

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has every been charged
(v) Date(s) on which the sentence(s) was/were pronounced
(vi) Whether the sentence(s) has / have been stayed by any court(s) of competent jurisdiction

Not
Applicable

Signature of deponent

Place :
Date :

VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

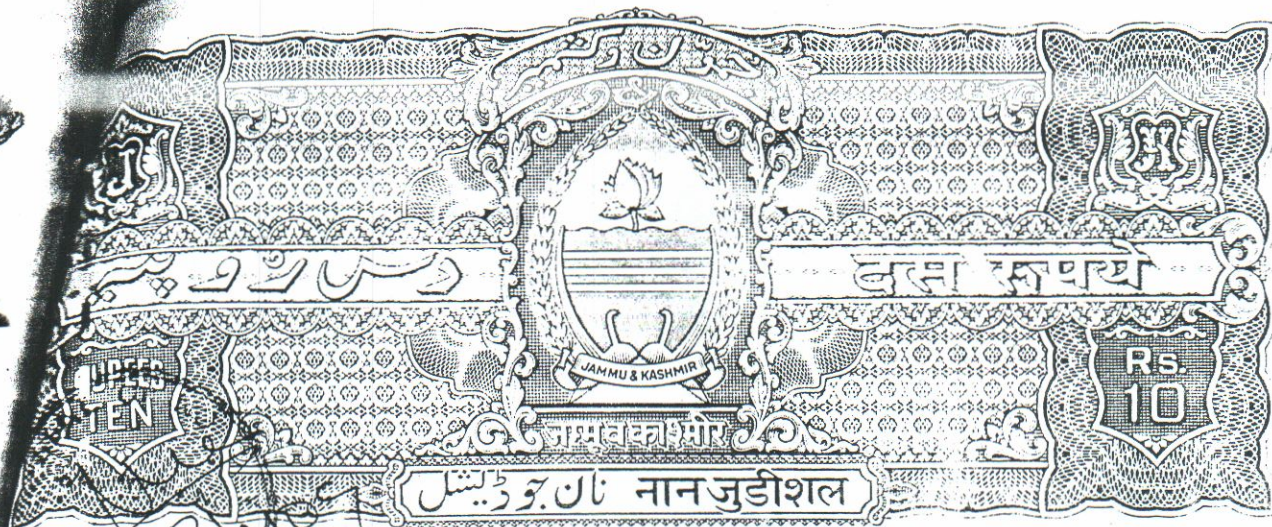
Verified atthis the.....day of2009.

Deponent

Solemnly Affirmed/Sworn before me

NOTARY
Jammu City. 2109

MAR-2009



G 690351

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents:

