

# ABSTRACT STATEMENT OF ELECTION EXPENSES

## PART-I

|       |                                                                                                            |                                              |
|-------|------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| I.    | Name of the Candidate                                                                                      | Sh./Smt./Km. <u>Nussal Ahmed Shah</u>        |
| II.   | Number and name of Constituency                                                                            | <u>Sangrama (12)</u>                         |
| III.  | Name of State/Union Territory                                                                              |                                              |
| IV.   | Nature of Election<br>(Please mention whether General Elections to State Assembly/Lok Sabha/Bye-Elections) | <u>Assembly Election</u>                     |
| V.    | Date of declaration of result                                                                              | <u>23-12-2014</u>                            |
| VI.   | Name and Address of the Election Agent                                                                     | <u>Shokat Ahmed Rather Wajora</u>            |
| VII.  | If Candidate is set up by political party, please mention the name of the political party.                 | <u>Kissan-Mazdoor Party</u><br><u>K.M.P.</u> |
| VIII. | Whether the party is a recognized political party.                                                         | <u>Yes</u> <u>Registered</u>                 |

Geesham

Signature of the Candidate.

Name : Nussal Ahmed Shah

Date :

Place :

## PART-II

## ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| S. No. | Particulars                                                                                                                                                                                                            | Amt. incurred/ Auth. by Candidate Election agent (in Rs.) | Amt. incurred/ Auth. by Pol. Party (in Rs.) | Amt. incurred/ Auth. by Others (in Rs.) | Total Election Expenditure (3)+(4)+(5) |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------|-----------------------------------------|----------------------------------------|
| 1      | 2                                                                                                                                                                                                                      | 3                                                         | 4                                           | 5                                       | 6                                      |
| I.     | Expenses in Public meeting, rally procession etc. :-<br>1.a : Expenses in public meeting, rally procession etc. (i.e. other than the ones with star Campaigners of the Political Party.<br>(Enclose as per Schedule-1) | Rs 2,50,000/-<br>including expenses of Rs 125,000/-       | NIL                                         | NIL                                     | Rs 2,50,000/-                          |
|        | 1.b : Expenditure in public meeting, rally procession etc. with the star Campaigner (s) (i.e. other than those for general party propaganda)<br>(Enclose as per Schedule-2)                                            | Rs 1,68,000/-                                             |                                             |                                         |                                        |
| II.    | Campaign materials (other than those used in the public meeting, rally, procession etc. mentioned in S. No. 1 above (Enclose as per Schedule-3)                                                                        | Rs 4,90,000/-                                             |                                             |                                         |                                        |
| III.   | Campaign through print and electronic media including cable network, bulk SMS or internet and Social media<br>(Enclose as per Schedule-4)                                                                              | Rs 1,50,000/-                                             |                                             |                                         |                                        |
| IV.    | Expenditure on campaign vehicle(s), used by Candidates<br>(Enclose as per Schedule-5)                                                                                                                                  | Rs 6,50,000/-                                             |                                             |                                         |                                        |
| V.     | Expenses of Campaign workers/ agents<br>(Enclose as per Schedule-6)                                                                                                                                                    | Rs 87,400/-                                               |                                             |                                         |                                        |
| VI.    | Any other campaign expenditure                                                                                                                                                                                         | Rs 3,13,400/-                                             |                                             |                                         |                                        |
|        | Grand Total                                                                                                                                                                                                            | Rs 21,08,800/-                                            |                                             |                                         |                                        |

22/1/05

## PART-III

## ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

| S. No. | Particulars                                                                                                                                              | Amount (in Rs.)    |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | 2                                                                                                                                                        | 3                  |
| I.     | Amount of own fund used for the election campaign<br>(Enclose as per Schedule-7)                                                                         | Nil                |
| II.    | Lump sum amount received from the party(ies) in cash<br>or cheque etc.<br>(Enclose as per Schedule-8)                                                    | Nil                |
| III.   | Lump sum amount received from any person/company/<br>firm/association/body of persons etc. as loan, gift or donation etc.<br>(Enclose as per Schedule-9) | Nil<br>21,08,800/- |
|        | Total                                                                                                                                                    | 21,08,800/-        |

Account not acceptable  
because bank N/C has not  
been opened, procedure not  
adopted, restriction/guidelines  
of ECI not followed.

25-01-15  
Exp. observed.

Gurpreet

25-01-15



AU 740837

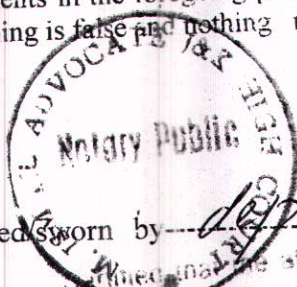
### AFFIDAVIT

I, Nissar Ahmad Shah S/o Mohammad Latief Shah aged 44 years R/o Nilsar Tehsil Wagoora District Baramulla do hereby solemnly and sincerely state and declare as under:-

1. That I was a contesting candidate at the generals election/Bye-election to the Legislative Assembly 2014 from Sangrama(12) Assembly constituency, the result of which was declared on 23/12/2014.
2. That I/my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election in connection with the above election between 15-11-2014 to 9-12-2014 (the day on which I was nominated) and the date declaration of the result thereof, both days inclusive.
3. That the said account was maintained in the Register furnished by the Returning officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense incurred by on travel of leaders, covered by Explanations 1 and 2 under Section 85 (1) of Jammu and Kashmir Representation of the people Act, 1957).
5. That the Abstract statement of Election expenses annexed as Annexure II to the said account includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

*[Signature]*  
Deponent

Solemnly affirmed/ sworn by deponent at Court Room 108  
day of 2015



*[Signature]*  
are affirmed on oath before me  
affirmation before me on  
to day of *[Signature]*  
at *[Signature]*  
witnessed by *[Signature]*

*[Signature]*  
Deponent

*[Signature]*  
Advocate  
NOTARY PUBLIC