

MC

# REGISTER OF ELECTION EXPENDITURE

(To be filled by each candidate under Section 85 of the Jammu and Kashmir Representation of the People Act, 1957, read with rule 86 of the Conduct of Election Rules, 1965).

Name of Election

J and K Legislative Assembly

Name of Constituency

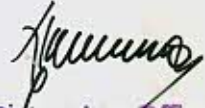
62-Ramnagar.

Issued to (Name of the candidate)

Sh. Raj Kapoor.

Issued by :—

Returning Officer/  
Assistant Returning Officer

  
Returning Officer  
(Signature and Seal)  
62-Ramnagar  
Assembly Constituency

Published by :—

CHIEF ELECTORAL OFFICER,  
JAMMU AND KASHMIR

## (Part-A)

## Register for Maintenance of Day-to-Day Accounts of Election Expenditure by Contesting Candidates

Name of the Candidate : RAJ KAPOOR  
 Name of the Political Party, if any : National Conference  
 Constituency from which contested : 62 - Ram Nagar  
 Date of declaration of Result : 23-12-2014  
 Name and Address of the Election Agent : SAFAR HUSSAIN R/o Basant Garh  
 Total expenditure incurred/authorised : \_\_\_\_\_

(from the date of notification of election to the date of declaration of result of election, both dates inclusive)

| 1                          | 2                         |       |               | 3                                          | 4                                            | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9                                       |
|----------------------------|---------------------------|-------|---------------|--------------------------------------------|----------------------------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Date of expenditure/ event | Nature of expenditure     |       |               | Total Amount in Rupees (paid+ outstanding) | Name and address of payee                    | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks, if any                         |
|                            | Description               | Qty.  | Rate per unit |                                            |                                              |                                |                                                                |                                                                            |                                                                                                              |                                         |
| 7/14                       | Hand BILLS                | 2000  | @300/-        | 6000                                       | Raj Adv phanukalet                           | 781 7/1/14                     | 6000                                                           | NC                                                                         | —                                                                                                            | Paid by cheque No 281                   |
| 20-                        | 3 veh.                    | @3    | 2000          | 6000                                       | veh. no:- 1. 2. 3                            | 1                              | @2000                                                          | 6000 NC                                                                    | —                                                                                                            | not Paid                                |
| 8/14                       | Special Flex Board        | 25    | @400          | 10,000                                     | Govrao Flex Board ph. no:-                   | 120                            | 10,000                                                         | NC                                                                         | —                                                                                                            | Paid by cheque no:- 16782 dt- 8-11-2014 |
| 8/14                       | 1. vehicles 2. Photo stat | 3 682 | 2000 2-00     | 6000 1738                                  | 1. 2. 3 XJAY 4. communication 5. Adh. agent. | 831                            | 1738-w                                                         | NC NC                                                                      | —                                                                                                            | not Paid Paid                           |
| 9/14                       | Shelimas Photo stat       | 60    | @1.50         | 90-w                                       | Shelimas Photo stat                          | 18                             | 90-w                                                           | NC                                                                         | —                                                                                                            | Paid +                                  |
| 9/14                       | 1. Vehicles               | 3     | 2000          | 6000                                       | 1. 2. 3                                      |                                | 6000                                                           | NC                                                                         | —                                                                                                            | not Paid                                |
| 9/14                       | Stickers etc.             | 6000  | @4 @3 @3      | 20,000                                     | Raj Advertiser Pathukalet                    | 779                            | 20,000                                                         | NC                                                                         | —                                                                                                            | Paid by cheag no:- 167286               |
|                            |                           |       | Total 9/14    | 26090-w                                    |                                              |                                |                                                                |                                                                            |                                                                                                              |                                         |

RAJ KAPOOR  
 National Conference Candidate  
 RAJ KAPOOR

| 1                          | 2                     |                     |                  | 3                                          | 4                           | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9                            |
|----------------------------|-----------------------|---------------------|------------------|--------------------------------------------|-----------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------|
| Date of expenditure/ event | Nature of expenditure |                     |                  | Total Amount in Rupees (paid+ outstanding) | Name and address of payee   | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks, if any              |
|                            | Description           | Qty.                | Rate per unit    |                                            |                             |                                |                                                                |                                                                            |                                                                                                              |                              |
| 10 <sup>th</sup> /2014     | Photo set             | 1830                | @ 2 donable Page | 2668                                       | Ajay Kumar Chatterjee       | 839                            | 2668                                                           | NC                                                                         | NC                                                                                                           | Paid                         |
| Do                         | Vehicle               | 1.2.3 4,5           | 2000             | 10000                                      | —                           | —                              | —                                                              | NC                                                                         | —                                                                                                            | not Paid                     |
| 11 <sup>th</sup> /2014     | Vehicle               | 1.2.3 4,5           | 2000             | 10,000                                     | —                           | —                              | —                                                              | NC                                                                         | —                                                                                                            | Not Paid                     |
| 12 <sup>th</sup> /2014     | Vehicle               | 1.2.3 4,5           | 2000             | 10000                                      | —                           | —                              | —                                                              | NC                                                                         | —                                                                                                            | Not Paid                     |
| Do                         | Photo set Shyambh     | 5 set               | —                | 1330                                       | Shoba Photo set             | 2012                           | 1330                                                           | NC                                                                         | —                                                                                                            | Paid by cheque NO:- 167284   |
| Do                         | Print Tent house      | As per Bill         | —                | 19400-                                     | Jai Hind Tent House         | 486                            | 19400-                                                         | NC                                                                         | —                                                                                                            | Paid vide cheque NO:- 167287 |
|                            |                       | Total of 12-11-2014 |                  | 30730                                      | —                           | —                              | —                                                              | —                                                                          | —                                                                                                            | —                            |
| 13 <sup>th</sup> /2014     | Diesel                | -                   | 54.82            | 15000                                      | Gorav Filling station       | 7322                           | 15000                                                          | NC                                                                         | —                                                                                                            | Paid by cheque NO:- 167283   |
| Do                         | Vehicle               | 1,2,3 4,5           | @ 2000           | 10,000                                     | —                           | —                              | —                                                              | NC                                                                         | —                                                                                                            | Not Paid                     |
| 14 <sup>th</sup> /2014     | Vehicle               | 1,2,3 4,5           | @ 2000           | 10,000                                     | —                           | —                              | —                                                              | NC                                                                         | —                                                                                                            | Not Paid                     |
| 15 <sup>th</sup> /2014     | Diesel                |                     | 55.20            | 10,000                                     | M/S NARAYAN Filling station | 8                              | 10,000                                                         | NC                                                                         | —                                                                                                            | Paid by cheque NO:- 167285   |
| Do                         | Vehicle               | 8                   | @ 2000           | 16000                                      | —                           | —                              | —                                                              | NC                                                                         | —                                                                                                            | Not Paid                     |
| 16 <sup>th</sup> /2014     | Vehicle               | 8                   | @ 2000           | 16000                                      | —                           | —                              | —                                                              | NC                                                                         | —                                                                                                            | Not Paid                     |
| 17 <sup>th</sup> /2014     | Vehicle               | 8                   | @ 2000           | 16000                                      | —                           | —                              | —                                                              | NC                                                                         | —                                                                                                            | Not Paid                     |
| 18 <sup>th</sup> /2014     | Vehicle               | 8                   | 2000             | 16000                                      | —                           | —                              | —                                                              | NC                                                                         | —                                                                                                            | Not Paid                     |

RAJ KAPOOR  
National Conference Candidate  
62-Ramnagar

| 1                          | 2                      |      |               | 3                                          | 4                                                                 | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9               |
|----------------------------|------------------------|------|---------------|--------------------------------------------|-------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| Date of expenditure/ event | Nature of expenditure  |      |               | Total Amount in Rupees (paid+ outstanding) | Name and address of payee                                         | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks, if any |
|                            | Description            | Qty. | Rate per unit |                                            |                                                                   |                                |                                                                |                                                                            |                                                                                                              |                 |
| 19/11/2014                 | Vehicle                | 8    | 2000          | 16000                                      | —                                                                 | —                              | —                                                              | NC                                                                         | —                                                                                                            | not paid        |
| 20/11/2014                 | Vehicle                | 8    | 2000          | 16000                                      | —                                                                 | —                              | —                                                              | NC                                                                         | —                                                                                                            | not paid        |
| 20                         | Total <del>22000</del> |      |               | 225226                                     | As per dec. Twenty five thousand two hundred and twenty six only. |                                |                                                                |                                                                            |                                                                                                              |                 |
|                            |                        |      |               |                                            | E. O.                                                             |                                |                                                                |                                                                            |                                                                                                              |                 |
|                            |                        |      |               |                                            | Inspected on 21-11-2014.                                          |                                |                                                                |                                                                            |                                                                                                              |                 |
|                            |                        |      |               |                                            | N.O.                                                              |                                |                                                                |                                                                            |                                                                                                              |                 |
|                            |                        |      |               |                                            | G2. Ramnagar                                                      |                                |                                                                |                                                                            |                                                                                                              |                 |