A. Details of movable assets.

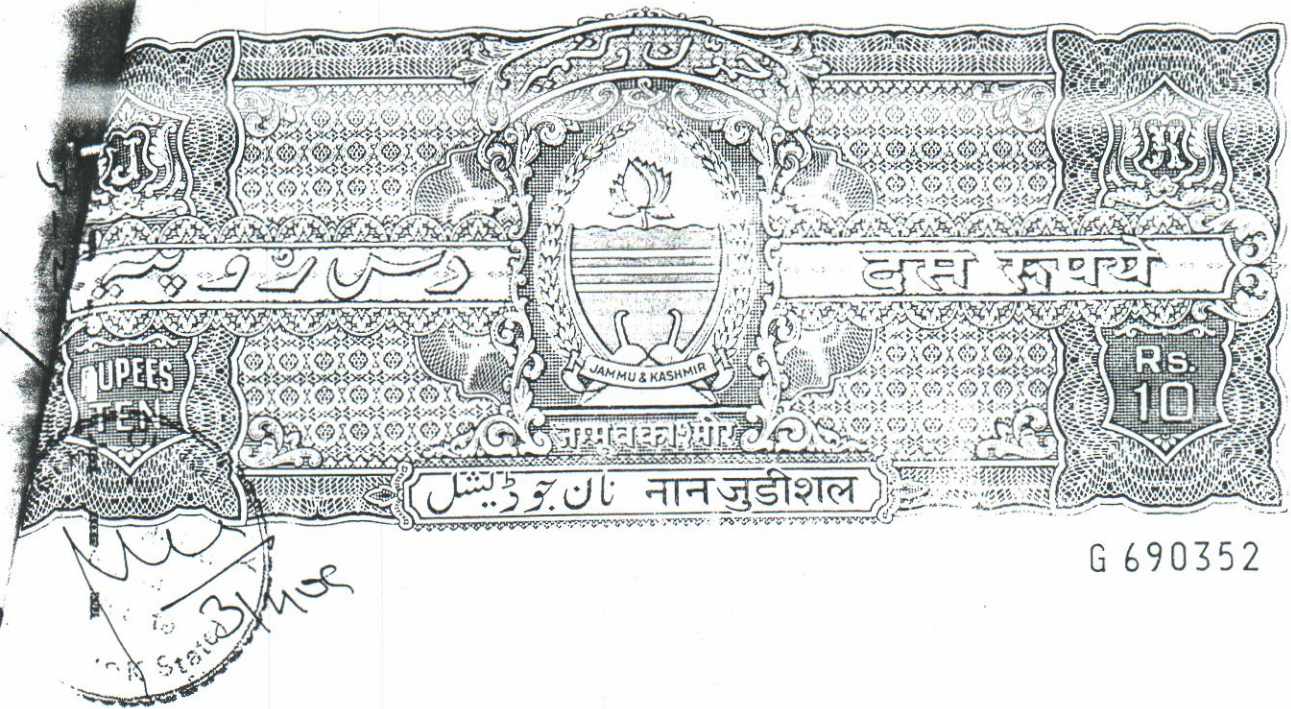
(Assets in joint name indicating the extent of joint ownership will also have to be given).

S.No	Description	Self	Spouse(s) Name(s):	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash	Rs. 1.50 lac	Rs. 0.80 lac	-	-	-
(ii)	Deposit in Banks, Financial Institutions and Non-Banking Financial Companies;	Rs. 1,50,000/- In J&K Bank Rs. 7,66,948.00 in SBI, New Delhi	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies;	Shares worth Rs. 4,26,755/- (Reliance Mutual Fund)	-	-	-	-
(iv)	Other Financial Instruments NSS, Postal, Savings, LIC, Policies, etc;	Nil	-	-	-	-
(v)	Motor Vehicles (details of make etc.)	Grand Vetara : One Model 2007 Scorpio : One Model 2007	-	-	-	-
(vi)	Jewellery (give details of weight and value);	Nil	Since my family is away in London from April, 1990, I have no knowledge about the items shown as Cash certificates / ornaments. After ascertaining the facts, information will be made available	-	-	-
(vii)	Other assets, such as values of claims/ interests).	Nil	-	-	-	-

