

# REGISTER OF ELECTION EXPENDITURE

(To be filled by each candidate under Section 85 of the Jammu and Kashmir Representation of the People Act, 1957, read with rule 86 of the Conduct of Election Rules, 1965).

Name of Election

General Election J&K Legislative Assembly 2014

Name of Constituency

61- Chinnai (IC)

Issued to (Name of the candidate)

Sh. Sansar Chand

Issued by :—

Returning Officer/  
Assistant Returning Officer

Sh. Sansar Chand  
(Signature and Seal)

Published by :—

CHIEF ELECTORAL OFFICER,  
JAMMU AND KASHMIR

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Remarks.  
if any

| 1                                | 2                          |      |               | 3                                          | 4                                       | 5                              | 6                                                              | 7                                                                          | 8                                                                                                             | 9               |
|----------------------------------|----------------------------|------|---------------|--------------------------------------------|-----------------------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------|
| Date of expenditure/ event       | Nature of expenditure      |      |               | Total Amount in Rupees (paid+ outstanding) | Name and address of payee               | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/ any other (mention full name and address) | Remarks, if any |
|                                  | Descrip- tion              | Qty. | Rate per unit |                                            |                                         |                                |                                                                |                                                                            |                                                                                                               |                 |
| 16 <sup>11</sup> / <sub>14</sub> | Chenani<br>Fandak<br>area  | 3000 |               | 3000-                                      | Tafail<br>Daskat-<br>Ali P/o<br>Chenani |                                |                                                                | 3000                                                                       | Tafail<br>Daskat Ali                                                                                          |                 |
| 17 <sup>11</sup> / <sub>14</sub> | Chenani<br>Kardali<br>area | 2000 |               | 2000                                       | G                                       |                                |                                                                | 5                                                                          | Tafail<br>Daskat Ali<br>P/o Chenani                                                                           |                 |
| 18 <sup>11</sup> / <sub>14</sub> | Chenani<br>to Panchas      | 6000 |               | 6000                                       | G                                       | 20315<br>20314                 |                                                                | 5                                                                          | 5                                                                                                             |                 |
| 19 <sup>11</sup> / <sub>14</sub> | Chenani<br>Kudh area       | 2000 |               | 2000                                       | G                                       |                                |                                                                | 5                                                                          | 5                                                                                                             |                 |
| 20 <sup>11</sup> / <sub>14</sub> | Chenani<br>Pattan area     | 2000 |               | 2000                                       | G                                       |                                |                                                                | 5                                                                          | 5                                                                                                             |                 |
| 21 <sup>11</sup> / <sub>14</sub> | Chenani<br>Madh area       | 1000 |               | 1000                                       | G                                       |                                |                                                                | 5                                                                          | 5                                                                                                             |                 |

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| 1                                      | 2                     |      |               | 3                                          | 4                         | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9               |
|----------------------------------------|-----------------------|------|---------------|--------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| Date of expenditure/ event             | Nature of expenditure |      |               | Total Amount in Rupees (paid+ outstanding) | Name and address of payee | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks, if any |
|                                        | Description           | Qty. | Rate per unit |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| 22 <sup>11</sup> / <sub>14</sub>       | Chowari to Gohdi      |      | 3000/-        | 3000/-                                     |                           |                                |                                                                | paid by Jharkhand                                                          | Mand Faraz                                                                                                   |                 |
| 23 <sup>11</sup> / <sub>14</sub>       | Gohdi to Chardam area |      | 1000/-        | 1000/-                                     |                           |                                |                                                                | S                                                                          | 870 Faraz din                                                                                                |                 |
|                                        |                       |      |               |                                            |                           |                                |                                                                |                                                                            | 8803207954                                                                                                   |                 |
| Total 34000/-                          |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| Inspected on 25-11-2014 for Rs 34000/- |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| N O                                    |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| AEO                                    |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| Sd/-                                   |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |

