



AE 859151

FORM-2D
[See rule 4]
AFFIDAVIT

1. GHULAM - UD - DIN - LULSHAN TANTRY son/daughter/wife of
Haji. MOHD. RAZZAN TANTRY aged. 55 years, resident of
20091423 Baramulla do hereby solemnly affirm and declare as
follows:-

- 1) That I have filed my nomination paper (s) for the above election.
- 2) That in connection with my candidature for the above election, I am submitting herewith the information under Section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforma.
- 3) That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed there from.


DEPONENT

Place: Srinagar
Dated: 15/11/12

Verification:

Verified that the averments made hereinabove are true and correct to the best of my knowledge and belief. Nothing in it is concealed.




DEPONENT

certified the Gulamuddin Gulshan
No. 15.11.12 Ramzan Tantry
on oath the contents of the Affidavit before me on 15.11.12 at
identified by Self
A. R. DAR (J)
Notary Public

Proforma furnishing information under section 24 of the J&K R.P. Act, 1957 by every candidate for General Elections.

Election to the Legislative Council (Panchayat) K-1
 From Kashmir
 Father/Mother/Husband's Name Haji Mohd. Ramzan Pantray

1.	Have you ever been convicted by a Court of Law	<u>no</u>
(i)	in any case specified in sub-section (1) of section 24 of the J&K Representation of People Act, 1957;	/
(ii)	In any case specified in the proviso in sub-section (2) of the said Section 24 and sentenced to imprisonment for not less than six months;	
(iii)	In any other case, and sentenced to imprisonment for not less than 2 years;	
	If yes, give details (in each case separately) as below:	
(i)	Name of the Court by which Convicted:	/
(ii)	Date of Conviction:	
(iii)	Were you a sitting member of the State Legislature: On the date of such Conviction:	
(iv)	If yes, give exact details of such status as MP/MLA/MLC;	/
(v)	Nature of offence committed (with details of the relevant Act and section);	
(vi)	Punishment imposed;	
(vii)	Period for which undergone Imprisonment, if any;	/
(viii)	Date of release from prison:	
2.	Was any appeal/ application for revision filed against above conviction	Yes/No ✓
(i)	Reference No. of appeal/ application for revision filed, if any;	/
(ii)	Date of filing of such appeal/ application for revision;	
(iii)	Name of the court before which the appeal/ application for revision filed;	
(iv)	Whether the said appeal/ application for revision has been disposed of or is pending;	
(v)	If disposed of (a) date of disposal (b) nature of order passed	
(vi)	Whether any bail granted during the pendency of appeal/ application for revision;	
(vii)	If yes, period during which remained on bail:	


 (Signature of candidate)

Place: Srinagar
 Date: 16/11/12



AE 659284

FORM-2E

[Sec rule 4]

AFFIDAVIT

Before the Return Officer for election to Legislative Council
(name of the House) from K-1 (Kashmir)
Constituency.

I, HAJIRAM DIN LULSHANson/daughter/wife of
HAZIRAM MOHD RAMZAN TANTRAY aged. ... 55 ... years, resident of
2002, Jammu, Baramulla candidate of the above election solemnly
affirm/state on oath that the information furnished hereinafter is true and correct to the best of my
knowledge and nothing material has been concealed or suppressed:-

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or
more in any pending case in which a charge has been framed by the court of competent jurisdiction.

YES/NO ☒

(If the answer is "Yes", the candidate shall furnish the following information):-

- (i) Case/FIR Nos. N/A
(ii) Police Station N/A District X
(iii) Section of the Act for which the candidate has been charged
(iv) Court (s) which framed the charge N/A
(v) Date on which charge(s) was/were framed N/A
(vi) Whether the proceeding have been stayed by any Court of Competent jurisdiction.

YES/NO ☒

(if the answer is 'yes' the candidate shall furnish the following information):-

- (i) Case/FIR Nos. ... N/A
(ii) Police Station N/A
(iii) Section of Act for which the candidate has been charged N/A
(iv) Court(s) which framed the charges N/A
(v) Date on which charge(s) was/were framed N/A
(vi) Whether the proceeding have been stayed by any court of competent jurisdiction
N/A

2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub-
section(1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu & Kashmir
Representation of People Act, 1957) & sentenced to imprisonment for one year or more
Kashmir Representation of People Act 1957) and sentenced to imprisonment for one year or more.

