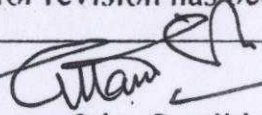


Kashmir Representation of People Act, 1957) and sentenced to imprisonment for one year or more.

YES/NO ✓

(If the answer is 'Yes', the candidate shall furnish the following information) :-

- (i) Case/FIR No./Nos. _____
- (ii) Police Station _____ District _____
- (iii) Date of conviction _____
- (iv) Court(s) which convicted the candidate _____
- (v) Punishment(s) imposed (indicate period of imprisonment/(s)- _____
- (vi) Date of release from prison _____
- (vii) Was any appeal/revision filed against the said conviction
Yes/No ✓
- (viii) Name of the court before which the appeal/application for revision was filed _____
- (ix) Whether the said appeal/application for revision has been disposed of or is pending _____


Signature of the Candidate
(Deponent)

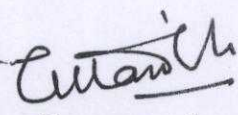
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Sammu this the 16th day of November

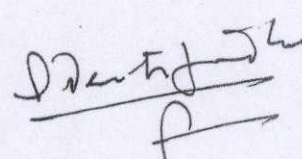
Place: Sammu

Date: 16/11/2012


Deponent.]

16/11/2012

16/11/2012


Deponent.]



Regd. No. 101
AE 576456

Attested
Cattan

Proforma furnishing information under section 24 of the J&K R.P. Act, 1957 by every candidate for General Elections.

10

Election to the Legislative Council
From J-1 constituency, Panchayat Halqa
Father/Mother/Husband's Name UTTAM SINGH S/SAWARN SINGH

1.	Have you ever been convicted by a Court of Law	
(i)	in any case specified in sub-section (i) of section 24 of the J&K Representation of People Act, 1957;	NO
(ii)	In any case specified in the proviso in sub-section (2) of the said Section 24 and sentenced to Imprisonment for not less than six months;	NO
(iii)	In any other case, and sentenced to imprisonment for not less than 2 years;	NO
2.	If yes, give details (in each case separately) as below:	NA
(i)	Name of the Court by which Convicted;	NA
(ii)	Date of Conviction;	NA
(iii)	Were you a sitting member of the State Legislature. On the date of such Conviction:	Yes/No
(iv)	If yes, give exact details of such status as MP/MLA MLC;	NA
(v)	Nature of offence committed (with details of the relevant Act and section);	NA
(vi)	Punishment imposed;	NA
(vii)	Period for which undergone Imprisonment, if any;	NIL
(viii)	Date of release from prison;	NA
3.	Was any appeal/ application for revision filed against above conviction	Yes/No
(i)	Reference No. of appeal/ application for revision filed, if any;	NA
(ii)	Date of filing of such appeal/ application for revision;	NA
(iii)	Name of the court before which the appeal/ application for revision filed;	NA
(iv)	Whether the said appeal/application for revision has been disposed of or is pending;	NA
(v)	If disposed of (a) date of disposed (b) nature of order passed	NA
(vi)	Whether any bail granted during the pendency of appeal/ application For revision;	NA
(vii)	If yes, period during which remained on bail;	

(Signature of candidate)

Place:

Sammu

Date:

15/11/2012

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"FORM 2-E

[See rule 4]

AFFIDAVIT

Before the Returning Officer for election to _____

_____ (name of the House) from _____

Constituency.

I, UTTAM SINGH son/daughter/wife of
Sarwan Singh aged 68 years, resident
 of Vill - Paloura DEV - Sammu candidate of the
 above election solemnly affirm/state on oath that the information furnished
 hereinafter is true and correct to the best of my knowledge and nothing
 material has been concealed or suppressed :—

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction.

YES/NO ✓

(If the answer is "Yes", the candidate shall furnish the following information) :—

- (i) Case/FIR Nos. _____
 (ii) Police Station _____ District _____
 (iii) Sections of the Act for which the candidate has been charged—

 (iv) Court (s) which framed the charges _____
 (v) Date on which charge (s) was/were framed _____
 (vi) Whether the proceedings have been stayed by any Court of competent jurisdiction _____

2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu and

FORM-2D
[See rule 4]

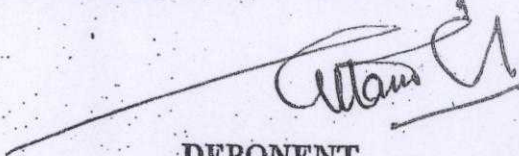
AFFIDAVIT

7
7

SEAL OF J&K
H.S.C. J&K
JAMMU CITY

U ITAM SINGHson/daughter/wife
of S A W A R N S I N G H 68
years, resident of Vill - Palousa, Sammu
ward no - 60 do hereby
solemnly affirm and declare as follows: -

- (1) That I have filed my nomination paper (s) for the above election.
- (2) That in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforma.
- (3) That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.