| 1                                | 2                     |      |               | 3                                          | 4                         | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9               |
|----------------------------------|-----------------------|------|---------------|--------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| Date of expenditure/ event       | Nature of expenditure |      |               | Total Amount in Rupees (paid+ outstanding) | Name and address of payee | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks, if any |
|                                  | Description           | Qty. | Rate per unit |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| 24 <sup>11</sup> / <sub>14</sub> | Veh. chet             |      |               | 6000-00                                    |                           | -                              |                                                                | JHK                                                                        |                                                                                                              |                 |
|                                  | Rats                  |      |               |                                            |                           |                                |                                                                | nc                                                                         |                                                                                                              |                 |
| 25 <sup>11</sup> / <sub>14</sub> | S                     |      |               | 7000-00                                    |                           | -                              |                                                                | S                                                                          |                                                                                                              |                 |
| 26 <sup>11</sup> / <sub>14</sub> | S                     |      |               | 10000-00                                   |                           | -                              |                                                                | S                                                                          |                                                                                                              |                 |
| 27 <sup>11</sup> / <sub>14</sub> | S                     |      |               | 10000-00                                   |                           | -                              |                                                                | S                                                                          | Self                                                                                                         |                 |
| 28 <sup>11</sup> / <sub>14</sub> | S                     |      |               | 15000-00                                   |                           | -                              |                                                                | S                                                                          | S                                                                                                            |                 |
| 29 <sup>11</sup> / <sub>14</sub> | S                     |      |               | 15000-00                                   |                           |                                |                                                                | S                                                                          | S                                                                                                            |                 |
| 30 <sup>11</sup> / <sub>14</sub> | S                     |      |               | 35000-00                                   |                           |                                |                                                                | S                                                                          | S                                                                                                            |                 |
|                                  | S                     |      |               |                                            |                           |                                |                                                                | S                                                                          | S                                                                                                            |                 |
| 2 <sup>12</sup> / <sub>14</sub>  | S                     |      |               | 169000-00                                  |                           |                                |                                                                | S                                                                          | S                                                                                                            |                 |
| 25 <sup>12</sup> / <sub>14</sub> | paid veh              |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
|                                  | no p/b 30L            |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
|                                  | 6119                  |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| S                                | veh. no               |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
|                                  | JK14A 7346            |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| S                                | veh. no               |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
|                                  | JK14C 0850            |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| S                                | JK14C 3462            |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |
| S                                | JK14C 9097            |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |

Total

B-BF

G-Total

34000

301000/2

Sund

| 1                                | 2                     |      |               | 3                                          | 4                         | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9               |
|----------------------------------|-----------------------|------|---------------|--------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| Date of expenditure/ event       | Nature of expenditure |      |               | Total Amount in Rupees (paid+ outstanding) | Name and address of payee | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks, if any |
|                                  | Description           | Qty. | Rate per unit |                                            |                           |                                |                                                                | None                                                                       | Self                                                                                                         |                 |
| 31 <sup>12</sup> / <sub>14</sub> | Paid Vch no           |      |               |                                            |                           |                                |                                                                | ₹                                                                          | ₹                                                                                                            |                 |
| 245512                           |                       |      |               |                                            |                           |                                |                                                                | ₹                                                                          | ₹                                                                                                            |                 |
| 31 <sup>12</sup> / <sub>14</sub> | paid to               |      |               |                                            |                           |                                |                                                                | ₹                                                                          | ₹                                                                                                            |                 |
| polling agent                    |                       |      |               |                                            |                           |                                |                                                                | ₹                                                                          | ₹                                                                                                            |                 |
| 31 <sup>12</sup> / <sub>14</sub> | Cooking Exp.          |      |               |                                            |                           |                                |                                                                | ₹                                                                          | ₹                                                                                                            |                 |
| Total                            |                       |      |               |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                 |

Certified that this is a true account kept by me/my election agent under Section 85 (1) of the Jammu and Kashmir Representation of the People Act, 1957 (Certificate to be furnished after the date of declaration of result).

Signature of the Candidate.