YES/NO ☒

(If the answer is 'Yes'. The candidate shall furnish the following information):-

Case /FIR No/Nos N/A

- (i) Police Station X District X
- (ii) Date of conviction X
- (iii) Court(s) which convicted the candidate X
- (iv) Punishment(s) imposed (indicated period of imprisonment/(s)
X X X X X
- (v) Date of release from prison X X X
- (vi) Was any appeal/revision filed against the said conviction.
YES/NO
- (vii) Name of the court before which the appeal/application for revision was filed
X X X
- (viii) Whether the said appeal/application for revision has been disposed of or is pending
X X X X

Signature of Candidate
DEPONENT

Verification:

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Srinagar this the 15th day of November, 12

Place: Srinagar

Dated: 15. 11. 12

DEPONENT



Sworn and declared
on oath the contents of this Affidavit before me
Identified: self
15/11/12
A. R. DAR (1)
Notary Public



AE 859150

**Affidavit to be furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
or election to Legislative Council (name of the House)**

From K-1, Kashmiria ... Constituency (Name of the Constituency)

I, Ambarish Kumar Tandon son/daughter/wife of Haji Mohd. Ramzan Tandon
Aged... 55 ... years, resident of 2009/10 ... Barabanki ... (mention full postal
address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-
(strike out which is not applicable)

(1) I am a candidate set up by X (Name of the political party)/AM ONTESTING
✓ AS AN Independent candidate.

(2) Details of PAN and status of filing of Income tax return:

S.No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
2.	Souse-	<u>-</u>	<u>-</u>	<u>-</u>
3.	Dependent 1 <u>Rajna wife</u>	<u>Nil</u>	<u>-</u>	<u>-</u>
4.	Dependent 2	<u>/</u>	<u>/</u>	<u>/</u>
5.	Dependent 3	<u>/</u>	<u>/</u>	<u>/</u>

03/The following case(s) is/are pending against me in which cognizance has been taken by the court

S.No.	Offence	Description
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	<u>N.A.</u>
b)	Name of the court, Case No. and Date of order taking cognizance.	<u>N.A.</u>
c)	Details of Appeal(s)/Applications(s) for revision (if any) filed against the above order(s):	<u>N.A.</u>

Ambarish Kumar Tandon

04/The following case(s) is/are pending against me in which cognizance has been taken by the court

a)	The details of cases, Section of the Act and description of the offence for which convicted.	N.A.
b)	Name of the Court(s), Case No. and Date (s) of order(s):	N.A.
c)	Punishment imposed:	N.A.

5/ That I give herein below the details of the assets (moveable and immoveable etc.) of myself, my spouse and all dependents:

A. Details of moveable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including serial Number, Account, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand					
ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial institutions. Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	Saving 10,000/- 10,000/2	Fixed 30,000/-	— —	— —	— —
	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and other and the amount.	nil	nil	nil	nil	nil



iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Investment in Post office of Insurance company and the amount.	nil	nil	nil	nil	nil
v	Personal loans/advance given to any person or or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil
vi	Motor Vehicles/Aircrafts/Yachats/Ships (details of Make, Registration No. etc. year of purchase and amount)	TATA - INDICA 2008 2.0 lacs	—	—	—	—
vii	Jewelry, bullion and valuable thing (give details of weight and value)	—	200gm. 4.0 lacs.	—	—	—
viii	Any other assets such as value of claims/interest	—	—	—	—	—
ix	Gross Total Value					

B. Details of immoveable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	Location(s)	2008/2009	—	—	—	—
	Survey number(s)	—	—	—	—	—
	Area (Total measurement in acres)	3.0 kanal	—	—	—	—
	Whether inherited property (Yes or NO).	Yes	—	—	—	—
	Date of purchase in case of self acquired property	—	—	—	—	—
	Cost of Land (in case of purchase) at the time of	—	—	—	—	—

	purchase					
	Any investment on the land by way of development, construction etc.	✓	✓	✓	✓	✓
	Approximate Current market value	15.0 lacs	—	—	—	—
ii	Non-Agricultural Land					
	Location(s)	2008/20.				
	Survey number(s)	220.				
	Area (Total measurement in Sq.ft.)	8000 sq.ft.				
	Whether inherited property (Yes or No).	Yes.				
	Date of purchase in case of self acquired property	—				
	Cost of Land (in case of purchase) at the time of purchase	—				
	Any investment on the land by way of development, construction etc.	—				
	Approximate Current market value	10.0 lacs				
iii	Commercial Buildings					
	(including apartments)					
	-Location(s)					
	-Survey number(s)					
	Built up Area (Total measurement in sq.ft.)					
	Whether inherited property (Yes or No).					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market					

