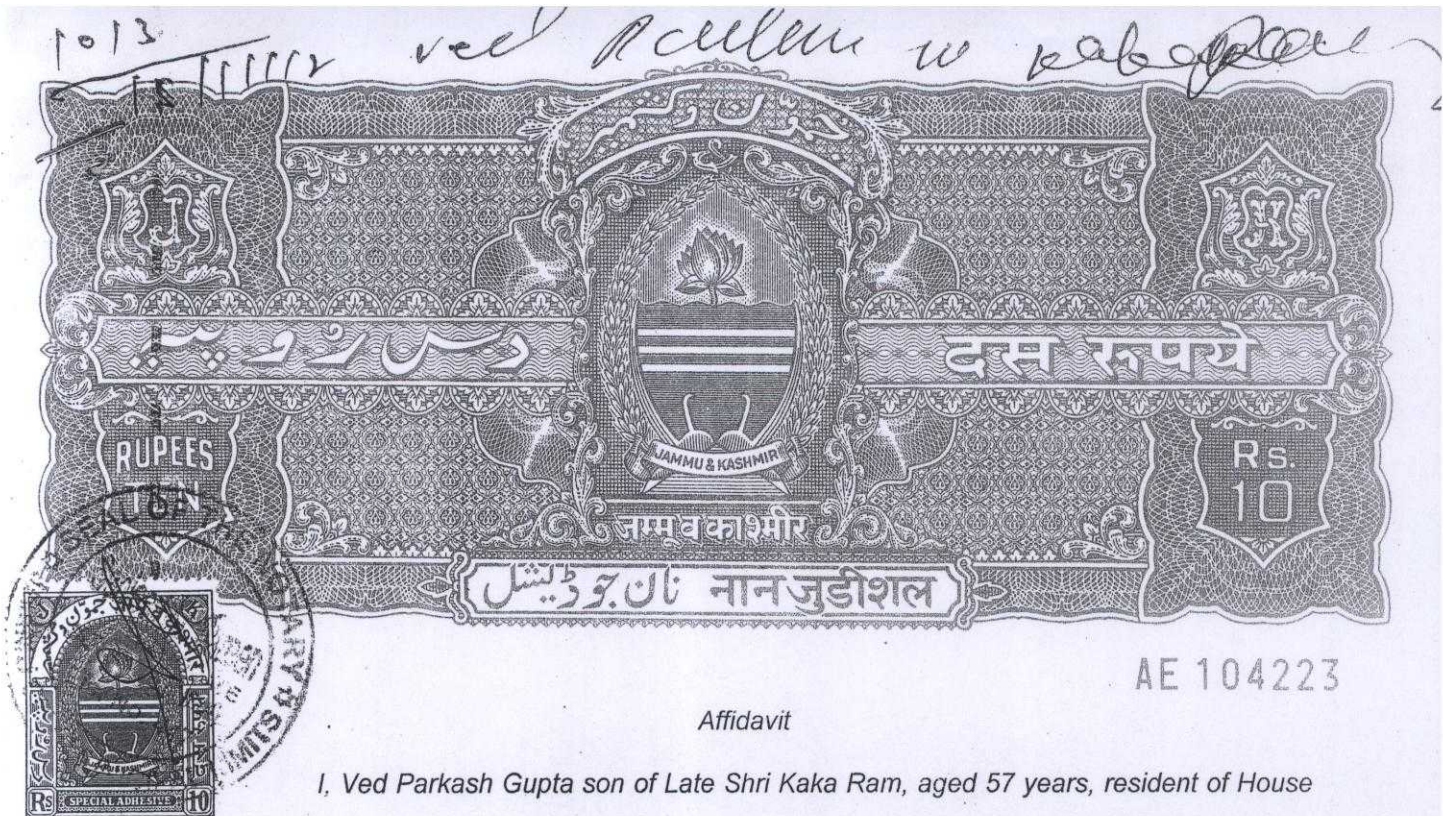
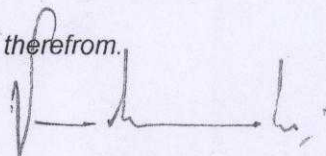




