



Form 2-E

See rule-4

AE 138831

AFFIDAVIT

Before the returning officer for election to MLC (name of the house) from K1 constituency.

I Gh.Mohi-ud- din s/o Habibullah-ullah tantaray aged 50years resident of Narpura kokernag candidate of the above election solemnly/state on oath that the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed.

1.whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction.

No

(if the answer is yes the candidate shall furnish the following information)

- (i): Case/FIR No.s
- (ii): Police station District.....
- (iii): Sections of the act which the candidate has been charged
- (iv): Courts which framed the charges
- (v): Dates on which the charges was framed
- (vi): Whether the proceedings have been stayed by any court of competent jurisdiction

2: Whether the candidate has been convicted of an offence (other than offence referred to in sub-section 1 or sub-section 2 or covered in sub-section 3 of section 24 of Jammu and Kashmir representation of peoples act 1957.

No

(if the answer is yes the candidate shall furnish the following information)

- (i): Case/FIR No.s
- (ii): Police station District.....
- (iii): Date of conviction
- (iv): Courts which convicted the candidate

(v) Punishment (s) imposed (indicate period of imprisonment/(s))

(vi) Date of release from prison

(vii) Was any appeal/revision filed against the said conviction

Yes/No

(viii) Name of the court before which the appeal/application for revision was filed

(ix) Whether the said appeal/application for revision has been disposed of or is pending


Signature of the Candidate
(Deponent)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the _____ day of _____

Place:

Date:





Deponent

7/11/2012
by deponent, Ghulam Moti and -dus
who is identified by


MOH. MOTI AND -DUS
Public



Form-2D
(See rule 4)
AFFIDAVIT

AE 537045

I, Ghulam Mohi-ud-din Tantray son of Habib-Ullah Tantray resident of Narupora, Koker Nag, District Anantnang Kmr do hereby solemnly affirm and declare as follows:-

- (1): That I have filed my nomination paper(s) for the above election.
- (2): That in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of the people Act, 1957, in the prescribed Proforma.
- (3): That the information furnished in the enclosed in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.


Deponent



Place:
Date:

seal)

Verified before me
(Signature of verifying authority with

Certified that the statement was
declared on oath before me at
Srinagar on this day of 17/11/2012
by deponent, Ghulam Mohi-ud-din,
who is identified by 
MOHD. ASLAM WANI
Notary Public



**Affidavit to be furnished by the candidate along with Nomination Paper
Before the Returning Officer**

For election to MLC (name of the house)

From K1 Constituency (Name of the Constituency)

I, **Mohi-ud-din S/O Habib-Ullah Tantaray** aged 50 years resident of **Narpura, Kokernag District Anantnang, Kmr.**, a candidate at above Election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever is not applicable)

(1) I am a candidate set up by / am contesting as an Independent candidate.

(2) **Detail of PAN and status of filling of income tax return:**

Sl.No.	Names	Permanent Account (PAN)	The financial year for last Income-tax return filled	Total income shown in income Tax Return (Rupees)
1.	Self			
2.	Spouse			
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3.....			

(3) **The following case(s) is/are pending against me in which cognizance has been taken by the court:-**

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken Cognizance, sections of the act description of the offence for which cognizance taken:	Nil
(b)	Name of the court, case no. and Date of order taking cognizance.	Nil
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s):	Nil

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Section of the Act and description of the offence for which convicted:	Nil
(b)	Name of the Court(s), Case No. and Date(s) of order(s)	Nil
(c)	Punishment imposed:	Nil

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>					
	Location(s)	NERUPA				
	Survey number(s)	323 MIN				
	Area (Total measurement in acres)	6 Kants				
	Whether inherited property (Yes or NO)	YES				
	Date of purchase in case of self acquired property	-				
	Cost of Land (in case of purchase) at the time of purchase	-				
	Any Investment on the land by way of development, construction etc.	-				
	Approximate Current market value	20 Lakhs				
(ii)	<u>Non-Agricultural Land</u>					
	Location(s)					
	Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(iii)	<u>Commercial Buildings</u>					
	(including apartments)					
	-Location(s)					
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					

	Approximate Current market value					
(iv)	<u>Residential Buildings</u> (including apartments.) -Location(s) - Survey number(s)	NARPURA				
	Area (Total measurement in sq. ft.)					
	Built up Area (Total measurement in sq. ft.)	40 FT 35 FT				
	Whether inherited property (Yes or NO)	YES				
	Date of purchase in case of self acquired property	-				
	Cost of property (in case of purchase) at the time of purchase	-				
	Any investment on the land by way of development, construction etc.	-				
	Approximate Current market value	30 Lakhs				
(v)	Others (such as interest in property)	-				
(vi)	Total of Current Market Value of (i) to (v) above	50 Lakhs				

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institution(s)</u> Name of Bank or FI Amount outstanding Nature of loan	NIL	NIL	-	-	-
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	NIL	NIL	-	-	-
	Any other liability	NIL	-	-	-	-
	Grand total of liabilities	-	-	-	-	-
(ii)	<u>Government Dues:</u> Dues to departments dealing with government accommodation	NIL	-	-	-	-
	Dues to departments dealing with supply of water	-	-	-	-	-

Dues to departments dealing with supply of electricity	NIL				
Dues to departments dealing with supply of telephones/mobiles					
Dues to departments dealing with government transport (including aircrafts and helicopters)					
Income Tax Dues					
Wealth Tax Dues					
Service Tax Dues					
Municipal /Property Tax Dues					
Sales Tax Dues					
Any other dues					
Grand total of all Govt. dues					

(7) Details of profession or occupation:

- a. Self... BUSINESS MAN
b. Spouse... HOUSE WIFE

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <u>SH. MOHI-UD-DIN TANTARAY</u>				
2.	Full postal address	<u>NARDURA KOKERNAJ</u>				
3.	Number and Name of the constituency and state	<u>43 KI</u>				
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>NATIONAL LOK TANTRIK</u>				
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>NIL</u>				
	(c) Total number of Pending cases where the court (s) have taken cognizance	<u>NIL</u>				
5.	PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate					
	(b) Spouse:					
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)					
B.	Immovable Asset					

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	JK Bank SB 2093				
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	JK Bank Saves.				
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount					
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)					
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)					
(viii)	Any other assets such as value of Claims/interest					
(ix)	Gross Total value					

B. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

(i)	Purchase Price and Development Cost of Immovable Property (Total Value)					
(ii)	Approximate Current Market Price of Asset (Total Value)					
7	Liabilities					
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)					
8.	Highest educational qualification: <i>MATRIC PASS</i> (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of.....201.....



[Signature]
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

[Faint text: Certificate that the statement is true]

[Faint text: Date]

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