ABSTRACT OF DAY TO DAY EXPENDITURE OF CONTESTING CANDIDATES ASSEMBLY  
CONSTITUENCY 61-Changan DURING ASSEMBLY ELECTION 2014

NAME OF THE CANDIDATE :-

Sh. Suresh Chandra

NAME OF THE POLITICAL PARTY/CANDIDATE :-

N.C.

| S.NO | DATED    | REF TO<br>SOR | AMOUNT<br>INCURRED | REMARKS |
|------|----------|---------------|--------------------|---------|
| 1-   | 13-11-14 |               | 10000/-            |         |
| 2-   | 14-11-14 |               | 4000/-             |         |
| 3-   | 15-11-14 |               | 2000/-             |         |
| 4-   | 16-11-14 |               | 3000/-             |         |
| 5-   | 17-11-14 |               | 2000/-             |         |
| 6-   | 18-11-14 |               | 4000/-             |         |
| 7-   | 19-11-14 |               | 2000/-             |         |
| 8-   | 20-11-14 |               | 2000/-             |         |
| 9-   | 21-11-14 |               | 1000/-             |         |
| 10-  | 22-11-14 |               | 3000/-             |         |
| 11-  | 23-11-14 |               | 1000/-             |         |
| 12-  | 24-11-14 |               | 5000/-             |         |
| 13-  | 25-11-14 |               | 3000/-             |         |
| 14-  | 26-11-14 |               | 10000/-            |         |
| 15-  | 27-11-14 |               | 10000/-            |         |
| 16-  | 28-11-14 |               | 15000/-            |         |
| 17-  | 29-11-14 |               | 15000/-            |         |
| 18-  | 30-11-14 |               | 35000/-            |         |
| 19-  | 2-12-14  |               | 169000/-           |         |

Gr Total 301000/-

Sund

AEO

25/2/15  
22/1/15

Sansar Chand S/o Flauri Banderai Mc Chennai



AT 603356

**AFFIDAVIT**

Before the District Election Officer..... Udhampur ..... (District, State/Union Territory)

Affidavit of Shri/Smt./Ms Sansar Chand S/o, W/o/D/o Flauri Banderai

I, Sansar Chand son/wife/daughter of Flauri Banderai, aged 47 years, R/o. A.P. Chennai do hereby solemnly and sincerely state and declare as under :—

- (1) That I was a contesting candidate at the general election/bye-election to the Legislative Assembly of Udhampur from Chennai Assembly Constituency, the result of which was declared on 23-12-14
- (2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between ..... (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive
- (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense incurred by on travel of Leaders' covered by Explanations 1 and 2 under Section 85 (1) of the Jammu and Kashmir Representation of the People Act, 1957).
- (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed

Solemnly affirmed  
Hence Attested



Solemnly affirmed/sworn by Sansar Chand S/o Udhampur this day of 2015

22/1/2015

Sd/-  
Deponent

Name of the Candidate

Name of the Political Party, if any

Constituency from which contested

Date of declaration of Result

Name and Address of the Election Agent

(From the date of notification of election to the date of declaration of result of election, both dates inclusive)

[illegible]

## (Part-C)

## Bank Register for Maintenance of Day-to-Day Accounts by Contesting Candidates

Name of the Candidate : Sansar Chaud  
 Name of the Political Party, if any : Jh NC  
 Constituency from which contested : 61-Chenani  
 Date of declaration of Result : \_\_\_\_\_  
 Name and Address of the Election Agent : \_\_\_\_\_  
 Name of the Bank : Jh bank Chenani  
 Branch Address : Chenani  
 Account No. : 0040040100012973

(From the date of notification of election to the date of declaration of result of election, both dates inclusive)

| Deposit               |                                                                                                             |                                       |          | Payment    |               |                       |        | Balance | Remarks, if any                                                                                                            |
|-----------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|------------|---------------|-----------------------|--------|---------|----------------------------------------------------------------------------------------------------------------------------|
| Date                  | Name and address of person/party/association/body/any other from whom the amount received/deposited in Bank | Cash/Cheque No., Bank Name and Branch | Amount   | Cheque No. | Name of payee | Nature of Expenditure | Amount |         | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1                     | 2                                                                                                           | 3                                     | 4        | 5          | 6             | 7                     | 8      | 9       | 10                                                                                                                         |
| 12 <sup>th</sup> 7/4  | Sesf                                                                                                        |                                       | 1000/-   |            |               |                       |        |         |                                                                                                                            |
|                       |                                                                                                             | Jh bank                               |          |            |               | Payments will         |        |         |                                                                                                                            |
|                       |                                                                                                             | Chenani                               |          |            |               | Sesf                  |        |         |                                                                                                                            |
| 28 <sup>th</sup> 7/4  | Jh NC                                                                                                       |                                       | 300000/- |            |               |                       |        |         |                                                                                                                            |
| 29 <sup>th</sup> 7/4  |                                                                                                             |                                       |          |            |               |                       |        |         |                                                                                                                            |
| 30 <sup>th</sup> 7/4  |                                                                                                             |                                       |          |            |               |                       |        |         |                                                                                                                            |
| 1 <sup>st</sup> 12/74 |                                                                                                             |                                       |          |            |               |                       |        |         |                                                                                                                            |
| 2 <sup>nd</sup> 12/74 |                                                                                                             |                                       |          |            |               |                       |        |         |                                                                                                                            |
|                       |                                                                                                             |                                       |          |            |               |                       |        |         |                                                                                                                            |
|                       |                                                                                                             |                                       |          |            |               |                       |        |         |                                                                                                                            |
|                       |                                                                                                             |                                       |          |            |               |                       |        |         |                                                                                                                            |
|                       |                                                                                                             |                                       |          |            |               |                       |        |         |                                                                                                                            |

