged 46 Years , resident of Kurigam (Qazigund) Tehsil Doru District Anantnag (J&K) do hereby solemnly affirm and declare as follows :-

1. That I have filed my nomination paper(s).for the above election .
2. That in connection with my candidature for the above election , I am submitting herewith the information under Section 24 of the J&K Representation of the People Act , 1957 , in the prescribed proforma .
3. That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed there from .

Deponent

Place : Anantnag
Dated : 15-11-2012.

Verified before me

(signature of verifying authority with seal)

15-11-2012
Zafar Ahmad Khan
No. 10-12-2012
Hence attested





AFFIDAVIT .

Before the Returning officer for election to Legislative Council (name of the house) from Kashmir - I constituency)

I Mohammad Iqbal Hani son of Mohammad Hani Aged 46 years resident of Kurigan (Qazigund) Anantnag candidate of the above election solemnly affirm / state on oath that the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed .

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction .

X If the answer is yes the candidate shall furnish the following information

- (i) case / FIR Nos Nil
- (ii) Police station Nil District Nil
- (iii) Sections of the Act for which the candidate has been charged Nil
- (iv) Court (s) which framed the charges Nil
- (v) Date on which charge(s) was / were framed Nil
- (vi) Whether the proceedings have been stayed by any court of competent jurisdiction Nil

2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub Section (1) or sub Section (2) or covered in sub section (3) of section 24 of the Jammu and Kashmir Representation of people Act 1957 and sentenced to imprisonment for one year or more

[Signature]



AE 619988

If the answer is yes the candidate shall furnish the following information .

- (i) case / FIR No / Nos Nil
- (ii) Police station Nil District Nil
- (iii) Date of conviction Nil
- (iv) Courts which convicted the candidate Nil
- (v) Punishment (s) imposed candidate period of imprisonment(s) Nil
- (vi) Date of release from person Nil
- (vii) Was any appeal / revision filled against the said conviction
- (viii) Same of the court before which the appeal / application for revision was filed
..... Nil
- (ix) Whether the said appeal / application for revision ahs been disposed off or is
pending Nil

Signature of the candidate

Deponent

Verification

I , the deponent above named do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief . Nothing material has been concealed therein .

Place ; Ang.

Dated : 15-11-2012

15-11-2012

Sh. Qudus

Sh. Ahmed Raza

Super-Tangier

Deshi-Kalyan

Deponent



Notary District Anantnag