Affidavit

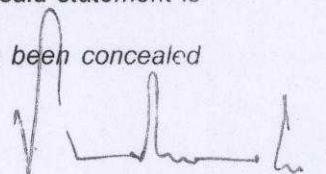
I, Ved Parkash Gupta son of Late Shri Kaka Ram, aged 57 years, resident of House No. 74, 1 B Extension Trikuta Nagar, Jammu do hereby solemnly affirm and declare as under:-

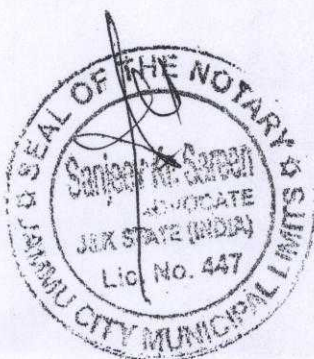
1. That I have filed my nomination paper(s) for the above election.
2. That, in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforma.
3. That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.


Deponent

Verification:-

Verified at Jammu on this 15th day of November, 2012 that the above said statement is true and correct to the best of my knowledge and belief and nothing has been concealed therein and no part of it is false.


Deponent



Solemnly Affirmed/Sworn before me

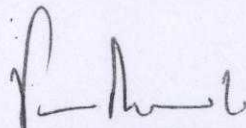
NOTARY, JAMMU CITY


15/11/2012

AFFIDAVIT

I, V. D. Prakash Gupta.....son/daughter/wife
 of Late Sh. Harka Ram.....aged 57.....
 years, resident of 74, Tribhuvan Nagar Ext. 1, B......do hereby
 solemnly affirm and declare as follows: -

- (1) That I have filed my nomination paper (s) for the above election.
- (2) That in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforma.
- (3) That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.


 DEPONENT

Place:

Date:

Verified before me

(Signature of verifying authority with seal)

10/11

Ved Parkash to Baba M



Affidavit

J&K

the Panchayat

Before the Returning Officer for election to Upper House (M.L.C.) from _____ Constituency. (MLC J-1)

I, Ved Parkash Gupta son of Late Shri Kaka Ram, aged 57 years, resident of House No. 74, 1 B Extension Trikuta Nagar, Jammu candidate of the above election solemnly affirm/state on oath that the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed:-

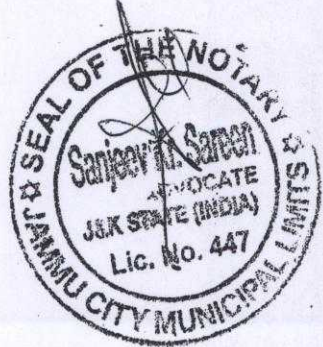
1. That I am not an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction.

[Signature]
Deponent

Verification:-

Verified at Jammu on this 15th day of November, 2012 that the above said statement is true and correct to the best of my knowledge and belief and nothing has been concealed therein and no part of it is false.

[Signature]
Deponent



Solemnly Affirmed/ Sworn before me
NOTARY, JAMMU CITY 15/11/2012

"FORM 2-E

[See rule 4]

AFFIDAVIT

Before the Returning Officer for election to J&K Legislative Council
 _____ (name of the House) from the Panchayat Constituencies

Constituency: (MLC J-1)

I, VED PARKASH GUPTA son/daughter/wife of
Late Sh. Kallu Ram aged 57 years, resident
 of _____ candidate of the
 above election solemnly affirm/state on oath that the information furnished
 hereinafter is true and correct to the best of my knowledge and nothing
 material has been concealed or suppressed :—

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction.

~~YES~~/NO

(If the answer is "Yes", the candidate shall furnish the following information) :—

- (i) Case/FIR Nos. _____
- (ii) Police Station _____ District _____
- (iii) Sections of the Act for which the candidate has been charged—

- (iv) Court (s) which framed the charges _____
- (v) Date on which charge (s) was/were framed _____
- (vi) Whether the proceedings have been stayed by any Court of competent jurisdiction _____

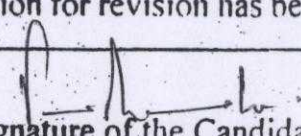
2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu and

Kashmir Representation of People Act, 1957) and sentenced to imprisonment for one year or more.