Note— Value of Bond/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

Contd...
[Signature]
2



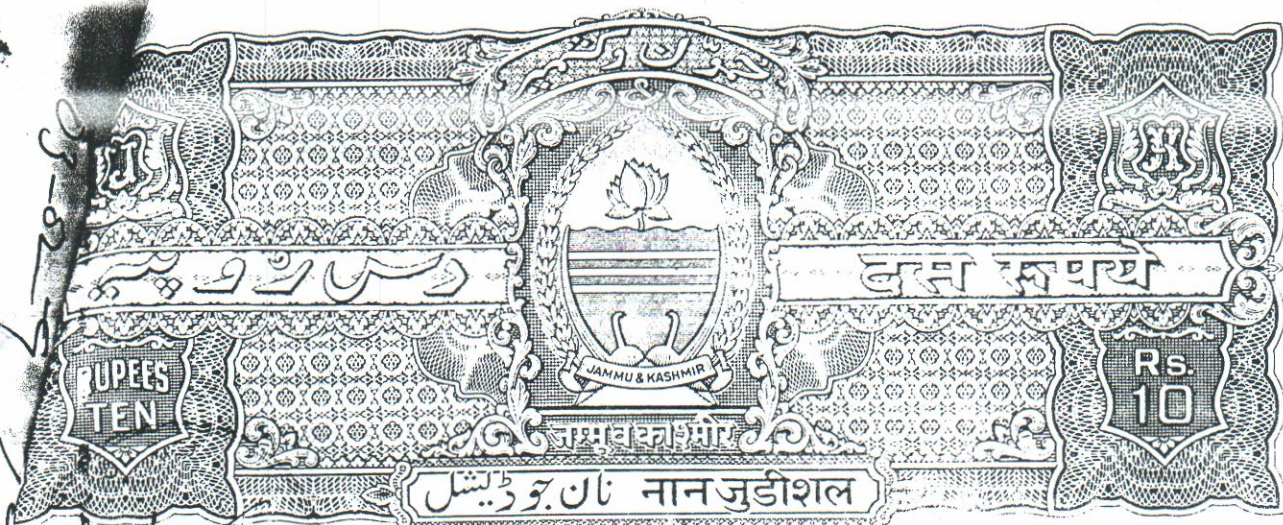
G 690352

B. Details of immovable assets.

Note : - Properties in joint ownership indicating the extent of joint ownership will also have to be indicated].

S.No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	4 Kanals of land at Baba Daryandin Sahib, Ganderbal At Survey Nos. 380/330 Valuing Rs. 8.00 lac 6 Kanal 14 marlas of land at Khalmulla Ganderbal valuing Rs. 45.00 lac 2 Kanals 9 Marlas of land at Nandpora, Sgr., valuing Rs. 50.00 lac. 4 Kanals at Shajimarg, Tangmarg valuing Rs. 30.00 lac	-	-	-	-
(ii)	Non- Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	1 Kanal 8 Marlas at Soura , Srinagar valuing Rs. 30.00 lac	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey number(s) / door number(s) - Extent (Total measurement) - Current market value	Sharwani road, Sgr. 1/3 rd share in Dhanji Bohoyi Building, Sgr.	-	-	-	-

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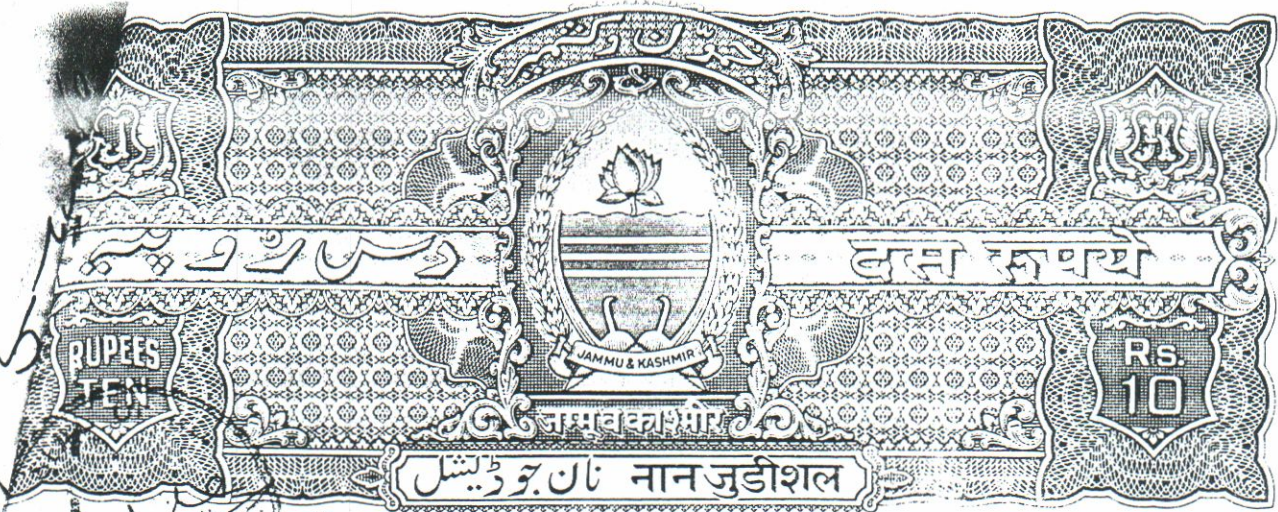