DEPONENT

Place: Sammu

Date: 15/11/2012

Verified before me

(Signature of verifying authority with seal)

Solemnly Affirmed/Sworn before me



AE 576456

Attached
Certan

Kashmir Representation of People Act, 1957) and sentenced to imprisonment for one year or more.

YES/NO ✓

(If the answer is 'Yes', the candidate shall furnish the following information) :-

- (i) Case/FIR No./Nos. _____
- (ii) Police Station _____ District _____
- (iii) Date of conviction _____
- (iv) Court(s) which convicted the candidate _____
- (v) Punishment(s) imposed (indicate period of imprisonment(s)- _____
- (vi) Date of release from prison _____
- (vii) Was any appeal/revision filed against the said conviction Yes/No ✓
- (viii) Name of the court before which the appeal/application for revision was filed _____
- (ix) Whether the said appeal/application for revision has been disposed of or is pending _____

Attan
Signature of the Candidate
(Deponent)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Samru this the 16th day of November

Place: Samru

Date: 16/11/2012

Attan
Deponent.]

16/11/2012

16/11/2012

Deponent
f



AE 57845677

Attached

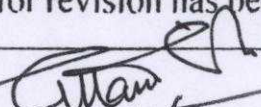
G. K. G. G.

Kashmir Representation of People Act, 1957) and sentenced to imprisonment for one year or more.

YES/NO ☒

(If the answer is 'Yes', the candidate shall furnish the following information) :-

- (i) Case/FIR No./Nos. _____
- (ii) Police Station _____ District _____
- (iii) Date of conviction _____
- (iv) Court(s) which convicted the candidate _____
- (v) Punishment(s) imposed (indicate period of imprisonment(s) - _____
- (vi) Date of release from prison _____
- (vii) Was any appeal/revision filed against the said conviction ☒ Yes/No
- (viii) Name of the court before which the appeal/application for revision was filed _____
- (ix) Whether the said appeal/application for revision has been disposed of or is pending _____


Signature of the Candidate
(Deponent)

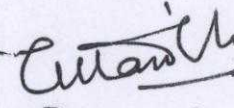
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Sammu this the 16th day of November

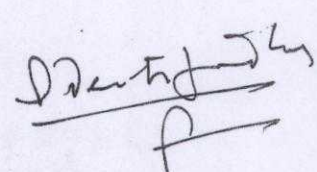
Place : Sammu

Date : 16/11/2012


Deponent.]

16/11/2012

16/11/2012



**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer**

For election to Legislative Council (name of the House) 11
From Landhaya Haldwari Constituency (Name of the Constituency)

I UTTAM SINGH son/daughter/wife of SAWARN SINGH

Aged 68 years, resident of Vill. Paloura (mention full postal address), a candidate at the above
Election, do hereby solemnly affirm and state on oath as under:-
PO - Salaura, Pannu Pin 121121, Ward No 60

(strike out whichever is not applicable)

(1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / am contesting as an
Independent candidate. Janata Party

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return (in Rupees)
1.	Self	BWOP50045L	Tax deducted at source	(Pension)
2.	Spouse- <u>Prem Lata</u>	NIL	NIL	NIL
3.	Dependent 1 <u>Rehmat Singh</u>	NIL	NIL	NIL
4.	Dependent 2	/	/	/
5.	Dependent 3	/	/	/

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	NIL
(b)	Name of the court, Case No. and Date of order taking cognizance :	NA
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	NA

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	NIL
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	NA
(c)	Punishment imposed :	NA

5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25000	NIL	NIL		
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	1500000 FDRs in SBI Bank	NIL	NIL		
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL		
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	NIL	NIL	NIL		
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL		
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Car Alto 2011 Rs 8,80,000	NIL	NIL		
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Silver 1 kg Rs 300,000/- Gold 300 tolas Rs 90,00,000	NIL	NIL		
(viii)	Any other assets such as value of Claims/interest	NIL	NIL	NIL		
(ix)	Gross Total value	Rs 108,10,000/-	NIL	NIL		

B. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i) Agricultural Land					
Location(s)	Paloua	NIL	NIL		
Survey number(s)	373				
Area (Total measurement in acres)	1/2 Acre	NIL	NIL		
Whether inherited property (Yes or NO)	Yes	NA	NA		
Date of purchase in case of self acquired property	NA	NA	NA		
Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA		
Any Investment on the land by way of development, construction etc.	NIL	NA	NA		
Approximate Current market value	2 crony	NA	NA		
(ii) Non-Agricultural Land					
Location(s)	NIL	NIL	NIL		
Survey number(s)	NIL				
Area (Total measurement in sq. ft.)	NA	NA	NA		
Whether inherited property (Yes or NO)	NA	NA	NA		
Date of purchase in case of self acquired property	NA	NA	NA		
Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA		
Any Investment on the land by way of development, construction etc.	NA	NA	NA		
Approximate Current market value	NA	NA	NA		
(iii) Commercial Buildings					
(including apartments)	NIL	NIL	NIL		
-Location(s)					
-Survey number(s)					
Built up Area (Total measurement in sq. ft.)	NA	NA	NA		
Whether inherited property (Yes or NO)	NA	NA	NA		
Date of purchase in case of self acquired property	NA	NA	NA		
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA		
Any Investment on the property by way of development, construction etc.	NA	NA	NA		

Approximate Current market value	NA	NA	NA		
Residential Buildings (including apartments,) - Location(s) - Survey number(s)	Amerson Road Hawx Palouse 4511	NIL	NIL		
Area (Total measurement in sq. ft.)	5400 sq ft	NA	NA		
Built up Area (Total measurement in sq. ft.)	2600 sq ft	NA	NA		
Whether inherited property (Yes or NO)	Yes	NA	NA		
Date of purchase in case of self acquired property	NA	NA	NA		
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA		
Any Investment on the land by way of development, construction etc.	NA	NA	NA		
Approximate Current market value	Rs 50,00,000/-	NA	NA		
(v) Others (such as interest in property)	NIL	NA	NA		
(vi) Total of Current Market Value of (i) to (v) above	Rs 2,50,00,000/-	NIL	NIL		

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	NIL	NIL	NIL		
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL		
	Any other liability	NIL	NIL	NIL		
	Grand total of liabilities	NIL	NIL	NIL		
(ii)	Government Dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL		
	Dues to departments dealing with supply of water	NIL	NIL	NIL		

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Dues to departments dealing with supply of electricity	NIL	NIL	NIL		
Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL		
Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL		
Income Tax Dues	NIL	NIL	NIL		
Wealth Tax Dues	NIL	NIL	NIL		
Service Tax Dues	NIL	NIL	NIL		
Municipal /Property Tax Dues	NIL	NIL	NIL		
Sales Tax Dues	NIL	NIL	NIL		
Any other dues	NIL	NIL	NIL		
Grand total of all Govt. dues	NIL	NIL	NIL		

(7) Details of profession or occupation:

a. Self... Rajinder Arjun Officer (Colonel)

b. Spouse... Housewife

(8) My educational qualification is as under:

FSE, GCM Science College Sammu
Graduation through Army.

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)

(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum.	<u>UTTAM SINGH</u>			
2.	Full postal address	<u>Vill 2, PO - Paloura, Sammu, 81121</u>				
3.	Number and Name of the constituency and state	<u>78- Raipore Domana, J&K</u>				
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>Bharatiya Janata Party</u>				
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<u>NIL</u>				
	(c) Total number of Pending cases where the court (s) have taken cognizance	<u>NIL</u>				
5.	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate <u>BWOP50645L</u>	<u>Tax de due et a payer from Pension</u>				
	(b) Spouse: <u>NIL</u>	<u>NIL</u>	<u>NIL</u>			
	(c) Dependents <u>NIL</u>	<u>NIL</u>	<u>NIL</u>			
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	<u>Rs 10810000/-</u>	<u>NIL</u>	<u>NIL</u>		
B.	Immovable Asset	<u>Rs 2,50,000/-</u>	<u>NIL</u>	<u>NIL</u>		

(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	As above	NIL	NIL		
(ii)	Approximate Current Market Price of Asset (Total Value)	As above				
7	Liabilities	NIL	NIL	NIL		
	(i) Government dues (Total)	NIL	NIL	NIL		
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL		
8.	Highest educational qualification: BSc, GEM Science college Jammu Graduation from Army. (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....Jammu.....this the.....15th.....day of.....November.....2012.....

(Signature)
 DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

Notemly Affirmed/Sworn before me

(Signature)
 IDENTIFIED
 L. K. M. J.
 NOTARY 15/11/12
 JAMMU CITY



AE 576458

Detached
Guttan

divcomjmu-jk @ me

divcomjammu @ ~~net~~ ^{gm}