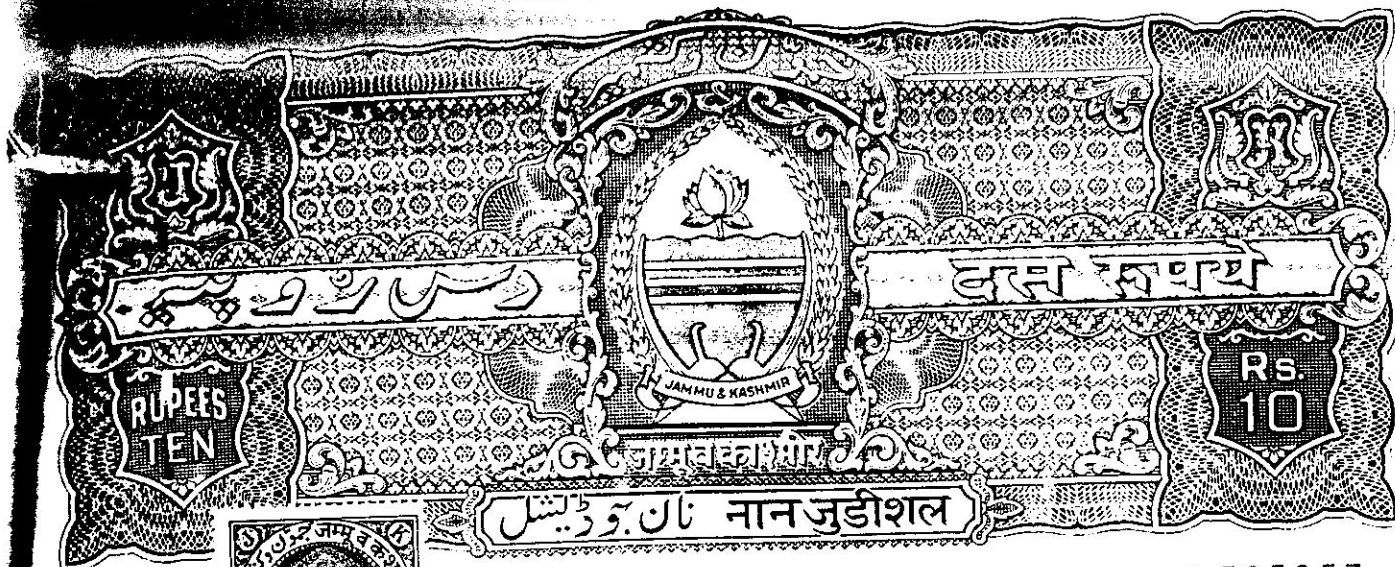




G 525857

FORM-2E
[See rule 4]

AFFIDAVIT

Before the Returning Officer for election to J&K Legislative Council
(Name of the House) from J&K State against the constituency.
disqualification or any other grounds.

I, Jahangir Hussain

son of Sh. Ghulam Hussa

Aged 59 years, resident of Vill. Challa, Teh. Haveli, Poonch.

Candidate of the above election solemnly affirm/state on oath that
the information furnished hereinafter is true and correct to the best
of my knowledge and nothing material has been concealed or
suppressed:-

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction. - YES/NO

(If the answer is "YES", the candidate shall furnish the following information):-

- (i) Case/FIR Nos: NA
- (ii) Police Station NA District NA
- (iii) Section of the Act for which the candidate has been charged NA
- (iv) Court(s) which framed the charges NA
- (v) Date on which charge(s) was/were framed NA
- (vi) Whether the proceedings have been stayed by any court of competent jurisdiction NA

Whether the candidate has been Convicted of an offence (other than any offence referred to in sub-section(1) or sub-section(2) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of People Act, 1957 and YES/NO

Recd. No. 43
07/2009

	Description	Name and address of bank Financial Institution(s)/ Department(s)	Amount outstanding as on <u>date</u>
(b)(i)	Income tax including surcharge[Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	N. A.	N.A.
(ii)	Wealth tax[Also indicate the assessment year upto which Wealth Tax Return filed]	N. A.	N. A.
(iii)	Sales Tax [Only in case of proprietary business]	N. A.	N. A.
(iv)	Property Tax	N. A.	N. A.

(4) - My educational qualifications are as under:-
(Give details of school and University Education)

(Name of school/University and the year in which the course was completed should also be given).

Nabha - (Electric H/Ss Panch)
Std. of Graduation GDC Panch.
Under Graduate Jammu Univ.

Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

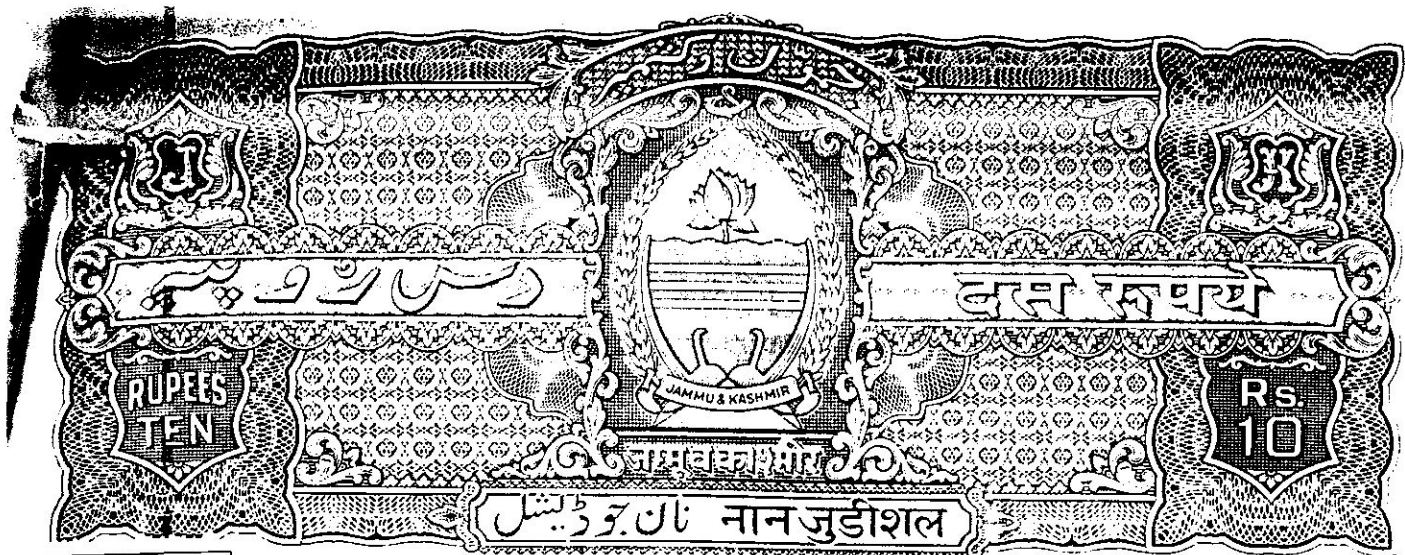
Verified at Jammu this the 24 day of Feb 2009

Deponent

Solemnly affirmed and declared before me

NOTARY JAMMU

24/2/09



G 525865

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

For election to 5th Legislative Assembly (name of the House)

from Day-e-election from Kashmir Province against the
constituency
Seat cannot be contested on the ground of disqualification of the person
(Name of the constituency)

I, Jahangir Hussain son of Sh. Ghulam Hussain

Aged 59 years, resident of Vill. Challa, Tehsil Harachi, Poonc

Candidate at the above election, do hereby solemnly affirm and state

on oath as under:-

(1) The following case(s) s/are pending against me in which cognizance has been taken by the court:- NA

(i) Section of the Act and description of the offence for which cognizance taken: NA

(ii) The court which has taken cognizance. NA

(iii) Case No. NA

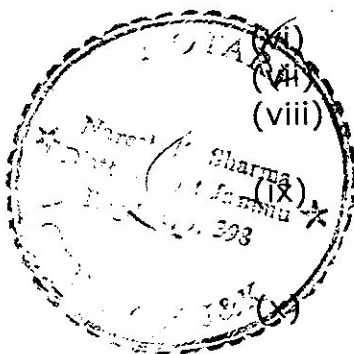
(iv) Date of order of the court taking cognizance: NA

(v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance. NA

Recd. No. 44
21/2/2009

(If the answer is "YES" the candidate shall furnish the following information):- NA

- (i) Case/FIR No./Nos: NA
(ii) Police station NA District NA
(iii) Date of conviction NA
(iv) Court(s) which convicted the candidate NA
(v) Punishment(s) imposed(indicate period of imprisonment/s) NA



Date of release from prison NA
Was any appeal/revision filed against the said conviction YES/NO L
Name of the court before which the appeal/application for revision was filed NA
Whether the said appeal/application for revision has been disposed of or is pending NA

Signature of the candidate (Deponent) [Signature]

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jammu this the 24th day of Feb, 2009

Place: Jammu
Date: 24-02-09

Solemnly affirmed and declared before me [Signature]

Deponent [Signature]

That I give hereinbelow the details of the assets (immovable, movable, bank balance etc.) of my spouse and dependents:

Details of movable assets.