Total

Sesf

Sesf

| Receipt |                                                                                                             |                                       |                    | Payment     |               |                       |        | Balance | Remarks, if any                                                                                                            |
|---------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------|-------------|---------------|-----------------------|--------|---------|----------------------------------------------------------------------------------------------------------------------------|
| Date    | Name and address of person/party/association/body/any other from whom the amount received/deposited in Bank | Cash/Cheque No., Bank Name and Branch | Amount             | Cheque No.  | Name of payee | Nature of Expenditure | Amount |         | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1       | 2                                                                                                           | 3                                     | 4                  | 5           | 6             | 7                     | 8      | 9       | 10                                                                                                                         |
|         |                                                                                                             |                                       | <i>Payment</i>     |             |               |                       |        |         |                                                                                                                            |
| 12/2/79 |                                                                                                             |                                       | 18000/-            | 60899       | Tefail        | veh. no PB            |        |         |                                                                                                                            |
| 3       |                                                                                                             |                                       | 12000/-            | 60884       |               | 3066119               |        |         |                                                                                                                            |
|         |                                                                                                             |                                       |                    |             |               | 2K14A7399             |        |         |                                                                                                                            |
| S       |                                                                                                             |                                       | 12000/-            | 60883       |               | 2K14C0850             |        |         |                                                                                                                            |
| S       |                                                                                                             |                                       | 18000/-            | 60895       |               | 2K14C3462             |        |         |                                                                                                                            |
| S       |                                                                                                             |                                       | 16000/-            | 60900       |               | 2K14C9097             |        |         |                                                                                                                            |
| S       |                                                                                                             |                                       | 10500/-            | 60893       |               | 2K145512              |        |         |                                                                                                                            |
| S       |                                                                                                             |                                       | 16000/-            | 60881       |               | polling agents        |        |         |                                                                                                                            |
|         |                                                                                                             |                                       | 18500/-            | 60882       |               |                       |        |         |                                                                                                                            |
|         |                                                                                                             |                                       |                    | 60886/60887 |               | Hansarain             |        |         |                                                                                                                            |
| 12/2/79 |                                                                                                             |                                       | 15000/-            | 60896       |               | Counting day          |        |         |                                                                                                                            |
| S       |                                                                                                             |                                       | 20000/-            |             |               | Expenditure           |        |         |                                                                                                                            |
|         |                                                                                                             |                                       | 262500/-           |             |               |                       |        |         |                                                                                                                            |
|         | <del>20000/-</del>                                                                                          | <del>20000/-</del>                    | <del>20000/-</del> |             |               |                       |        |         |                                                                                                                            |
|         | G-Total                                                                                                     |                                       | 294500/-           |             |               |                       |        |         |                                                                                                                            |
|         |                                                                                                             |                                       | 301000/-           |             |               |                       |        |         |                                                                                                                            |

*Singh*

*[Signature]*

## ABSTRACT STATEMENT OF ELECTION EXPENSES

## PART-I

|       |                                                                                                            |                                 |
|-------|------------------------------------------------------------------------------------------------------------|---------------------------------|
| I.    | Name of the Candidate                                                                                      | Sh./Smt./Km.                    |
| II.   | Number and name of Constituency                                                                            | 62 - Karmnagar-Chenari          |
| III.  | Name of State/Union Territory                                                                              | J & K                           |
| IV.   | Nature of Election<br>(Please mention whether General Elections to State Assembly/Lok Sabha/Bye-Elections) | General Assembly Elections 2014 |
| V.    | Date of declaration of result                                                                              | 23-12-2014                      |
| VI.   | Name and Address of the Election Agent                                                                     | capt - Tahir Sam                |
| VII.  | If Candidate is set up by political party, please mention the name of the political party.                 | ASSP. NC                        |
| VIII. | Whether the party is a recognized political party.                                                         | Yes/No<br>✓                     |

Date :

Place :

Signature of the Candidate.

