

# ABSTRACT STATEMENT OF ELECTION EXPENSES

## PART-I

|       |                                                                                                            |              |                  |
|-------|------------------------------------------------------------------------------------------------------------|--------------|------------------|
| I.    | Name of the Candidate                                                                                      | Sh./Smt./Km. | ASHIQ AH DARR    |
| II.   | Number and name of Constituency                                                                            |              | 15- PATTAN       |
| III.  | Name of State/Union Territory                                                                              |              | J&K state        |
| IV.   | Nature of Election<br>(Please mention whether General Elections to State Assembly/Lok Sabha/Bye-Elections) |              | General Election |
| V.    | Date of declaration of result                                                                              |              | 23-12-2014       |
| VI.   | Name and Address of the Election Agent                                                                     |              | Chajir Mural     |
| VII.  | If Candidate is set up by political party, please mention the name of the political party.                 |              |                  |
| VIII. | Whether the party is a recognized political party.                                                         | Yes/No       |                  |

Date :

Place :

Signature of the Candidate.

Name :

## PART-II

## ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| S. No. | Particulars                                                                                                                                                                                                            | Amt. incurred/<br>Auth. by<br>Candidate/<br>Election agent<br>(in Rs.) | Amt. incurred/<br>Auth. by<br>Pol. Party<br>(in Rs.) | Amt. incurred/<br>Auth. by<br>Others<br>(in Rs.) | Total Election<br>Expenditure<br>(3)+(4)+(5) |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|----------------------------------------------|
| 1      | 2                                                                                                                                                                                                                      | 3                                                                      | 4                                                    | 5                                                | 6                                            |
| I.     | Expenses in Public meeting, rally procession etc. :-<br>1.a : Expenses in public meeting, rally procession etc. (i.e. other than the ones with star Campaigners of the Political Party.<br>(Enclose as per Schedule-1) |                                                                        |                                                      |                                                  |                                              |
|        | 1.b : Expenditure in public meeting, rally procession etc. with the star Campaigner (s) (i.e. other than those for general party propaganda)<br>(Enclose as per Schedule-2)                                            |                                                                        |                                                      |                                                  |                                              |
| II.    | Campaign materials (other than those used in the public meeting, rally, procession etc. mentioned in S. No. 1 above (Enclose as per Schedule-3)                                                                        |                                                                        |                                                      |                                                  |                                              |
| III.   | Campaign through print and electronic media including cable network, bulk SMS or internet and Social media<br>(Enclose as per Schedule-4)                                                                              |                                                                        |                                                      |                                                  |                                              |
| IV.    | Expenditure on campaign vehicle(s), used by Candidates<br>(Enclose as per Schedule-5)                                                                                                                                  |                                                                        |                                                      |                                                  |                                              |
| V.     | Expenses of Campaign workers/ agents<br>(Enclose as per Schedule-6)                                                                                                                                                    |                                                                        |                                                      |                                                  |                                              |
| VI.    | Any other campaign expenditure                                                                                                                                                                                         |                                                                        |                                                      |                                                  |                                              |
|        | Grand Total                                                                                                                                                                                                            |                                                                        |                                                      |                                                  |                                              |

**PART-III****ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE**

| S. No. | Particulars                                                                                                                                              | Amount (in Rs.) |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1      | 2                                                                                                                                                        | 3               |
| I.     | Amount of own fund used for the election campaign<br>(Enclose as per Schedule-7)                                                                         |                 |
| II.    | Lump sum amount received from the party(ies) in cash<br>or cheque etc.<br>(Enclose as per Schedule-8)                                                    |                 |
| III.   | Lump sum amount received from any person/company/<br>firm/association/body of persons etc. as loan, gift or donation etc.<br>(Enclose as per Schedule-9) |                 |
|        | <b>Total</b>                                                                                                                                             |                 |

## PART-IV

## FORM OF AFFIDAVIT

Before the District Election Officer. 15-Pattan Baranulla (District, State/Union Territory)

Affidavit of Shri/Smt./Ms. Ashe Ali Durrani S/o, W/o/D/o Ab. Rahim Durrani

I, ASHE ALI DURRANI son/wife/daughter of Ab. Rahim Durrani aged 26 years, R/o. Shahjahan do hereby solemnly and sincerely state and declare as under:—

- (1) That I was a contesting candidate at the general election/bye-election to the Legislative Assembly of J & K from 15-Pattan Assembly Constituency, the result of which was declared on 27-12-14
- (2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 14-11-2014 to 28-12-14 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense incurred by on travel of Leaders' covered by Explanations 1 and 2 under Section 85 (1) of the Jammu and Kashmir Representation of the People Act, 1957).
- (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

A

Ashe Ali Durrani  
Deponent

Solemnly affirmed/sworn by ..... at ..... this day of 201.....  
before me.

(Signature and seal of the Attesting Authority, i. e. Magistrate of the First Class or Oath Commission or Notary Public).