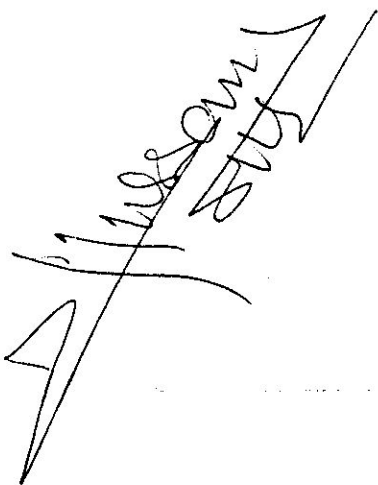
Assets in joint name indicating the extent of joint ownership will also have to be given)

No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc. Name
			Smt. Hussain Ara	Miss Amreen	Mr. Waqar	Nil
(i)	Cash	10,000/-	15,000/-	Nil	Nil	Nil
(ii)	Deposits in banks, Financial Institutions and Nonbanking Financial companies.	JKB - Poonch Rs. 3800/- JKB - Poonch Rs. 3787 M/L 17332	JKB - Poonch A/c 23498 Amt 93487/-	Nil	Nil	-
(iii)	Bonds, Debentures and Shares in companies.	Nil	Nil	Nil	Nil	-
(iv)	Other Financial instruments, NSS, Postal Savings, I.C. Policies etc.	Nil	Nil	Nil	Nil	-
(v)	Motor Vehicles (details of make etc.)	Nil	Nil	Nil	Nil	-
(vi)	Jewellery (give details of weight and value)	Nil	About 2. Tola approx. Two lac	Nil	Nil	-
(vii)	Other assets, such as values of claims/interests.	Nil	Nil	Nil	Nil	-

Note:- Value of Bonds/shares/debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on <u>2015</u>
a(i)	Loans from Banks	nil	nil
(ii)	Loans from financial institutions	nil	nil
(iii)	Government dues:-	nil	nil
	(a) dues to departments dealing with government accommodation.	nil	1
	(b) dues to departments dealing with supply of water	nil	1
	(c) dues to departments dealing with supply of electricity.	nil	1
	(d) dues to departments dealing with telephones.	nil	1
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	nil	1
	(f) other dues, if any	nil	1



 1/11/2015

Details of Immovable assets:

properties in joint ownership indicating the extent of joint ownership will also have to be

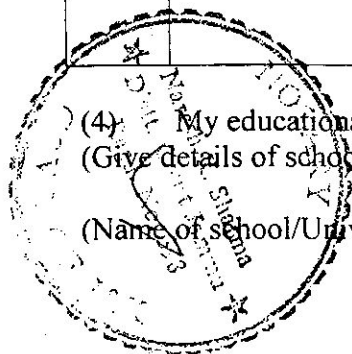
(Specified).

	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc. Name
(i)	Agriculture land - Location(s) - Survey number(s) - Extent (total measurement) - Current market value	120 kanals Vill. Atole Tehr. Mandi approx. one crore	Nil	Nil	Nil	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	2 Plot - 7 marks want no Pomech approx. 50 lac.	Nil	Nil	Nil	
(iii)	Buildings (commercial and residential) - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value	House - Residential want no Pomech approx. 100 lac.	Nil	Nil	Nil	
(iv)	Houses/Apartments, etc. - Location(s) - Survey/door number(s) - Extent (Total measurements) - Current market value	As above only	Nil	Nil	Nil	
(v)	Others (such as interest in property)	No	No	Nil	Nil	

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues:-

(Note:- Please give separate details for each item)

	Description	Name and address of bank Financial Institution(s)/ Department(s)	Amount outstanding as on <u>2009</u>
(xi)	Income tax including surcharge[Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	N. A.	N. A.
(ii)	Wealth tax[Also indicate the assessment year upto which Wealth Tax Return filed]	N. A.	N. A.
(iii)	Sales Tax [Only in case of proprietary business]	N. A.	N. A.
(iv)	Property Tax	N. A.	N. A.



(4) My educational qualifications are as under:-
(Give details of school and University Education)

Under Graduate, Jammu Univ.,
(Name of school/University and the year in which the course was completed should also be given).

Notice - (Electric H/Ss Power)
Std. of Graduation GDC Pooch.

Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jammu this the 24 day of Aug 2009

Deponent

Solemnly affirmed and declared before me

NOTARY JAMMU

24/2/09