Name

## PART-II

## ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| S. No. | Particulars                                                                                                                                                                                                            | Amt. incurred/ Auth. by Candidate/ Election agent (in Rs.) | Amt. incurred/ Auth. by Pol. Party (in Rs.) | Amt. incurred/ Auth. by Others (in Rs.) | Total Election Expenditure (3)+(4)+(5) |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|-----------------------------------------|----------------------------------------|
| 1      | 2                                                                                                                                                                                                                      | 3                                                          | 4                                           | 5                                       | 6                                      |
| I.     | Expenses in Public meeting, rally procession etc. :-<br>1.a : Expenses in public meeting, rally procession etc. (i.e. other than the ones with star Campaigners of the Political Party.<br>(Enclose as per Schedule-1) | nil                                                        | nil                                         | nil                                     | nil                                    |
|        | 1.b : Expenditure in public meeting, rally procession etc. with the star Campaigner (s) (i.e. other than those for general party propaganda)<br>(Enclose as per Schedule-2)                                            | nil                                                        | nil                                         | nil                                     | nil                                    |
| II.    | Campaign materials (other than those used in the public meeting, rally, procession etc. mentioned in S. No. 1 above (Enclose as per Schedule-3)                                                                        | 4000/2                                                     | nil                                         | nil                                     | 4000/2                                 |
| III.   | Campaign through print and electronic media including cable network, bulk SMS or internet and Social media<br>(Enclose as per Schedule-4)                                                                              | nil                                                        | nil                                         | nil                                     | nil                                    |
| IV.    | Expenditure on campaign vehicle(s), used by Candidates<br>(Enclose as per Schedule-5)                                                                                                                                  | 128000/2                                                   | nil                                         | nil                                     | 128000/2                               |
| V.     | Expenses of Campaign workers/ agents<br>(Enclose as per Schedule-6)                                                                                                                                                    | 169000/2                                                   | nil                                         | nil                                     | 169000/2                               |
| VI.    | Any other campaign expenditure                                                                                                                                                                                         | nil                                                        | nil                                         | nil                                     | nil                                    |
|        | Grand Total                                                                                                                                                                                                            | 301000/2                                                   | nil                                         | nil                                     | 301000/2                               |

Sum

## PART-III

## ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

| S. No. | Particulars                                                                                                                                              | Amount (in Rs.) |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1      | 2                                                                                                                                                        | 3               |
| I.     | Amount of own fund used for the election campaign<br>(Enclose as per Schedule-7)                                                                         | 1000 =          |
| II.    | Lump sum amount received from the party(ies) in cash<br>or cheque etc.<br>(Enclose as per Schedule-8)                                                    | 30000 =         |
| III.   | Lump sum amount received from any person/company/<br>firm/association/body of persons etc. as loan, gift or donation etc.<br>(Enclose as per Schedule-9) | -               |
|        | Total                                                                                                                                                    | 30/000.-        |

*Shy*

## Schedules—1 to 9 : Details of Election Funds and Expenditure of Candidate

## Schedule—1

Expenses in public meeting, rally, procession etc. (i.e. other than those with Star Campaigners of the Political Party)