**RAJ KAPOOR**  
National Conference Candidate

| 1                                  | 2                     |      |               | 3                                          | 4                         | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9               |
|------------------------------------|-----------------------|------|---------------|--------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| Date of expenditure/ event         | Nature of expenditure |      |               | Total Amount in Rupees (paid+ outstanding) | Name and address of payee | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks, if any |
|                                    | Description           | Qty. | Rate per unit | B BP                                       |                           | =                              | 225226 -                                                       |                                                                            |                                                                                                              |                 |
| 21 <sup>11</sup> / <sub>2014</sub> | Vehicle Exp.          | 8    | 2000          | 16000                                      | —                         | —                              | 16000                                                          | —                                                                          | —                                                                                                            |                 |
|                                    |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
|                                    |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| 22 <sup>11</sup> / <sub>14</sub>   | Vehicle Exp.          | 8    | 2000          | 16000                                      | —                         | —                              | 16000                                                          | —                                                                          | —                                                                                                            |                 |
|                                    |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
|                                    |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| 23 <sup>11</sup> / <sub>14</sub>   | Vehicle Exp.          | 8    | 2000          | 16000                                      | —                         | —                              | 16000                                                          | —                                                                          | —                                                                                                            |                 |
|                                    | HSD                   |      | 54.84         | 10000                                      | Narsingh Filling Station  | 7321<br>23-11-14               | 10000                                                          | —                                                                          | —                                                                                                            |                 |
|                                    |                       |      |               |                                            |                           |                                | <del>26000</del>                                               |                                                                            |                                                                                                              |                 |
| 24 <sup>11</sup> / <sub>14</sub>   | Vehicle Exp.          | 8    | 2000          | 16000                                      | —                         | —                              | 16000                                                          |                                                                            |                                                                                                              |                 |
|                                    | Photo Stat            | 9880 | 01.50         | 14820                                      | Rajinder Kumar            | 14                             | 14820<br>30820                                                 | —                                                                          | —                                                                                                            |                 |
|                                    |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
|                                    |                       |      |               | Gr Total                                   |                           | =                              | 314046                                                         |                                                                            |                                                                                                              |                 |
|                                    |                       |      |               | upto 24/11/14                              |                           | =                              | 1220                                                           |                                                                            |                                                                                                              |                 |
|                                    |                       |      |               | Grand difference of SDR                    |                           | =                              | 315266                                                         |                                                                            |                                                                                                              |                 |
|                                    |                       |      |               | Inspected on 25-11-2014                    |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
|                                    |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
|                                    |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |

*[Signature]*  
62-Ram Nagar

*[Signature]*  
N. B.

*[Signature]*  
E. O.

MA KAPOC  
National Conference C  
amnaga

| 1                          | 2                     |       |               | 3                                          | 4                         | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9               |
|----------------------------|-----------------------|-------|---------------|--------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| Date of expenditure/ event | Nature of expenditure |       |               | Total Amount in Rupees (paid+ outstanding) | Name and address of payee | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks, if any |
|                            | Description           | Qty.  | Rate per unit | B.B.P.                                     |                           |                                | 315266/2.                                                      | -                                                                          | -                                                                                                            |                 |
| 25/11                      | week BAP              | 8     | 2000 each     | 16000/-                                    | -                         | -                              | 16000/-                                                        | -                                                                          | -                                                                                                            |                 |
| 26/11                      | week BAP              | 8     | 2000 each     | 16000/-                                    | -                         | -                              | 16000/-                                                        | -                                                                          | -                                                                                                            |                 |
| 27/11                      | week BAP              | 8     | 2000 each     | 16000/-                                    | -                         | -                              | 16000/-                                                        | -                                                                          | -                                                                                                            |                 |
| 28/11                      | week BAP              | 8     | 2000 each     | 16000/-                                    | -                         | -                              | 16000/-                                                        | -                                                                          | -                                                                                                            |                 |
| 29/11                      | week BAP              | 8     | 2000/-        | 16000/-                                    | -                         | -                              | 16000/-                                                        | -                                                                          | -                                                                                                            |                 |
| 27/12                      | week BAP              | 2 day | 2000/-        | 14000/-                                    | -                         | -                              | 8000/-                                                         | -                                                                          | -                                                                                                            |                 |
| Total                      |                       |       |               |                                            |                           |                                | 395266/2                                                       |                                                                            |                                                                                                              |                 |
| 29/11                      | -                     | -     | -             | Amount Added from S.O.R.                   |                           |                                |                                                                |                                                                            | 13896=00                                                                                                     |                 |
| Total Exp agreed:          |                       |       |               |                                            |                           |                                |                                                                |                                                                            | 393162.                                                                                                      |                 |
| Inspected on 29-11-2014    |                       |       |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| A.E. 62-Ramnagar           |                       |       |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| N.6                        |                       |       |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| 30/12/14                   | week BAP              | -     | 2000/-        | -                                          |                           |                                |                                                                |                                                                            | 60000/-                                                                                                      |                 |

G. Total

453162

Certified that this is a true account kept by me/my election agent under Section 85 (1) of the Jammu and Kashmir Representation of the People Act, 1957 (Certificate to be furnished after the date of declaration of result).

Signature of the Candidate

## (Part-B)

## Cash Register for Maintenance of Day-to-Day Accounts by Contesting Candidates

Name of the Candidate

RAJ KAPOOR

Name of the Political Party, if any

National Conference

Constituency from which contested

62-Ram Nagar

Date of declaration of Result

Name and Address of the Election Agent

SAFAR HUSSAN R/o Basant

(From the date of notification of election to the date of declaration of result of election, both dates inclusive)

| Receipt                            |                                                                                           |             |        | Payment                        |                                   |                         |         | Balance Amount                                                                                                                               | Remarks, if any                                                                                                            |
|------------------------------------|-------------------------------------------------------------------------------------------|-------------|--------|--------------------------------|-----------------------------------|-------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Date                               | Name and address of person/party/association/body/any other from whom the amount received | Receipt No. | Amount | Bill No./ Voucher No. and Date | Name of payee and address         | Nature of Expenditure   | Amount  | Places at which or person with whom the balance is kept (if cash is kept at more than one place/persons, mention name and balance available) | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1                                  | 2                                                                                         | 3           | 4      | 5                              | 6                                 | 7                       | 8       | 9                                                                                                                                            | 10                                                                                                                         |
| 7 <sup>11</sup> / <sub>20</sub> 14 | J&K Bank<br>New Basti Jm                                                                  | —           | 12000  | 781                            | RAJ Advt.                         | Hand Bill               | 6000    | 6000                                                                                                                                         | Cheque no. 281                                                                                                             |
| Do -                               | Vehicle's J&K Bank<br>1, 2, 3                                                             | —           | —      | —                              | —                                 | —                       | —       | —                                                                                                                                            | —                                                                                                                          |
| 8 <sup>11</sup> / <sub>14</sub>    | J&K Bank                                                                                  | —           | 10000  | 120                            | Gourav Rec.                       | Flex Board              | 10000   | —                                                                                                                                            | 16782 cheque no.                                                                                                           |
| Do -                               | Do -                                                                                      | —           | 7738   | 831                            | Ajay commutation                  | Photostat vehicles      | 1738    | 6000 -                                                                                                                                       | 167284 ch. n                                                                                                               |
| 9 <sup>11</sup> / <sub>14</sub>    | Do -                                                                                      | —           | 26090  | 18<br>779                      | Vehicle's<br>Photostat<br>Sticker | —                       | 20090 - | 6000 -                                                                                                                                       | 167286 ch. n<br>167284                                                                                                     |
| 10 <sup>11</sup> / <sub>14</sub>   | Do -                                                                                      | —           | 12668  | 839                            | Ajay Comm                         | Photostat               | 2668    | 10000 -                                                                                                                                      | 167284 ch. n                                                                                                               |
| 11 <sup>11</sup> / <sub>14</sub>   | Do -                                                                                      | —           | 10,000 | —                              | —                                 | —                       | —       | 10000 -                                                                                                                                      | —                                                                                                                          |
| 12 <sup>11</sup> / <sub>14</sub>   | Do                                                                                        | —           | 30730  | 2012<br>486                    | Tent House<br>Saxena<br>Photostat | Tent House<br>Photostat | 20730   | 10000 -                                                                                                                                      | 167284                                                                                                                     |
| 13 <sup>11</sup> / <sub>14</sub>   | Do -                                                                                      | —           | 25000  | —                              | Gourav<br>Filling stat            | Diesel                  | 15000   | 10000 -                                                                                                                                      | 167283                                                                                                                     |
| 14 <sup>11</sup> / <sub>14</sub>   | Do -                                                                                      | —           | 10,000 | —                              | —                                 | vehicles                | —       | 10000                                                                                                                                        | —                                                                                                                          |
| 15 <sup>11</sup> / <sub>14</sub>   | Do                                                                                        | —           | 26000  | 8                              | m/s<br>Kehsing Filly              | Diesel                  | 10,000  | 16000                                                                                                                                        | 167285 ch. n                                                                                                               |
| 16 <sup>11</sup> / <sub>14</sub>   | Do -                                                                                      | —           | 16000  | —                              | —                                 | vehicles                | —       | 16000                                                                                                                                        | —                                                                                                                          |