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iv)	Houses / Apartments, etc. - Location(s) - Survey / doors number(s) - Extent (Total measurement) - Current market value	Four Houses 1) H.No. 40 & 41 at Gupkar, Srinagar. 2) Bathindi, Jammu (double storied) 3) Shanji Margh, Tangmarg (double storied) Rs. 3 crore	-	-	-	-
v)	Others (Such as interest in property)	Lease land at Gupkar road and lease land at Sharwani road to the extent 1/6 th share (3 Kanal and 3 marlas)	-	-	-	-

contd....

[Signature]

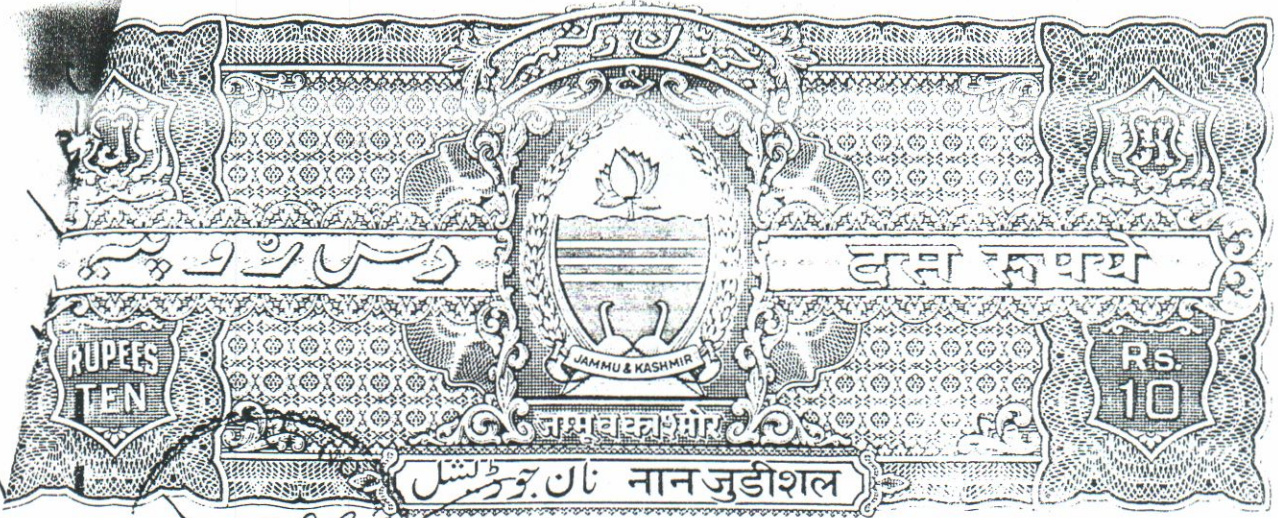


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(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues : -

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department (s)	Amount outstanding as on date
1	2	3	4
(a) (i)	Loans from Bank	Nil.	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues :		
	a) dues to department dealing with government accommodation	Nil	Nil
	b) dues to departments dealing with supply of water	Nil	Nil
	c) dues to department dealing with supply of electricity	Nil	Nil
	d) dues to department dealing with telephones	Nil	Nil
	e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f) other dues, if any	Nil	Nil
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN No. ACQPA0371C	Nil
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NA	NA
(iii)	Sales Tax [Only in case of proprietary business]	NA	NA
(iv)	Property Tax	Nil	Nil

contd



G 690355

(4) My education qualification are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