| S. No. | Nature of Expenditure                                                                                                                           | Total Amount in Rs. | Source of Expenditure                    |                                             |                         |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|---------------------------------------------|-------------------------|
|        |                                                                                                                                                 |                     | Amt. incurred/ Auth. by Candidate/ Agent | Amt. incurred/ by Political Party with name | Amt. incurred by others |
| 1      | 2                                                                                                                                               | 3                   | 4                                        | 5                                           | 6                       |
| 1.     | Vehicles for transporting visitors                                                                                                              | Nil                 | —                                        | —                                           | —                       |
| 2.     | Erecting Stage, Pandal and Furniture, Fixtures, Poles etc.                                                                                      | Nil                 | —                                        | —                                           | —                       |
| 3.     | Arches and Barricades etc.                                                                                                                      | Nil                 | —                                        | —                                           | —                       |
| 4.     | Flowers/garlands                                                                                                                                | Nil                 | —                                        | —                                           | —                       |
| 5.     | Hiring Loud Speakers, Microphone, amplifiers, comparers etc.                                                                                    | Nil                 | —                                        | —                                           | —                       |
| 6.     | Posters, hand bills, pamphlets, banners, cut-outs, holdings                                                                                     | Nil                 | —                                        | —                                           | —                       |
| 7.     | Beverages like tea, water, cold drinks, juice etc.                                                                                              | Nil                 | —                                        | —                                           | —                       |
| 8.     | Digital TV-boards display, Projector display, Tickers boards, 3D display                                                                        | Ann                 | —                                        | —                                           | —                       |
| 9.     | Expenses on celebrities, payment to musicians, other artists remuneration etc.                                                                  | —                   | —                                        | —                                           | —                       |
| 10.    | Illumination items like serial lights, boards etc.                                                                                              | —                   | —                                        | —                                           | —                       |
| 11.    | Expenses on transport/Helicopter/ aircraft/vehicles/boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | —                   | —                                        | —                                           | —                       |
| 12.    | Power consumption/generator charges                                                                                                             | —                   | —                                        | —                                           | —                       |
| 13.    | Rent for venue                                                                                                                                  | —                   | —                                        | —                                           | —                       |
| 14.    | Guards and security charges                                                                                                                     | —                   | —                                        | —                                           | —                       |
| 15.    | Boarding and lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                           | —                   | —                                        | —                                           | —                       |
| 16.    | Others expenses                                                                                                                                 | —                   | —                                        | —                                           | —                       |
|        | Total :                                                                                                                                         | —                   | —                                        | —                                           | —                       |

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**Schedule—2**

Expenses in public meeting, rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (i.e. other than those for general party propaganda)

| S. No. | Date and Venue | Name of the Star Campaigner(s) and Name of Party | Amount of Expenditure on public meeting, rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. | Remarks, if any |
|--------|----------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1      | 2              | 3                                                | 4                                                                                                                                                                            | 5               |
| 1.     | —              | —                                                | —                                                                                                                                                                            | —               |
| 2.     | —              | —                                                | —                                                                                                                                                                            | —               |
| 3.     | —              | —                                                | —                                                                                                                                                                            | —               |
| 4.     | —              | —                                                | —                                                                                                                                                                            | —               |
| 5.     | —              | —                                                | —                                                                                                                                                                            | —               |
| 6.     | —              | —                                                | —                                                                                                                                                                            | —               |
| 7.     | —              | —                                                | —                                                                                                                                                                            | —               |
| 8.     | —              | —                                                | —                                                                                                                                                                            | —               |
| 9.     | —              | —                                                | —                                                                                                                                                                            | —               |
| 10.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 11.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 12.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 13.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 14.    | —              | —                                                | —                                                                                                                                                                            | —               |
| 15.    | —              | —                                                | —                                                                                                                                                                            | —               |

*Detail given in part A*  
*Sum 14*  
*Sum*

Details of expenditure on campaign materials, like hand bills, pamphlets, posters, hoardings, banners, cut-outs, gates and arches, video and audio cassettes, CDs/DVDs, Loud Speakers, amplifiers, digital TV/Board display, 3D display etc. for candidate's election campaign (i.e. other than those covered in Schedule-1&2)

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**Schedule—4**

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

| S. No. | Nature of medium (electronic/print) and duration | Name and address of media provider (print/electronic/SMS/voice/cable/TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges/ commission etc. paid/ payable, if any | Total Amount in Rs.<br>Col. (3)+(4) | Sources of Expenditure   |                         |                |
|--------|--------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-------------------------|----------------|
|        |                                                  |                                                                                             |                                                                                                                              |                                     | Amt. by candidate/ agent | Amt. by Political Party | Amt. by others |
| 1      | 2                                                | 3                                                                                           | 4                                                                                                                            | 5                                   | 6                        | 7                       | 8              |
| 1.     | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 2.     | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 3.     | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 4.     | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 5.     | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 6.     | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 7.     | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 8.     | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 9.     | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 10.    | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 11.    | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 12.    | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 13.    | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 14.    | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |
| 15.    | ✓                                                | ✓                                                                                           | ✓                                                                                                                            | ✓                                   | ✓                        | ✓                       |                |