RAJ KAPOOR

National Conference Candidate

[illegible]

PALEKAPOOR

**National Conference Candidates**

62 JAN 29 1967

| Receipt                            |                                                                                           |                   |                                                                                          | Payment                       |                           |                       |        | Balance Amount                                                                                                                               | Remarks, if any                                                                                                            |
|------------------------------------|-------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------|-------------------------------|---------------------------|-----------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Date                               | Name and address of person/party/association/body/any other from whom the amount received | Receipt No.       | Amount                                                                                   | Bill No./Voucher No. and Date | Name of payee and address | Nature of Expenditure | Amount | Places at which or person with whom the balance is kept (if cash is kept at more than one place/persons, mention name and balance available) | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1                                  | 2                                                                                         | 3                 | 4                                                                                        | 5                             | 6                         | 7                     | 8      | 9                                                                                                                                            | 10                                                                                                                         |
| 7 <sup>11</sup> / <sub>2014</sub>  | to 15 <sup>11</sup> / <sub>2014</sub>                                                     | —                 | —                                                                                        | —                             | NIL                       | —                     | —      | —                                                                                                                                            | —                                                                                                                          |
| 15 <sup>11</sup> / <sub>2014</sub> | Jale Bank                                                                                 | Cheque No. 167284 | 15000                                                                                    | Bill No. 831, 8/11            | Ajay Com. Udh             | Photostat             | 1738   |                                                                                                                                              |                                                                                                                            |
|                                    |                                                                                           |                   |                                                                                          | 04, 9/11/14                   | Shalimar Copy House       | -do-                  | 90     |                                                                                                                                              |                                                                                                                            |
|                                    |                                                                                           |                   |                                                                                          | 839, 10/11                    | Ajay Com. Udh             | -do-                  | 2468   |                                                                                                                                              |                                                                                                                            |
|                                    |                                                                                           |                   |                                                                                          | 2012, 12/11                   | Shoba Photostat Udh       | -do-                  | 1330   | 5826                                                                                                                                         |                                                                                                                            |
| 16-11-14                           | to 20-11-14                                                                               | —                 | —                                                                                        | —                             | —                         | —                     | 5826   | 9174                                                                                                                                         |                                                                                                                            |
| 21-11-14                           | to 22-11-14                                                                               | —                 | —                                                                                        | —                             | —                         | —                     | —      | —                                                                                                                                            |                                                                                                                            |
| 23 <sup>11</sup> / <sub>14</sub>   |                                                                                           | Cheque No. 167288 | 10000                                                                                    | 13                            | Narinder Filly            | H&D                   | 10000  |                                                                                                                                              |                                                                                                                            |
| 24 <sup>11</sup> / <sub>14</sub>   | Som Raj Driver                                                                            | Cash              | —                                                                                        | 14                            | Som Raj Driver            | Vehicle Exp           | 9000   | —                                                                                                                                            |                                                                                                                            |
|                                    |                                                                                           | Cash              | —                                                                                        | 15                            | Shoba Photostat           | Photostat             | 174    | nil                                                                                                                                          |                                                                                                                            |
|                                    |                                                                                           | Cheque No. 167296 | 14820                                                                                    | 16                            | Rajinder Kumar            | -do-                  | 14820  | —                                                                                                                                            |                                                                                                                            |
|                                    |                                                                                           | 167289            | 20000                                                                                    | 17                            | Narinder Kumar            | Vehicle Exp           | 20000  |                                                                                                                                              |                                                                                                                            |
|                                    |                                                                                           | 167290            | 20000                                                                                    | 18                            | Krishan Gupta             | "                     | 20000  |                                                                                                                                              |                                                                                                                            |
|                                    |                                                                                           | 167291            | 20000                                                                                    | 19                            | Pankaj                    | "                     | 20000  |                                                                                                                                              |                                                                                                                            |
|                                    |                                                                                           | 167292            | 20000                                                                                    | 20                            | Ramesh Chandra            | "                     | 20000  |                                                                                                                                              |                                                                                                                            |
|                                    |                                                                                           | 167297            | 20000                                                                                    | 21                            | Vijay Kumar               | "                     | 20000  |                                                                                                                                              |                                                                                                                            |
|                                    |                                                                                           | Total             | 139820                                                                                   |                               | Total =                   |                       | 139820 |                                                                                                                                              |                                                                                                                            |
|                                    |                                                                                           |                   | Payment 7 <sup>11</sup> / <sub>14</sub> to 20 <sup>11</sup> / <sub>14</sub> by cheques = |                               |                           |                       | 50400  |                                                                                                                                              |                                                                                                                            |
|                                    |                                                                                           |                   |                                                                                          |                               |                           |                       | 220220 |                                                                                                                                              |                                                                                                                            |

RAJ KAPOOR

National Conference Candidate  
62 Ramnagar

| Receipt |                                                                                           |             |         | Payment                        |                           |                       |         | Balance Amount                                                                                                                               | Remarks, if any                                                                                                            |
|---------|-------------------------------------------------------------------------------------------|-------------|---------|--------------------------------|---------------------------|-----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Date    | Name and address of person/party/association/body/any other from whom the amount received | Receipt No. | Amount  | Bill No./ Voucher No. and Date | Name of payee and address | Nature of Expenditure | Amount  | Places at which or person with whom the balance is kept (if cash is kept at more than one place/persons, mention name and balance available) | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1       | 2                                                                                         | 3           | 4       | 5                              | 6                         | 7                     | 8       | 9                                                                                                                                            | 10                                                                                                                         |
| 28/11   | Jd. 2 Bank                                                                                | 167299      | 10000/- | 22                             | Narinder Kumar            | Wash. Exp.            | 10000/- | nil                                                                                                                                          |                                                                                                                            |
|         |                                                                                           | 167290      | 10000   | 23                             | Krishan Singh             | -Do-                  | 10000/- | -Do-                                                                                                                                         |                                                                                                                            |
|         |                                                                                           | S21         | 10000/- | 24                             | Ranjay Mehta              | -Do-                  | 10000/- | -Do-                                                                                                                                         |                                                                                                                            |
|         |                                                                                           | S22         | 40000/- | 25                             | Ramesh Chander            | -Do-                  | 40000/- | -Do-                                                                                                                                         |                                                                                                                            |
|         |                                                                                           | S23         | 20000/- | 26                             | Vijay Kumar               | -Do-                  | 20000/- | -Do-                                                                                                                                         |                                                                                                                            |
|         |                                                                                           | S25         | 5000/-  | 27                             | Bodh Raj                  | -Do-                  | 5000/-  | -Do-                                                                                                                                         |                                                                                                                            |
| 28/11   |                                                                                           | nil         | 1/11    | -                              | -                         | -                     | -       | -                                                                                                                                            |                                                                                                                            |
|         | S. Total                                                                                  |             | 95000/- | -                              | -                         | -                     | 95000/- | nil                                                                                                                                          |                                                                                                                            |

18/11/2014  
 need  
 cash  
 agent  
 28/11/14

R. K. KADAR  
 National Conference Candidate  
 62 Bahadur Nagar

to

897

Signature of the Candidate.