YES/NO

(If the answer is 'Yes', the candidate shall furnish the following information) :-

- (i) Case/FIR No./Nos. _____
- (ii) Police Station _____ District _____
- (iii) Date of conviction _____
- (iv) Court(s) where convicted the candidate _____
- (v) Sentence imposed _____ period of imprisonment/(s) _____
- (vi) Date of release from prison _____
- (vii) Was an appeal/revision filed against the said conviction
Yes/No
- (viii) Name of the court before which the appeal/application for revision was filed _____
- (ix) Whether the said appeal/application for revision has been disposed of or is pending _____


Signature of the Candidate
(Deponent)

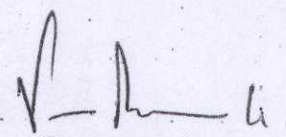
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the _____ day of _____

Place : Jammu

Date : 15/11/2012


Deponent.]



AE 104278

Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer

For election to J.K. Legislative Assembly (name of the House)
From the PANCHAYAT (MLC J-K) Constituency (Name of the Constituency)
Jammu

I VED PARKASH GUPTA, son/daughter/wife of LATE SH. KAKA RAM
Aged 57 years, resident of 74, TRIKUTA NGR, EXT (mention full postal address), a candidate at the above
Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by J&K PEOPLES DEMOCRATIC PARTY (name of the political party) / am contesting as an
Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income has been filed	Total income shown in Income Tax Return (rupees)
1.	Self <u>VED PARKASH GUPTA</u>	<u>AFWPG 9699J</u>	<u>2011</u>	<u>Rs. 1,77,238-00</u>
2.	Spouse- <u>RENUKA VED</u>	<u>AFAPV 9286C</u>	<u>2011</u>	<u>Nil</u>
3.	Dependent 1 <u>N/A</u>			
4.	Dependent 2 <u>N/A</u>			
5.	Dependent 3 <u>N/A</u>			

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

NONE

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	
(b)	Name of the court, Case No. and Date of order taking cognizance :	
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26): None

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	
(c)	Punishment imposed :	

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 50,000/-	x			
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	—				
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	—				
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	—				
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	—				
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	SKODA CAR Rs. 5,50,000/- Feb-2010.				
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)		300 gms 10 Lakhs.			
(viii)	Any other assets such as value of Claims/interest	PENSION PM Rs. 24,000/-				
(ix)	Gross Total value	6,00,000/-	10,00,000/- Ten Lakhs.			

B. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)



[Handwritten Signature]

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-
(i)	<u>Agricultural Land</u>					
	Location(s)					
	Survey number(s)					
	Area (Total measurement in acres)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(ii)	<u>Non-Agricultural Land</u>					
	Location(s)					
	Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(iii)	<u>Commercial Buildings</u>					
	(including apartments)					
	-Location(s)					
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					

	Approximate Current market value					
(i)	Residential Buildings (including apartments, -Location(s) - Survey number(s) Area (Total measurement in sq. ft.) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value					
(v)	Others (such as interest in property)					
(vi)	Total of Current Market Value of (i) to (v) above					

- (6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Ces Loan 1.75 Lacks.				
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan					
	Any other liability					
	Grand total of liabilities					
(ii)	Government Dues: Dues to departments dealing with government accommodation					
	Dues to departments dealing with supply of water					



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	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>					
	Location(s)					
	Survey number(s)					
	Area (Total measurement in acres)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(ii)	<u>Non-Agricultural Land</u>					
	Location(s)					
	Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(iii)	<u>Commercial Buildings</u> (including apartments)					
	-Location(s)					
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					



[Handwritten Signature]

Dues to departments dealing with supply of electricity					
Dues to departments dealing with supply of telephones/mobiles					
Dues to departments dealing with government transport (including aircrafts and helicopters)					
Income Tax Dues					
Wealth Tax Dues					
Service Tax Dues					
Municipal /Property Tax Dues					
Sales Tax Dues					
Any other dues					
Grand total of all Govt. dues					

(7) Details of profession or occupation:

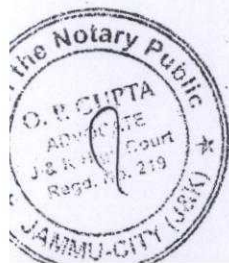
- a. Self. Retired as MLC
b. Spouse HOUSE WIFE.