*Detail given in  
Ann. vs part B  
Shg*

*Shg*

## Schedule-5

Details of expenditure on campaign vehicle(s) and poll expenditure on vehicle(s) for candidate's election campaign

| S. No. | Regn. No. of Vehicle & Type of Vehicle | Hiring charges of vehicle               |                                            |                                                | No. of days for which used | Total amt. incurred/ auth. in Rs. | Source of Expenditure    |                         |                |
|--------|----------------------------------------|-----------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------|-----------------------------------|--------------------------|-------------------------|----------------|
|        |                                        | Rate for hiring of vehicle/ maintenance | Fuel charges (if not covered under hiring) | Driver's charges (if not covered under hiring) |                            |                                   | Amt. by candidate/ agent | Amt. By Political Party | Amt. by others |
| 1      | 2                                      | 3a                                      | 3b                                         | 3c                                             | 4                          | 5                                 | 6                        | 7                       | 8              |
| 1.     | veh. no 2000/2                         | all inclusive                           |                                            |                                                | 12 days                    | 24000/2                           |                          |                         |                |
| 2.     | PR306 6119                             |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 3.     | JK14A7394                              |                                         | S                                          |                                                | 12 days                    | 24000/2                           |                          |                         |                |
| 4.     | JKUC0856                               |                                         | S                                          |                                                | 12 days                    | 24000/2                           |                          |                         |                |
| 5.     | JKUC9097                               |                                         | S                                          |                                                | 12 days                    | 24000/2                           |                          |                         |                |
| 6.     | JKUC3462                               | Detail                                  | S                                          |                                                | 12 days                    | 24000/2                           |                          |                         |                |
| 7.     | JKUC5512                               | Am's                                    | S                                          |                                                | 4 days                     | 8000/2                            |                          |                         |                |
| 8.     |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 9.     |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 10.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 11.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 12.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 13.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 14.    |                                        |                                         |                                            |                                                |                            |                                   |                          |                         |                |
| 15.    |                                        |                                         |                                            |                                                |                            | 128000/2                          |                          |                         |                |

Signature

## Schedule-6

Details of expenditure on campaign workers/agents

| S. No. | Date and Venue | Expenses on campaign workers             |      |                                 | Total amt. incurred/ auth. in Rs. | Sources of Expenditure   |                         |                |
|--------|----------------|------------------------------------------|------|---------------------------------|-----------------------------------|--------------------------|-------------------------|----------------|
|        |                | Nature of Expenses                       | Qty. | No. of workers/ agents          |                                   | Amt. by candidate/ agent | Amt. by Political Party | Amt. by others |
| 1      | 2              | 3a                                       | 3b   | 3c                              | 4                                 | 5                        | 6                       | 7              |
| 1      |                | Campaign workers honoraarium/salary etc. |      | 128                             | 169000/2                          |                          |                         |                |
|        |                |                                          |      | List enclosed                   |                                   |                          |                         |                |
| 2      |                | Boarding                                 |      | Detail given in annex-14 part A |                                   |                          |                         |                |
| 3      |                | Lodging                                  |      | Schd                            |                                   |                          |                         |                |
| 4      |                | Others                                   |      |                                 | 100                               |                          |                         |                |

169000/2

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**Schedule-7**

Details of amount of own fund used for the election campaign

| S. No. | Date     | Cash   | DD/Cheque No. etc. with details of drawee bank | Total amount in Rs. | Remarks |
|--------|----------|--------|------------------------------------------------|---------------------|---------|
| 1      | 2        | 3      | 4                                              | 5                   | 6       |
| 16.    | 18/11/14 | 1000/- | ←                                              | 1000/-              |         |
| 17.    |          |        |                                                |                     |         |
| 18.    |          |        |                                                |                     |         |
| 19.    |          |        |                                                |                     |         |
| 20.    |          |        |                                                |                     |         |
| 21.    |          |        |                                                |                     |         |
| 22.    |          |        |                                                |                     |         |
| 23.    |          |        |                                                |                     |         |
| 24.    |          |        |                                                |                     |         |
| 25.    |          |        |                                                |                     |         |
| 26.    |          |        |                                                |                     |         |
| 27.    |          |        |                                                |                     |         |
| 28.    |          |        |                                                |                     |         |
| 29.    |          |        |                                                |                     |         |
| 30.    |          | 1000/- |                                                | 1000/-              |         |