(Part-C)

Bank Register for Maintenance of Day-to-Day Accounts by Contesting Candidates

Name of the Candidate : RAJ KAPOOR  
 Name of the Political Party, if any : National Conference  
 Constituency from which contested : 62 - Ramnagar  
 Date of declaration of Result :  
 Name and Address of the Election Agent : SADAR HUSSAIN R/o Basant Gumb  
 Name of the Bank : J & K Bank Nal Basti Jammu  
 Branch Address : Jammu Nal Basti  
 Account No. : 0104040100021871

(From the date of notification of election to the date of declaration of result of election, both dates inclusive)

| Deposit              |                                                                                                             |                                        |         | Payment          |                                                     |                       |               | Balance    | Remarks, if any                                                                                                            |
|----------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|---------|------------------|-----------------------------------------------------|-----------------------|---------------|------------|----------------------------------------------------------------------------------------------------------------------------|
| Date                 | Name and address of person/party/association/body/any other from whom the amount received/deposited in Bank | Cash/ Cheque No., Bank Name and Branch | Amount  | Cheque No.       | Name of payee                                       | Nature of Expenditure | Amount        |            | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1                    | 2                                                                                                           | 3                                      | 4       | 5                | 6                                                   | 7                     | 8             | 9          | 10                                                                                                                         |
| 7 <sup>th</sup> /14  | J & K Bank Nal Basti Jammu                                                                                  | Cash 167281                            | 65000   | 167281           | Raj Advt Jammu Kot                                  | Hand Bill             | 6000          | -          | - march                                                                                                                    |
|                      |                                                                                                             | J & K Bank Nal Basti Jammu             | 630,000 |                  |                                                     |                       |               | 644,000-00 |                                                                                                                            |
| 8 <sup>th</sup> /14  | Do                                                                                                          | Do                                     | Do      | 167282           | Gourav Fd                                           | FLD Board             | 10,000        | 634,000-   | M ch                                                                                                                       |
| 9 <sup>th</sup> /14  | Do                                                                                                          | -                                      | -       | 167284<br>167286 | Agay Gurm                                           | 20000                 | 20000         | 613910-    | not cleared                                                                                                                |
| 10 <sup>th</sup> /14 | Do                                                                                                          | -                                      | -       | 167287           | Do                                                  | 1940                  | 1940          | 611242-    |                                                                                                                            |
| 12 <sup>th</sup> /14 | Do                                                                                                          | -                                      | -       | 167284           | Jai Hind Tent hall Shoda Photostat Gazar Fdhipstata | Tent Hall Photostat   | 20728<br>1500 | 590512-0   |                                                                                                                            |
| 13 <sup>th</sup> /14 | Do                                                                                                          | -                                      | -       | 167283           | Gazar Fdhipstata                                    | Diesel                | 15000         | 575512-    |                                                                                                                            |
| 15 <sup>th</sup> /14 | Do                                                                                                          | -                                      | -       | 167285           | M/S. Rasing Fdhipstata                              | Diesel                | 10000         | 565512-0   |                                                                                                                            |

Total chey Rec 15000  
 20/11/14 Expt - 582  
 917

RAJ KAPOOR  
 National Conference Candidate

62-Ramnagar

Name of Candidate = Sh Raj Kapoor  
 Name of Party = National Conference

18

| Receipt                                   |                                                                                                              |                                       |        | Payment          |                        |                       |           | Balance                            | Remarks, if any                                                                                                            |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------|--------|------------------|------------------------|-----------------------|-----------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Date                                      | Name and address of person/party/association/body/any other from whom the amount received/deposited in Bank  | Cash/Cheque No., Bank Name and Branch | Amount | Cheque No.       | Name of payee          | Nature of Expenditure | Amount    |                                    | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1                                         | 2                                                                                                            | 3                                     | 4      | 5                | 6                      | 7                     | 8         | 9                                  | 10                                                                                                                         |
| 07-11-14                                  | opening balance in Jdk Bank a/c No 0104040                                                                   |                                       |        |                  |                        |                       | 100021871 | = 650000                           |                                                                                                                            |
| "                                         |                                                                                                              |                                       |        | cheque No 167281 | M/S Raj Adet. Patham   | Hand Bills            | 6000      |                                    |                                                                                                                            |
| 08-11-14                                  |                                                                                                              |                                       |        | Ch. No. 167282   | M/S Gaurav Flex Print. | Flex Board            | 10000     |                                    |                                                                                                                            |
| 09-11-14                                  |                                                                                                              |                                       |        | 167286           | M/S Raj Adet.          | stickers etc          | 20000     |                                    |                                                                                                                            |
| 10-11-14                                  |                                                                                                              |                                       |        | 167287           | Jai Hind Text house    | Tent                  | 19400     | -                                  |                                                                                                                            |
| 11-11-14                                  |                                                                                                              |                                       |        | -                | -                      | -                     | -         |                                    |                                                                                                                            |
| 12-11-14                                  |                                                                                                              |                                       |        | 167283           | Gourav Filling St.     | Petrol/Deisel         | 15000     | -                                  |                                                                                                                            |
| 13-11-14                                  |                                                                                                              |                                       |        | 167284           | Self                   | misc.                 | 15000     | -                                  |                                                                                                                            |
|                                           |                                                                                                              |                                       |        | 167285           | Narsingh Filling St.   | Deisel/Petrol         | 10000     | -                                  |                                                                                                                            |
| 14-11-14 to 20-11-14                      |                                                                                                              |                                       | -      | -                | -                      | -                     | -         |                                    |                                                                                                                            |
|                                           | Total                                                                                                        |                                       |        |                  |                        |                       | 95400     | 554600                             |                                                                                                                            |
|                                           | Pl. note:- cheque No. 167281, 82, & 86 have not been cleared by Jdk Bank as yet. i.e. amounting to Rs. 36000 |                                       |        |                  |                        |                       |           | 36000                              |                                                                                                                            |
|                                           |                                                                                                              |                                       |        |                  |                        |                       |           | Balance as per Bank sheet = 590600 |                                                                                                                            |
| 21 <sup>st</sup> to 22 <sup>nd</sup> 2014 |                                                                                                              |                                       | -      |                  |                        |                       | nil       |                                    |                                                                                                                            |
| 23 <sup>rd</sup> 14                       |                                                                                                              |                                       |        | 167288           | Narsingh Filling St.   | oil                   | 10000     | -                                  |                                                                                                                            |

RAJ KAPOOR  
 National Conference Candidate  
 62-Ramnagar

J KAPOOR  
ference Can  
Ramminger

22/2014.

Exp of charge work

144.20

$$109 \div 44 = 2$$

60-535-8

P.T.O.

Student

RAJ KAPOOR  
National Conference Canceled  
62 Damodar

68-Ram...

## ABSTRACT STATEMENT OF ELECTION EXPENSES

## PART-I

|       |                                                                                                            |                                                                 |
|-------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| I.    | Name of the Candidate                                                                                      | Sh./Smt./Km. <i>Raj Kapoor</i>                                  |
| II.   | Number and name of Constituency                                                                            | <i>62 - Ram Nagar.</i>                                          |
| III.  | Name of State/Union Territory                                                                              | <i>J &amp; K State.</i>                                         |
| IV.   | Nature of Election<br>(Please mention whether General Elections to State Assembly/Lok Sabha/Bye-Elections) | <i>State Assembly.</i>                                          |
| V.    | Date of declaration of result                                                                              | <i>23-12-2014.</i>                                              |
| VI.   | Name and Address of the Election Agent                                                                     | <i>Sajder Hussain S/o. Mohd Shafi<br/>R/o Muz. Baraut Gush.</i> |
| VII.  | If Candidate is set up by political party, please mention the name of the political party.                 | <i>National Conference.</i>                                     |
| VIII. | Whether the party is a recognized political party.                                                         | <input checked="" type="checkbox"/> Yes/No <i>Yes.</i>          |

Date :

Place :