1 name

	value					
Iv	Residential Buildings (including apartments.) -Location(s) - Survey number(s)	200 gya	-	-	-	-
	Area (Total measurement in Sq.ft.)	6000 sft.				
	Built up Area (Total measurement in sq.ft.)	1200 sft.				
	Whether inherited property (Yes or No).	yes.				
	Date of purchase in case of self acquired property	-				
	Cost of Land (in case of purchase) at the time of purchase	-				
	Any investment on the land by way of development, construction etc	-				
	Approximate Current market value	18.0 lacs.				
V	Others (such as interest in property)	-	-	-	-	-
Vi	Total of Current Market Value of (i) to (v) above					

(6) I give herein below the details of liabilities /dues to public financial institutions and government:-
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial institution(s) Name of Bank or FFI Amount outstanding Nature of loan	Cash Credit Rs. 4.0 lacs. Sue Pota C. Co. op Bank Baramulla	/	/	/	/
	Loan or dues to any individuals/Entity other than mentioned	/	/	/	/	/

	in (i) above Name(s) Amount outstanding Nature of loan	/	/	/	/	/
	Any other liability	/	/	/	/	/
	Grand total of liabilities					
ii)	Government Dues Dues to departments dealing with government accommodation	/				
	Dues to departments dealing with supply of water	/				
	Dues in departments dealing with supply of electricity	/				
	Dues, departments dealing with supply of telephones/mobiles	/				
	Dues to departments dealing with government transport (including aircrafts and helicopters)	/				
	Income Tax Dues	/				
	Wealth Tax Dues	/				
	Service Tax Dues	/				
	Municipal/Property Tax Dues	/				
	Sales Tax Dues	/				
	Any other dues	/				
	Grand total of all Govt. dues	/	/	/	/	/

(7) Details of profession or occupation:

a. Self.... Business....

b. Spouse... Homemaker (I.C.D.S.)...

(8) My educational qualification is as under:

2 P.M.M.L

Give details of highest School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

B.A in 1980 through University of Kashi

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh/Smt/Kum. <i>GH. DIN GULSHAN YANTRY</i>				
2.	Full postal address	<i>ZOGIYAR PARAMULKA</i>				
3.	Number and Name of the constituency and state	<i>13- Baramulla, J&K.</i>				
4.	Name of the political party which set up the candidate (otherwise writ 'Independent')	<i>Independent</i>				
4.	(a) Number of cases in which conviction order passed (other than those referred to in form 26)	<i>N.A.</i>				
	(c) Total number of pending cases where the court(s) have taken cognizance	<i>N.A.</i>				
5.	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	<i>Nil</i>	<i>/</i>			
	(b) Spouse:	<i>Nil</i>				
	(c) Dependents	<i>Nil</i>				
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (total value)	<i>2.0 lacs.</i>	<i>4.0 lacs.</i>	<i>—</i>	<i>—</i>	<i>—</i>
B	Immoveable Asset	<i>Land & Residential House</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
(i)	Purchase Price and Development Cost of immoveable property (Total value)	<i>/</i>	<i>/</i>	<i>/</i>	<i>/</i>	<i>/</i>
(ii)	Approximate Current Market price of Asset (Total Value)	<i>42.0 lacs.</i>				
7	Liabilities					

	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and other (Total)	Cash Credit Rs. 4.0 lacs. The PSC C. Co. ed. Bank Ltd 2014				
8	Highest educational qualification: (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)					


DEPONENT

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Srinagar this the 15th day of November 2012.


DEPONENT



Verified and
No. Haji Mohd Raza Khan
on oath the contents of this Affidavit are true and correct.