M.B.B.S from Swami Man Singh Medical College Jaipur (Rajasthan)


DEPONENT

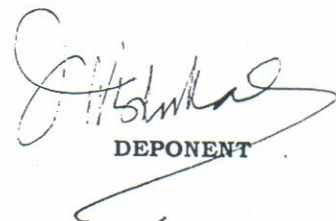
VERIFICATION

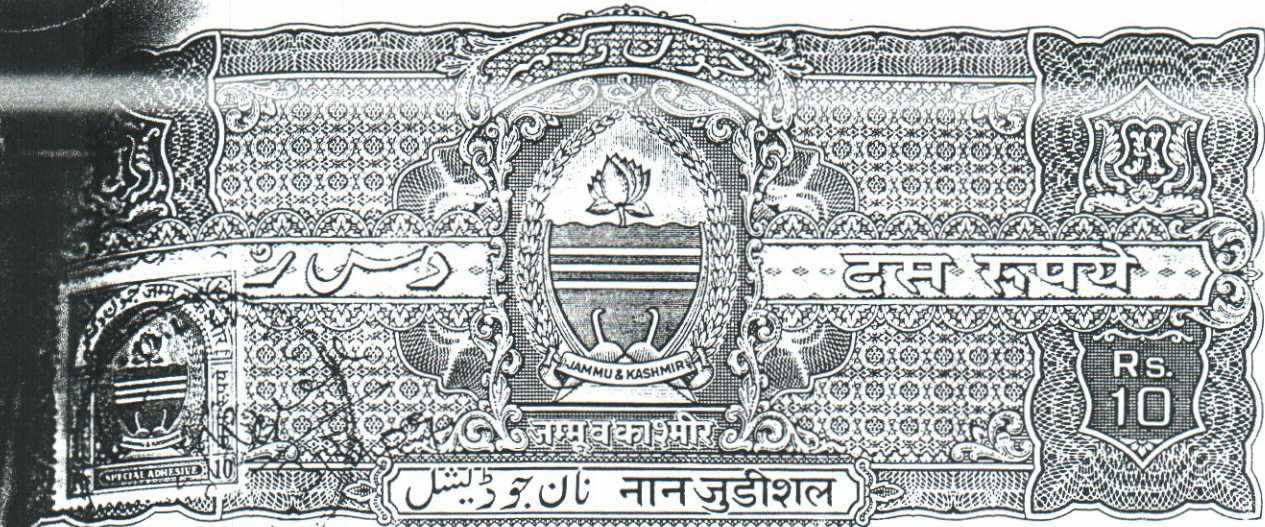
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of its false and nothing material has been concealed therefrom.

Verified at 3 this the _____ day of _____

Solemnly Affirmed/Sworn before me


NOTARY
Jaipur City


DEPONENT



Form 26
(See rule 4A)

E 040808

Affidavit to be furnished by the candidate before the returning officer for election to
(name of the House) **Council of States (Rajya Sabha)** from **Jammu & Kashmir**
State (name of the constituency)

AFFIDAVIT

I, **Farooq Abdullah S/o. Late Shri Sheikh Mohammad Abdullah** aged **72** years, resident of **Gupkar Munshibagh, Srinagar**
candidate at the above election, do hereby / solemnly affirm / state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case / First information report No. Nos **Not Applicable**
- (ii) Police Station(s) **Not Applicable** District(s) **Not Applicable**
State(s) **Not Applicable**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **Not Applicable**
- (iv) Court(s) which framed the charge(s) **Not Applicable**
- (v) Date(s) on which the charge(s) was/were framed **Not Applicable**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **Not Applicable**

2. I have not been convicted of offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

Not
Applicable

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information report No./ No. **Not Applicable**
- (ii) Court(s) which punished **Not Applicable**
- (iii) Police station(s) **Not Applicable** District(s) **Not Applicable** State(s) **Not Applicable**