(8) My educational qualification is as under: B.A - 1974.

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <u>VED PARKASH GUPTA</u>				
2.	Full postal address	<u>74 TRIKUTANGR EXT. 1. B.</u>				
3.	Number and Name of the constituency and state	<u>J-1 Panchayat Constituency Jammu J&K</u>				
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>J&K PEOPLES DEMOCRATIC PARTY</u>				
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>None</u>				
	(c) Total number of Pending cases where the court (s) have taken cognizance	<u>None</u>				
5.	PAN of <u>VED PARKASH GUPTA</u>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate <u>AFWPG196A9J</u>	<u>2011</u>	<u>Rs. 1,77,238/-</u>			
	(b) Spouse: <u>AFQSV92R6C</u>	<u>At 2011</u>	<u>NILL.</u>			
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	<u>6,00,000/-</u>	<u>TEN LAKH</u>			
B.	Immovable Asset	<u>X</u>	<u>X</u>			



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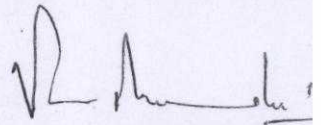
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	N.A				
(ii)	Approximate Current Market Price of Asset (Total Value)					
7	Liabilities					
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)	Car loan 1.75 Lacs				
8.	Highest educational qualification: B.A - 1974.					
(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Jammu this the 15th day of Nov 2012

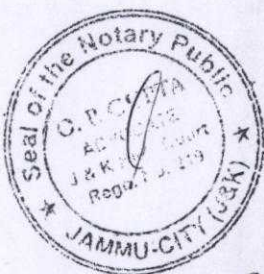

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

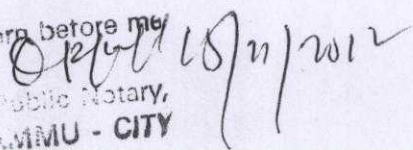
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.



Solemnly Affirmed / Sworn before me
Public Notary,
JAMMU - CITY


10/11/2012



Affected

AE 202616

AFFIDAVIT 2E

Before the Returning Officer for election to J&K Legislative Council
(name of the House) from T-1, Barchayat

Constituency.

1. Ved Parkash Gupta son/daughter/wife of
Sh. Kaka Ram aged 57 years, resident
of C/HORSE NO 14, TRIKUTANagar EXT. candidate of the
above election solemnly affirm/state on oath that the information furnished
hereinafter is true and correct to the best of my knowledge and nothing
material has been concealed or suppressed :—



1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction.

YES/NO

(If the answer is "Yes", the candidate shall furnish the following information) :—

- (i) Case/FIR Nos. 27/2
(ii) Police Station _____ District _____
(iii) Sections of the Act for which the candidate has been charged—
(iv) Court (s) which framed the charges _____
(v) Date on which charge(s) was/were framed _____
(vi) Whether the proceedings have been stayed by any Court of competent jurisdiction _____

2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu and

Kashmir Representation of People Act, 1957) and sentenced to imprisonment for one year or more.

YES/NO

(If the answer is 'Yes', the candidate shall furnish the following information) :-

- (i) Case/FIR No./Nos. _____
- (ii) Police Station _____ District _____
- (iii) Date of conviction _____
- (iv) Court(s) which convicted the candidate _____
- (v) Punishment(s) imposed (indicate period of imprisonment(s)) - _____
- (vi) Date of release from prison _____
- (vii) Was any appeal/revision filed against the said conviction _____
Yes/No
- (viii) Name of the court before which the appeal/application for revision was filed _____
- (ix) Whether the said appeal/application for revision has been disposed of or is pending _____

Signature of the Candidate
(Deponent)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jammu this the 16th day of Nov 2012

Place : Jammu

Date : 16-11-12

[Deponent.]

Solemnly affirmed and sworn before me

16/11/2012
NOTARY
DISTRICT JAMMU

[Signature]