Signature of the Candidate

Name *RAJ KAPOOR**National Conference Candidate**8/0 am Packer**62-Ramnagar*

## PART-II

## ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| S. No. | Particulars                                                                                                                                                                                                            | Amt. incurred/ Auth. by Candidate/ Election agent (in Rs.) | Amt. incurred/ Auth. by Pol. Party (in Rs.) | Amt. incurred/ Auth. by Others (in Rs.) | Total Election Expenditure (3)+(4)+(5) |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|-----------------------------------------|----------------------------------------|
| 1      | 2                                                                                                                                                                                                                      | 3                                                          | 4                                           | 5                                       | 6                                      |
| I.     | Expenses in Public meeting, rally procession etc. :-<br>1.a : Expenses in public meeting, rally procession etc. (i.e. other than the ones with star Campaigners of the Political Party.<br>(Enclose as per Schedule-1) | 19400                                                      | x                                           | x                                       | 1940000                                |
|        | 1.b : Expenditure in public meeting, rally procession etc. with the star Campaigner (s) (i.e. other than those for general party propaganda)<br>(Enclose as per Schedule-2)                                            | nil                                                        | nil                                         | nil                                     | nil                                    |
| II.    | Campaign materials (other than those used in the public meeting, rally, procession etc. mentioned in S. No. 1 above (Enclose as per Schedule-3)                                                                        | 5682800                                                    | nil                                         | nil                                     | 5682800                                |
| III.   | Campaign through print and electronic media including cable network, bulk SMS or internet and Social media<br>(Enclose as per Schedule-4)                                                                              | Nil                                                        | Nil                                         | Nil                                     | Nil                                    |
| IV.    | Expenditure on campaign vehicle(s), used by Candidates<br>(Enclose as per Schedule-5)                                                                                                                                  | 2530000                                                    | —                                           | —                                       | 2530000<br>123934                      |
| V.     | Expenses of Campaign workers/ agents<br>(Enclose as per Schedule-6)                                                                                                                                                    | Nil                                                        | Nil                                         | Nil                                     | Nil                                    |
| VI.    | Any other campaign expenditure                                                                                                                                                                                         | Nil                                                        | Nil                                         | Nil                                     | Nil                                    |
|        | Grand Total                                                                                                                                                                                                            | 3292280                                                    | x                                           | x                                       | 3292280<br>123934                      |

11  
3/2004

453162

658-28  
RAJ KAPOOR  
National Conference Candidate  
61-Ramnagar

## PART-III

## ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

| S. No. | Particulars                                                                                                                                              | Amount (in Rs.)                                           |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1      | 2                                                                                                                                                        | 3                                                         |
| I.     | Amount of own fund used for the election campaign<br>(Enclose as per Schedule-7)                                                                         | 15316224.<br><del>329228</del> on.                        |
| II.    | Lump sum amount received from the party(ies) in cash<br>or cheque etc.<br>(Enclose as per Schedule-8)                                                    | 3 dec. by cheque,<br>on 29/12/14.                         |
| III.   | Lump sum amount received from any person/company/<br>firm/association/body of persons etc. as loan, gift or donation etc.<br>(Enclose as per Schedule-9) | - Nil -                                                   |
|        | Total                                                                                                                                                    | 329228. / 2.<br>123094<br><del>45316224</del><br>45316224 |

30/12/14.

RAJ KAPOOR  
National Conference Candidate  
62 Ramnagar

ACCOUNT STATEMENT IN RESPECT OF J&K ASSEMBLY ELECTIONS NOVEMBER 2014

IN RESPECT OF CONTESTING CANDIDATES

NAME OF CONSTITUENCY --- 62 RAMNAGAR ASSEMBLY CONSTITUENCY

NAME OF CANDIDATE - SH RAJ KAPOOR

NAME OF PARTY - NATIONAL CONFERENCE

DATE OF RESULT -- 23-01-2015

S.O.R

| dated      | Nature of expenditure <i>As per SOR</i>         | Amount of expenditure |
|------------|-------------------------------------------------|-----------------------|
| 12/11/2014 | Nomination rally, vehicle exp etc.              | 15009                 |
| 13/11/2014 | Vehicles, Loud speakers, buttons, meetings etc. | 8454                  |
| 14/11/2014 | "                                               | 8454                  |
| 15/11/2014 | "                                               | 8454                  |
| 16/11/2014 | "                                               | 8454                  |
| 17/11/2014 |                                                 | 8963                  |
| 18/11/2014 | "                                               | -                     |
| 19/11/2014 | "                                               | 34794                 |
| 20/11/2014 | "                                               | 75788                 |
| 21/11/2014 | "                                               | 22510                 |
| 22/11/2014 | "                                               | 22510                 |
| 23/11/2014 | "                                               | 22510                 |
| 24/11/2014 | "                                               | 22510                 |
| 25/11/2014 | "                                               | 19474                 |
| 26/11/2014 | "                                               | 19474                 |
| 27/11/2014 | "                                               | 19474                 |
| 28/11/2014 | "                                               | 19474                 |
| 29/11/2014 | "                                               | 19474                 |
| 30/11/2014 | "                                               | 19474                 |
| 01/12/2014 | Expenditure on a/c three vehicles only          | 6000                  |
| 02/12/2014 | "                                               | 6000                  |
|            | G. Total =                                      | 4,44,110/-            |

*Shubh*  
Jc A/c Team  
62 Ramnagar

*A. E. O.*  
62 Ramnagar

*Shubh*  
Jc A/c Team  
21/11/2015  
(Safdar Hussain)

### IN RESPECT OF CONTESTING CANDIDATES

NAME OF CONSTITUENCY --- 62 RAMNAGAR ASSEMBLY CONSTITUENCY

NAME OF CANDIDATE

NAME OF PARTY

DATE OF RESULT

Raj Kapoor,  
National Conference

-- 23-01-2015

| dated      | Nature of expenditure   | Amount of expenditure |
|------------|-------------------------|-----------------------|
| 12/11/2014 | Administrative expenses | 81226 = ₹             |
| 13/11/2014 | - Dr -                  | 15000 = ₹             |
| 14/11/2014 | -                       | X                     |
| 15/11/2014 | - Dr -                  | 10000 = ₹             |
| 16/11/2014 | /                       | /                     |
| 17/11/2014 | /                       | /                     |
| 18/11/2014 | /                       | /                     |
| 19/11/2014 | /                       | /                     |
| 20/11/2014 | /                       | /                     |
| 21/11/2014 | /                       | /                     |
| 22/11/2014 | /                       | /                     |
| 23/11/2014 | - Cash X -              | 10000 = ₹             |
| 24/11/2014 | - Dr -                  | 124000 = ₹            |
| 25/11/2014 | -                       | -                     |
| 26/11/2014 | -                       | -                     |
| 27/11/2014 | - Dr -                  | 14000 = ₹             |
| 28/11/2014 | - Dr -                  | 95000 = ₹             |
| 29/11/2014 | -                       | -                     |
| 30/11/2014 | - Dr -                  | 123934 = ₹            |
| 01/12/2014 | /                       | /                     |
| 02/12/2014 | /                       | /                     |
|            | /                       | /                     |
|            | /                       | /                     |
|            | Total:                  | 453162 = ₹            |

4531627412

(S) Reed  
Cody (Hearst)  
Chief Electrician  
agent mobile  
NOV 72 98 457212



AR 220759

### FORM OF AFFIDAVIT

Before the District Election Officer, Udhampur (District, State/Union Territory)

Affidavit of Shri/Smt./Ms Ray Kapoor S/o, W/o/D/o Sh. Om Parkash

I, Ray Kapoor son/wife/daughter of Sh. Om Parkash aged \_\_\_\_\_ years, R/o Kakrai Tehsil Magalla Distt Udhampur do hereby solemnly and sincerely state and declare as under:—

- (1) That I was a contesting candidate at the general election/bye-election to the Legislative Assembly of J&K from 62-Ramnagar Assembly Constituency, the result of which was declared on 23-12-2014
- (2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 12-11-2014 to 23-12-2014 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense incurred by on travel of Leaders' covered by Explanations 1 and 2 under Section 85 (1) of the Jammu and Kashmir Representation of the People Act, 1957).
- (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Solemnly affirmed/sworn by Ray Kapoor at Udhampur this day of 10th Jan. 2015 before me.

Certified that Sh. Ray Kapoor  
S/o Sh. Om Parkash  
R/o Kakrai Teh Magalla  
before me on solemn affirmation  
today 10th day of Jan 2015  
in the territorial Jurisdiction of District  
Court Udhampur who is identified by

Sh. Selvar Hussain & Sh. Mohd. Rafi  
S/o Basant & Sh. Basant both Distt Udhampur



Deponent.