Detail given in  
Ann 14 part A  
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## Schedule-7

Details of amount of own fund used for the election campaign

| S. No. | Date     | Cash | DD/Cheque No. etc. with details of drawee bank | Total amount in Rs. | Remarks |
|--------|----------|------|------------------------------------------------|---------------------|---------|
| 1      | 2        | 3    | 4                                              | 5                   | 6       |
| 31.    | 28/11/19 |      | 30000/- by cheque                              |                     |         |
| 32.    |          |      |                                                |                     |         |
| 33.    |          |      |                                                |                     |         |
| 34.    |          |      |                                                |                     |         |
| 35.    |          |      |                                                |                     |         |
| 36.    |          |      |                                                |                     |         |
| 37.    |          |      |                                                |                     |         |
| 38.    |          |      |                                                |                     |         |
| 39.    |          |      |                                                |                     |         |
| 40.    |          |      |                                                |                     |         |
| 41.    |          |      |                                                |                     |         |
| 42.    |          |      |                                                |                     |         |
| 43.    |          |      |                                                |                     |         |
| 44.    |          |      |                                                |                     |         |
| 45.    |          |      |                                                |                     |         |
|        | Total    |      | 30000/-                                        |                     |         |

Subd

**Schedule-8**

Details of lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/Cheque No. etc. with details of drawee bank | Total amount in Rs. | Remarks, if any |
|--------|-----------------------------|------|------|------------------------------------------------|---------------------|-----------------|
| 1      | 2                           | 3    | 4    | 5                                              | 6                   | 7               |
| 16.    |                             |      |      |                                                |                     |                 |
| 17.    |                             |      |      |                                                |                     |                 |
| 18.    |                             |      |      |                                                |                     |                 |
| 19.    |                             |      |      |                                                |                     |                 |
| 20.    |                             |      |      |                                                |                     |                 |
| 21.    |                             |      |      |                                                |                     |                 |
| 22.    |                             |      |      |                                                |                     |                 |
| 23.    |                             |      |      |                                                |                     |                 |
| 24.    |                             |      |      |                                                |                     |                 |
| 25.    |                             |      |      |                                                |                     |                 |
| 26.    |                             |      |      |                                                |                     |                 |
| 27.    |                             |      |      |                                                |                     |                 |
| 28.    |                             |      |      |                                                |                     |                 |
| 29.    |                             |      |      |                                                |                     |                 |
| 30.    |                             |      |      |                                                |                     |                 |

Detail given in  
Annex 14 part B

*[Signature]*

**Schedule-9**

Details of lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/Cheque No. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total amount in Rs. | Remarks |
|--------|------------------|------|------|------------------------------------------------|---------------------------------------------|---------------------|---------|
| 1      | 2                | 3    | 4    | 5                                              | 6                                           | 7                   | 8       |
| 1.     | <i>will</i>      |      |      |                                                |                                             |                     |         |
| 2.     |                  |      |      |                                                |                                             |                     |         |
| 3.     |                  |      |      |                                                |                                             |                     |         |
| 4.     |                  |      |      |                                                |                                             |                     |         |
| 5.     |                  |      |      |                                                |                                             |                     |         |
| 6.     |                  |      |      |                                                |                                             |                     |         |
| 7.     |                  |      |      |                                                |                                             |                     |         |
| 8.     |                  |      |      |                                                |                                             |                     |         |
| 9.     |                  |      |      |                                                |                                             |                     |         |
| 10.    |                  |      |      |                                                |                                             |                     |         |
| 11.    |                  |      |      |                                                |                                             |                     |         |
| 12.    |                  |      |      |                                                |                                             |                     |         |
| 13.    |                  |      |      |                                                |                                             |                     |         |
| 14.    |                  |      |      |                                                |                                             |                     |         |
| 15.    | <i>will</i>      |      |      |                                                |                                             |                     |         |

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