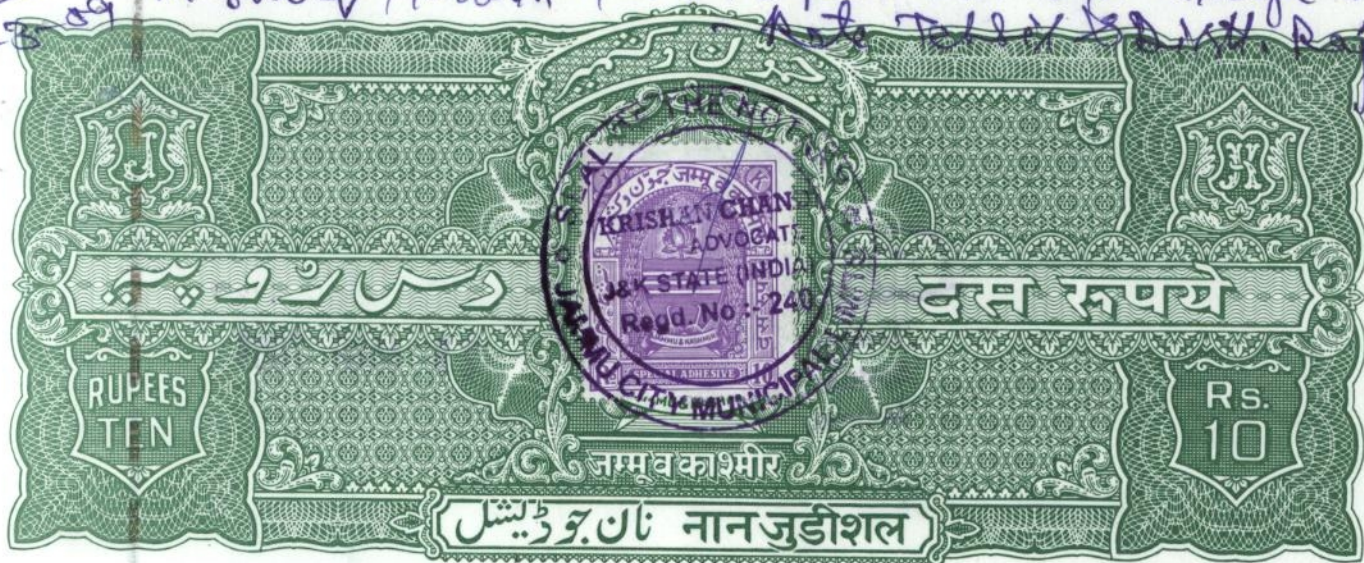


3195
30-8-09
Mushfaq Hussain S/o Sh. Hakam Din A.P. Village Sancer-
Rajouri



JAVED IQBAL

Stamp Vendor

D.C. Office, Jammu.

Licence No :- 398/LRA

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE BEFORE THE
RETURNING OFFICER FOR ELECTION TO**

D 644319

(Name of the House) from Lok Sabha

Boonch

**CONSTITUENCY(Name of the
Constituency)**

I, Mushfaq Hussain S/O Sh. Hakam Din
aged: 38 years, R/O Sankote P. Tralle teh & Distt.
Rajouri candidate at the above election do hereby
solemnly affirm and state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case /First information report No./Nos. nil
- (ii) Police Station(s) nil
District(s) nil State(s) nil
- (iii) Section(s) of the concerned ct9s) and short discretion of the
offence (s) for which the candidate has been charged(s)
nil
- (iv) Date(s) on which the charge(s) was/were framed: nil
- (v) Date(s) on which the charge(s) was/were framed: nil
- (vi) Whether all or any of the proceeding(s) have been stayed by
any court(s) of competent jurisdiction: nil

2. I have been/ have not been convicted of an offence(s) [other any



(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

- (i) Case/First Information Report No. Nos. nil
(ii) Court(s) which punished nil
(iii) Police Station nil District nil
State: nil
(iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has ever been charged.
(v) Date on which the sentence(s) was/were pronounced: nil
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: nil


Signature of Deponent

Verification:

I, the above deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Place:
Date:

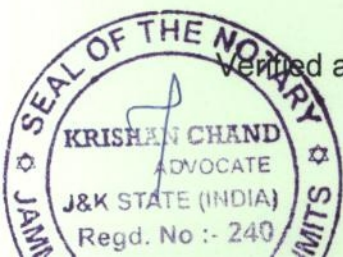

Signature of Deponent

IDENTIFIED By,
nil
Mahd. Arif
S/o Mahd. Ayoub
R/o Dhanital
Sect. & Distt.
Rejouri

Verified at Jammu this the 30th day of Mar., 2009.