Ray Kapoor

## Schedules—1 to 9 : Details of Election Funds and Expenditure of Candidate

## Schedule—1

Expenses in public meeting, rally, procession etc. (i.e. other than those with Star Campaigners of the Political Party)

| S. No. | Nature of Expenditure                                                                                                                           | Total Amount in Rs. | Source of Expenditure                    |                                             |                         |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|---------------------------------------------|-------------------------|
|        |                                                                                                                                                 |                     | Amt. incurred/ Auth. by Candidate/ Agent | Amt. incurred/ by Political Party with name | Amt. incurred by others |
| 1      | 2                                                                                                                                               | 3                   | 4                                        | 5                                           | 6                       |
| 1.     | Vehicles for transporting visitors                                                                                                              | nil                 | nil                                      | nil                                         | nil                     |
| 2.     | Erecting Stage, Pandal and Furniture, Fixtures, Poles etc.                                                                                      | 11300 =             | Candidate                                | nil                                         | nil                     |
| 3.     | Arches and Barricades etc.                                                                                                                      | 1800 =              | Candidate                                | nil                                         | nil                     |
| 4.     | Flowers/garlands                                                                                                                                | nil                 | nil                                      | nil                                         | nil                     |
| 5.     | Hiring Loud Speakers, Microphone, amplifiers, comparers etc.                                                                                    | 3000 =              | Candidate                                | nil                                         | nil                     |
| 6.     | Posters, hand bills, pamphlets, banners, cut-outs, holdings                                                                                     | nil                 | nil                                      | nil                                         | nil                     |
| 7.     | Beverages like tea, water, cold drinks, juice etc.                                                                                              | nil                 | nil                                      | nil                                         | nil                     |
| 8.     | Digital TV-boards display, Projector display, Tickers boards, 3D display                                                                        | nil                 | nil                                      | nil                                         | nil                     |
| 9.     | Expenses on celebrities, payment to musicians, other artists remuneration etc.                                                                  | nil                 | nil                                      | nil                                         | nil                     |
| 10.    | Illumination items like serial lights, boards etc.                                                                                              | nil                 | nil                                      | nil                                         | nil                     |
| 11.    | Expenses on transport/Helicopter/ aircraft/vehicles/boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | nil                 | nil                                      | nil                                         | nil                     |
| 12.    | Power consumption/generator charges                                                                                                             |                     |                                          |                                             |                         |
| 13.    | Rent for venue                                                                                                                                  | 3300 =              | Candidate                                | nil                                         | nil                     |
| 14.    | Guards and security charges                                                                                                                     | nil                 | nil                                      | nil                                         | nil                     |
| 15.    | Boarding and lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                           | nil                 | nil                                      | nil                                         | nil                     |
| 16.    | Others expenses                                                                                                                                 | nil                 | nil                                      | nil                                         | nil                     |
|        | Total :                                                                                                                                         | 19400 =             | Candidate                                | nil                                         | nil                     |

RAY KAPOOR  
National Conference Candidate  
62 Rampur

**Schedule—2**

Expenses in public meeting, rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (i.e. other than those for general party propaganda)

| S. No. | Date and Venue | Name of the Star Campaigner(s) and Name of Party | Amount of Expenditure on public meeting, rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. | Remarks, if any |
|--------|----------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1      | 2              | 3                                                | 4                                                                                                                                                                            | 5               |
| 16.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 17.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 18.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 19.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 20.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 21.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 22.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 23.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 24.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 25.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 26.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 27.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 28.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 29.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 30.    | —              | —                                                | —                                                                                                                                                                            | —               |

  
**RAJ KAPOOR**  
 National Conference Candidate  
 62 Ramanagar

**Schedule—3**

Details of expenditure on campaign materials, like hand bills, pamphlets, posters, hoardings, banners, cut-outs, gates and arches, video and audio cassettes, CDs/DVDs, Loud Speakers, amplifiers, digital TV/Board display, 3D display etc. for candidate's election campaign (i.e. other than those covered in Schedule-1&2)

| S. No. | Nature of Expenses                               | Total Amount in Rs. | Sources of Expenditure   |                         |                | Remarks, if any |
|--------|--------------------------------------------------|---------------------|--------------------------|-------------------------|----------------|-----------------|
|        |                                                  |                     | Amt. by candidate/ Agent | Amt. by Political Party | Amt. by others |                 |
| 1      | 2                                                | 3                   | 4                        | 5                       | 6              | 7               |
| 1.     | Raj Advertiser. .<br>pamphlets                   | 36000 = w           | by the candidate         | —                       | —              | —               |
| 2.     | Ajay communication<br>hoarding.                  | 1738 = w            | — Do —                   | —                       | —              | —               |
| 3.     | M/S Shalimar Cakes<br>Home<br>Noida              | 90 = w              | — Do —                   | —                       | —              | —               |
| 4.     | Ajay communication<br>photo state                | 2668 = w            | — Do —                   | —                       | —              | —               |
| 5.     | Shoba photo state                                | 1330 = w            | — Do —                   | —                       | —              | —               |
| 6.     | Shoba photo<br>state                             | 182 = w             | — Do —                   | —                       | —              | —               |
| 7.     | Rajinder Kumar @ 15.<br>photo state 9880<br>copy | 14820 = w           | — Do —                   | —                       | —              | —               |
| 8.     | —                                                | —                   | —                        | —                       | —              | —               |
| 9.     | —                                                | —                   | —                        | —                       | —              | —               |
| 10.    | —                                                | —                   | —                        | —                       | —              | —               |
| 11.    | —                                                | —                   | —                        | —                       | —              | —               |
| 12.    | —                                                | —                   | —                        | —                       | —              | —               |
| 13.    | —                                                | —                   | —                        | —                       | —              | —               |
| 14.    | —                                                | —                   | —                        | —                       | —              | —               |
| 15.    | —                                                | —                   | —                        | —                       | —              | —               |

RAJKAPoor  
National Conference Candidate  
(2) 2000/01

**Schedule—3**

Details of expenditure on campaign materials, like hand bills, pamphlets, posters, hoardings, banners, cut-outs, gates and arches, video and audio cassettes, CDs/DVDs, Loud Speakers, amplifiers, digital TV/Board display, 3D display etc. for candidate's election campaign (i.e. other than those covered in Schedule-1&2)

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure   |                         |                | Remarks, if any |
|--------|--------------------|---------------------|--------------------------|-------------------------|----------------|-----------------|
|        |                    |                     | Amt. by candidate/ Agent | Amt. by Political Party | Amt. by others |                 |
| 1      | 2                  | 3                   | 4                        | 5                       | 6              | 7               |
| 31.    | —                  | —                   | —                        | —                       | —              | —               |
| 32.    | —                  | —                   | —                        | —                       | —              | —               |
| 33.    | —                  | —                   | —                        | —                       | —              | —               |
| 34.    | —                  | —                   | —                        | —                       | —              | —               |
| 35.    | —                  | —                   | —                        | —                       | —              | —               |
| 36.    | —                  | —                   | —                        | —                       | —              | —               |
| 37.    | —                  | —                   | —                        | —                       | —              | —               |
| 38.    | —                  | —                   | —                        | —                       | —              | —               |
| 39.    | —                  | —                   | —                        | —                       | —              | —               |
| 40.    | —                  | —                   | —                        | —                       | —              | —               |
| 41.    | —                  | —                   | —                        | —                       | —              | —               |
| 42.    | —                  | —                   | —                        | —                       | —              | —               |
| 43.    | —                  | —                   | —                        | —                       | —              | —               |
| 44.    | —                  | —                   | —                        | —                       | —              | —               |
| 45.    | —                  | —                   | —                        | —                       | —              | —               |
|        | Total              | 56828=0             | by candidate             | —                       | —              | —               |

RAJ KAPOOR  
National Conference Candidate  
62 Ramnagar

**Schedule—4**

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

| S. No. | Nature of medium (electronic/print) and duration | Name and address of media provider (print/electronic/SMS/voice/cable/TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges/ commission etc. paid/ payable, if any | Total Amount in Rs.<br>Col. (3)+(4) | Sources of Expenditure   |                         |                |
|--------|--------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-------------------------|----------------|
|        |                                                  |                                                                                             |                                                                                                                              |                                     | Amt. by candidate/ agent | Amt. by Political Party | Amt. by others |
| 1      | 2                                                | 3                                                                                           | 4                                                                                                                            | 5                                   | 6                        | 7                       | 8              |
| 31.    | Nil                                              | Nil                                                                                         | Nil                                                                                                                          | Nil                                 | Nil                      | Nil                     | Nil            |
| 32.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 33.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 34.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 35.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 36.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 37.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 38.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 39.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 40.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 41.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 42.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 43.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 44.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
| 45.    | —                                                | —                                                                                           | —                                                                                                                            | —                                   | —                        | —                       | —              |
|        | Total                                            | Nil                                                                                         | Nil                                                                                                                          | Nil                                 | Nil                      | Nil                     | Nil            |

*[Signature]* KAPOOR  
National Conference Candidate  
62 Raminagar

## Schedule-5

Details of expenditure on campaign vehicle(s) and poll expenditure on vehicle(s) for candidate's election campaign

| S. No. | Regn. No. of Vehicle & Type of Vehicle | Hiring charges of vehicle               |                                            |                                                | No. of days for which used | Total amt. incurred/ auth. in Rs. | Source of Expenditure    |                         |                |
|--------|----------------------------------------|-----------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------|-----------------------------------|--------------------------|-------------------------|----------------|
|        |                                        | Rate for hiring of vehicle/ maintenance | Fuel charges (if not covered under hiring) | Driver's charges (if not covered under hiring) |                            |                                   | Amt. by candidate/ agent | Amt. By Political Party | Amt. by others |
| 1      | 2                                      | 3a                                      | 3b                                         | 3c                                             | 4                          | 5                                 | 6                        | 7                       | 8              |
| 1.     | JK14C-5786-Balasa                      | 2000/- Per day.                         | -                                          | Covered                                        | 4 1/2 days.                | 9000/-                            | by Candidate             | -                       | -              |
| 2.     | JK02AH-7461.                           | 2000/- Per day.                         | -                                          | -                                              | 10 days.                   | 20000/-                           | -                        | -                       | -              |
| 3.     | JK14A-8765.                            | 2000/- Per day.                         | -                                          | -                                              | 10 days.                   | 20000/-                           | -                        | -                       | -              |
| 4.     | JK14C-4241.                            | 2000/- Per day.                         | -                                          | -                                              | 10 days.                   | 20000/-                           | -                        | -                       | -              |
| 5.     | JK02B9-4424                            | 2000/- Per day.                         | -                                          | -                                              | 10 days.                   | 20000/-                           | -                        | -                       | -              |
| 6.     | JK04B-3606-                            | 2000/- Per day.                         | -                                          | -                                              | 10 days.                   | 20000/-                           | -                        | -                       | -              |
| 7.     | JK02AH-7461.                           | 2000/- Per day.                         | -                                          | -                                              | 5 days.                    | 10000/-                           | -                        | -                       | -              |
| 8.     | JK14A-8765                             | 2000/- Per day.                         | -                                          | -                                              | 5 days.                    | 10000/-                           | -                        | -                       | -              |
| 9.     | JK14C-4241.                            | 2000/- Per day.                         | -                                          | -                                              | 5 days.                    | 10000/-                           | -                        | -                       | -              |
| 10.    | JK02B9-4424.                           | 2000/- Per day.                         | -                                          | -                                              | 20 days.                   | 40000/-                           | -                        | -                       | -              |
| 11.    | JK14B-3606.                            | 2000/- Per day.                         | -                                          | -                                              | 10 days.                   | 20000/-                           | -                        | -                       | -              |
| 12.    | JK14B-3746                             | 2000/- Per day.                         | -                                          | -                                              | 2 1/2 days.                | 5000/-                            | -                        | -                       | -              |
| 13.    | Gaurav Filling Station Basal Head      | -                                       | 15000/-                                    | -                                              | -                          | 15000/-                           | -                        | -                       | -              |
| 14.    | M/S Narsing Filling Station Ram Nagar  | -                                       | 10000/-                                    | -                                              | -                          | 10000/-                           | -                        | -                       | -              |
| 15.    | M/S Narsing Filling Station Ram Nagar  | -                                       | 10000/-                                    | -                                              | -                          | 10000/-                           | -                        | -                       | -              |

RAJ KAPOOR  
National Conference Candidate

**Schedule-5**

Details of expenditure on campaign vehicle(s) and poll expenditure on vehicle(s) for candidate's election campaign

| S. No. | Regn. No. of Vehicle & Type of Vehicle | Hiring charges of vehicle               |                                            |                                                | No. of days for which used | Total amt. incurred/ auth. in Rs. | Source of Expenditure    |                         |                |
|--------|----------------------------------------|-----------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------|-----------------------------------|--------------------------|-------------------------|----------------|
|        |                                        | Rate for hiring of vehicle/ maintenance | Fuel charges (if not covered under hiring) | Driver's charges (if not covered under hiring) |                            |                                   | Amt. by candidate/ agent | Amt. By Political Party | Amt. by others |
| 1      | 2                                      | 3a                                      | 3b                                         | 3c                                             | 4                          | 5                                 | 6                        | 7                       | 8              |
| 16.    | Tewari Jharc - 5258                    | 2000/- per day                          | —                                          | Covered 10000                                  | 7 day.                     | 14000/-                           | by me Candidate          | —                       | —              |
| 17.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 18.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 19.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 20.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 21.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 22.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 23.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 24.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 25.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 26.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 27.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 28.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 29.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 30.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |

  
**RAJ KAPOOR**  
 National Conference Candidate  
 62-Pannagar

**Schedule-5**

Details of expenditure on campaign vehicle(s) and poll expenditure on vehicle(s) for candidate's election campaign

| Expenditure        |                | S. No. | Regn. No. of Vehicle & Type of Vehicle | Hiring charges of vehicle               |                                            |                                                | No. of days for which used | Total amt. incurred/ auth. in Rs. | Source of Expenditure    |                         |                |
|--------------------|----------------|--------|----------------------------------------|-----------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------|-----------------------------------|--------------------------|-------------------------|----------------|
| By Political Party | Amt. by others |        |                                        | Rate for hiring of vehicle/ maintenance | Fuel charges (if not covered under hiring) | Driver's charges (if not covered under hiring) |                            |                                   | Amt. by candidate/ agent | Amt. By Political Party | Amt. by others |
|                    | 8              | 1      | 2                                      | 3a                                      | 3b                                         | 3c                                             | 4                          | 5                                 | 6                        | 7                       | 8              |
|                    | —              | 31.    |                                        |                                         |                                            |                                                |                            |                                   | 123934200.               |                         |                |
|                    |                | 32.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 33.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 34.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 35.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 36.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 37.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 38.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 39.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 40.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 41.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 42.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 43.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 44.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | 45.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
|                    |                | Total  | 2004                                   | —                                       | —                                          | —                                              |                            | 2550000.                          | 376934200.               | *                       | x.             |

OR  
Candidate  
gar

MAJ KAPOOR  
National Conference Candidate

632

**Schedule-6**

Details of expenditure on campaign workers/agents

| S. No. | Date and Venue | Expenses on campaign workers          |      |                        | Total amt. incurred/ auth. in Rs. | Sources of Expenditure   |                         |                |
|--------|----------------|---------------------------------------|------|------------------------|-----------------------------------|--------------------------|-------------------------|----------------|
|        |                | Nature of Expenses                    | Qty. | No. of workers/ agents |                                   | Amt. by candidate/ agent | Amt. by Political Party | Amt. by others |
| 1      | 2              | 3a                                    | 3b   | 3c                     | 4                                 | 5                        | 6                       | 7              |
| 1      |                | Campaign workers honoraum/salary etc. |      |                        |                                   |                          |                         |                |
| 2      |                | Boarding                              |      |                        |                                   |                          |                         |                |
| 3      |                | Lodging                               |      |                        |                                   |                          |                         |                |
| 4      |                | Others                                |      |                        |                                   |                          |                         |                |
|        | Total          |                                       |      |                        |                                   |                          |                         |                |