Solemnly Affirmed/Sworn before me

NOTARY



3198
30-8-89

Mushtaq Hussain 81784, Hakam Din P.O. Village Sand-
Kote Talled & Dist. Rajouri



दस रुपये

Rs.
10

जम्मू काश्मीर
نان جوڈیشل نان جڈیشل

D 644320

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH

NOMINATION PAPER

Before the Returning Officer

For Election to Lok Sabha (Name of the House)
From Jammu Poonch Constituency.
(Name of the Constituency)

I, Mushtaq Hussain S/O Sh. Hakam Din
aged: 38 years, R/O Sankote P. Talled tel & Dist
Rajouri candidate at the above election hereby solemnly
affirm and state on oath as under:-

(Strike whichever is not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court:- nil
 - a. Section of the Act and description of the offence for which cognizance taken; nil
 - b. The court which has been taken cognizance; nil
 - c. Case no; nil
 - d. Date of order of the court taking cognizance; nil
 - e. Details of appeal(s) /application(s) for revision, etc., if any, filed against above order taking cognizance nil

2. That I give herein below the details of the assets (immoveable, movable, bank balance, etc.) of spouse, my dependents and myself nil

SAVED IQBAL
Stamp Vendor
D.C. Office, Jammu,
Licence No. 398/LRA

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent -2 Name	Dependent-3 etc Name
(i)	Cash	Five thousand 50,000/-	nil	nil	nil	nil
(ii)	Deposits in Banks, Financial Institution and Non-Banking Financial Companies	nil	nil	nil	nil	nil
(iii)	Bonds. Debenture and Shares in Companies	nil	nil	nil	nil	nil
(iv)	Other Financial instructions, NSS, Postal , Saving, LIC Policies, etc.	nil	nil	nil	nil	nil
(v)	Motor Vehicle (Details of make, etc.	nil	nil	nil	nil	nil
(vi)	Jewelry (Give details of weight and value)	nil	nil	nil	nil	nil
(vii)	Other Assets, such as values of claims/interest	nil	nil	nil	nil	nil

NOTE:

value of bond/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

Dependent here means a person substantially depends on the income of the candidate.



B. Details of Immoveable Assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Agricultural Land. -Location(s) -Survey - number (s) -Extent (Total - measurement) -Current market value	nil	nil	nil	nil	nil
(ii)	Non-Agricultural Land. -Location -Survey number (s) -Extent (Total measurement) -Current market value	nil	nil	nil	nil	nil
(iii)	Building (Commercial and residential) -Location(s) -Survey/Door number (s) -Extent (Total measurement) -Current market value	Still Joint Family	Aflaw house of the name of my father at Samkote Bapin	nil	nil	nil
(iv)	Houses/Apartment etc. -Location(s) Survey/Door number (s) -Extent (Total measurement)	nil	nil	nil	nil	nil
(v)	Others (Such as interest in property)	nil	nil	nil	nil	nil



3. I given herein below the details of liabilities /over dues to public financial institutions and government dues:

(Note: please give separate details for each items.)

S.No.	Description	Name and address of bank/Financial Institution (s) Department (s)	Amount outstanding as on-----
(a) (i)	Loan from Bank	nil	nil
(ii)	Loan from Financial institution s	nil	nil
(iii)	Government dues:- a) dues to departments dealing with Government accommodation b) due to department dealing with supply of Water c) dues to departments dealing with supply of electricity d) dues to departments dealing with telephone e) due to department, dealing with government transport (including aircrafts and helicopters)	nil nil nil nil nil	nil nil nil nil nil
	f. other dues ,if any	nil	nil
(b) (i)	Income Tax including surcharge(Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)	nil	nil
(ii)	Wealth Tax (Also indicate the assessment up to which Weather Tax filed	nil	nil
(iii)	Sales Tax (only in case of proprietarily business	nil	nil
(iv)	Property Tax	nil	nil



4. My education qualification are as under:- B.A.

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.)

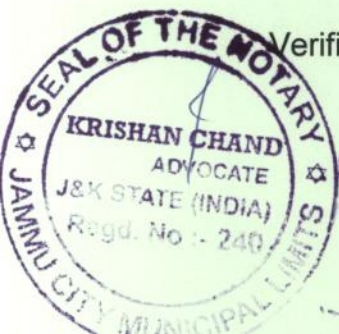
Jamia Urdu Aligarh
Reading in A.A. Urdu II years in MANU

[Signature]
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Jammu this the 30th day of Mar. 2009



Solemnly Affirmed / Sworn before me

IDENTIFIED

NOTARY

JAMMU CITY

[Signature]
Mahd. Arif 510
Mahd. Ayoub R/o

[Signature]
Deponent