  
**RAJ KAPOOR**  
 National Conference Candidate  
 63-Ramnagar

## Schedule-7

Details of amount of own fund used for the election campaign

| S. No. | Date                               | Cash | DD/Cheque No. etc. with details of drawee bank | Total amount in Rs. | Remarks |
|--------|------------------------------------|------|------------------------------------------------|---------------------|---------|
| 1      | 2                                  | 3    | 4                                              | 5                   | 6       |
| 1.     | 7 <sup>11</sup> / <sub>2014</sub>  | —    | 167281. ch. No.                                | 6000=               | —       |
| 2.     | 8 <sup>11</sup> / <sub>2014</sub>  | —    | 167282 ch. No.                                 | 10000=              | —       |
| 3.     | 8 <sup>11</sup> / <sub>2014</sub>  | —    | ch. No. 167284.                                | 17382=              | —       |
| 4.     | 9 <sup>11</sup> / <sub>2014</sub>  | —    | ch. No. 167288.                                | 20000=              | —       |
| 5.     | 10 <sup>11</sup> / <sub>2014</sub> | —    | ch. No. 167284.                                | 90=                 | —       |
| 6.     | 12 <sup>11</sup> / <sub>2014</sub> | —    | ch. No. 167284.                                | 26682=              | —       |
| 7.     | 12 <sup>11</sup> / <sub>2014</sub> | —    | ch. No. 167284.                                | 13802=              | —       |
| 8.     | 12 <sup>11</sup> / <sub>2014</sub> | —    | ch. No. 167287                                 | 19400=              | —       |
| 9.     | 13 <sup>11</sup> / <sub>2014</sub> | —    | ch. No. 167283.                                | 15000=              | —       |
| 10.    | 15 <sup>11</sup> / <sub>2014</sub> | —    | ch. 167285.                                    | 100000=             | —       |
| 11.    | 23 <sup>11</sup> / <sub>2014</sub> | —    | ch. No. 167288                                 | 10000=              | —       |
| 12.    | 24 <sup>11</sup> / <sub>2014</sub> | —    | ch. No. 167284.                                | 1822=               | —       |
| 13.    | 24 <sup>11</sup> / <sub>2014</sub> | —    | ch. No. 167284.                                | 9000=               | —       |
| 14.    | 24 <sup>11</sup> / <sub>2014</sub> | —    | ch. No. 167296.                                | 148202=             | —       |
| 15.    | 24 <sup>11</sup> / <sub>2014</sub> | —    | ch. No. 167289.                                | 200002=             | —       |

RAJ KAPOOR  
National Conference Candidate  
Gampapur

## Schedule-7

Details of amount of own fund used for the election campaign

| S. No. | Date                   | Cash | DD/Cheque No. etc. with details of drawee bank | Total amount in Rs. | Remarks |
|--------|------------------------|------|------------------------------------------------|---------------------|---------|
| 1      | 2                      | 3    | 4                                              | 5                   | 6       |
| 16.    | 24 <sup>th</sup> /2014 | —    | Ch. No. 167290.                                | 20000.00            |         |
| 17.    | 24 <sup>th</sup> /2014 | —    | Ch. No. 167291.                                | 20000.00            |         |
| 18.    | 24 <sup>th</sup> /2014 | —    | Ch. No. 167292.                                | 20000.00            |         |
| 19.    | 24 <sup>th</sup> /2014 | —    | Ch. No. 167297.                                | 20000.00            |         |
| 20.    | 27 <sup>th</sup> /2014 | —    | Ch. No. 167298.                                | 14000.00            |         |
| 21.    | 28 <sup>th</sup> /2014 | —    | Ch. No. 167299.                                | 10000.00            |         |
| 22.    | 29 <sup>th</sup> /2014 | —    | Ch. No. 1672300                                | 10000.00            |         |
| 23.    | 29 <sup>th</sup> /2014 | —    | Ch. No. 1668521.                               | 10000.00            |         |
| 24.    | 29 <sup>th</sup> /2014 | —    | Ch. No. 1668522                                | 9000.00             |         |
| 25.    | 28 <sup>th</sup> /2014 | —    | Ch. No. 168523                                 | 2000.00             |         |
| 26.    | 29 <sup>th</sup> /2014 | —    | Ch. No. 168525.                                | 5000.00             |         |
| 27.    |                        |      |                                                |                     |         |
| 28.    |                        |      |                                                |                     |         |
| 29.    |                        |      |                                                |                     |         |
| 30.    |                        |      |                                                |                     |         |

 RAJ KATOOR  
 National Conference Candidate  
 G. Kamnagar

**Schedule-7**

Details of amount of own fund used for the election campaign

| Remarks | S. No.       | Date | Cash | DD/Cheque No. etc. with details of drawee bank | Total amount in Rs. | Remarks |
|---------|--------------|------|------|------------------------------------------------|---------------------|---------|
| 6       | 1            | 2    | 3    | 4                                              | 5                   | 6       |
|         | 31.          |      |      |                                                |                     |         |
|         | 32.          |      |      |                                                |                     |         |
|         | 33.          |      |      |                                                |                     |         |
|         | 34.          |      |      |                                                |                     |         |
|         | 35.          |      |      |                                                |                     |         |
|         | 36.          |      |      |                                                |                     |         |
|         | 37.          |      |      |                                                |                     |         |
|         | 38.          |      |      |                                                |                     |         |
|         | 39.          |      |      |                                                |                     |         |
|         | 40.          |      |      |                                                |                     |         |
|         | 41.          |      |      |                                                |                     |         |
|         | 42.          |      |      |                                                |                     |         |
|         | 43.          |      |      |                                                |                     |         |
|         | 44.          |      |      |                                                |                     |         |
|         | 45.          |      |      |                                                |                     |         |
|         | <b>Total</b> |      |      |                                                | 329228=             |         |

  
**RAJ KAPOOR**  
 National Conference Candidate  
 62 Ramra

## Schedule-8

Details of lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date       | Cash | DD/Cheque No. etc. with details of drawee bank | Total amount in Rs. | Remarks, if any |
|--------|-----------------------------|------------|------|------------------------------------------------|---------------------|-----------------|
| 1      | 2                           | 3          | 4    | 5                                              | 6                   | 7               |
| 1.     | National Conference         | 28/11/2014 | —    | Cheque —<br>Jale Bandw                         | 360000/-            |                 |
| 2.     |                             |            |      |                                                |                     |                 |
| 3.     |                             |            |      |                                                |                     |                 |
| 4.     |                             |            |      |                                                |                     |                 |
| 5.     |                             |            |      |                                                |                     |                 |
| 6.     |                             |            |      |                                                |                     |                 |
| 7.     |                             |            |      |                                                |                     |                 |
| 8.     |                             |            |      |                                                |                     |                 |
| 9.     |                             |            |      |                                                |                     |                 |
| 10.    |                             |            |      |                                                |                     |                 |
| 11.    |                             |            |      |                                                |                     |                 |
| 12.    |                             |            |      |                                                |                     |                 |
| 13.    |                             |            |      |                                                |                     |                 |
| 14.    |                             |            |      |                                                |                     |                 |
| 15.    |                             |            |      |                                                |                     |                 |

 RAJ KAPOOR  
National Conference Candidate  
G-2 Ramnagar

**Schedule-9**

Details of lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| Remarks | S. No. | Name and address | Date         | Cash | DD/Cheque No. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total amount in Rs. | Remarks |
|---------|--------|------------------|--------------|------|------------------------------------------------|---------------------------------------------|---------------------|---------|
| 8       | 1      | 2                | 3            | 4    | 5                                              | 6                                           | 7                   | 8       |
|         | 31.    |                  |              |      |                                                |                                             |                     |         |
|         | 32.    |                  |              |      |                                                |                                             |                     |         |
|         | 33.    |                  |              |      |                                                |                                             |                     |         |
|         | 34.    |                  |              |      |                                                |                                             |                     |         |
|         | 35.    |                  |              |      |                                                |                                             |                     |         |
|         | 36.    |                  |              |      |                                                |                                             |                     |         |
|         | 37.    |                  |              |      |                                                |                                             |                     |         |
|         | 38.    |                  |              |      |                                                |                                             |                     |         |
|         | 39.    |                  |              |      |                                                |                                             |                     |         |
|         | 40.    |                  |              |      |                                                |                                             |                     |         |
|         | 41.    |                  |              |      |                                                |                                             |                     |         |
|         | 42.    |                  |              |      |                                                |                                             |                     |         |
|         | 43.    |                  |              |      |                                                |                                             |                     |         |
|         | 44.    |                  |              |      |                                                |                                             |                     |         |
|         | 45.    | <i>Total</i>     | <i>_____</i> |      |                                                | <i>— Nil —</i>                              |                     |         |

*h*  
 KAT KAPOOR  
 National Conference Centre  
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