

33 11/11/2014 Nisar Ahmed Khan S/o Sh. Mohd Hafeez Khan



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to J&K Legislative Assembly (Name of the House) from 86- Mendhar Assembly constituency (Name of the Constituency)

## AFFIDAVIT

### PART-A

I NISAR AHMED KHAN Son of SH. MOHD HAFEEZ KHAN Aged 58 years, resident of Village GULHOTTA Post Office HARNI Tehsil Mendhar Distt Poonch at present Gohlad Mendhar, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1). I am a Contesting as an **INDEPENDENT** candidate.
- (2). My name is enrolled in 86-Mendhar at serial No 274 in Part No 90.
- (3). My contact telephone Number(s) is +919419145021, and my email id (any) is \_\_\_\_\_ Nil \_\_\_\_\_ and my social media accounts are \_\_\_\_\_ NIL \_\_\_\_\_.
- (4). Details of Permanent Account Number (PAN) and status of filing of income Tax return:

| Ser No | Names            | PAN | The financial year for which the latest Income-tax return has been filed. | Total income shown in Income-tax return (in rupees) |
|--------|------------------|-----|---------------------------------------------------------------------------|-----------------------------------------------------|
| 1.     | Nisar Ahmed Khan | Nil | Nil                                                                       | Nil                                                 |
| 2.     | Mst Azra Khatoon | Nil | Nil                                                                       | Nil                                                 |
| 3.     | Asrar Ahmd Khan  | Nil | Nil                                                                       | Nil                                                 |
| 4.     | Abrar Ahmed Khan | Nil | Nil                                                                       | Nil                                                 |
| 5.     | Faizana Kouser   | Nil | Nil                                                                       | Nil                                                 |



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- (5). I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction. N/A
- (6). If the deponent is accused of any such offence(s) he shall furnish the following information:-N/A
- (i) The following case(s) is/are pending against me in which charges have been framed by the court fro an offence punishable with imprisonment for two years or more:-

|      |                                                                                                                    |     |
|------|--------------------------------------------------------------------------------------------------------------------|-----|
| (a). | Case/First Information Report No. /Nos. together with complete details of concerned Police Station/District/State: | Nil |
| (b). | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:                      | Nil |
| (c). | Name of the Court, Case No. and date of order taking cognizance:                                                   | Nil |
| (d). | Court(s) which framed the charge(s)                                                                                | Nil |
| (e). | Date(s) on which the charge(s) was/were framed:                                                                    | Nil |
| (f). | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction:                | Nil |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court {other than the case mentioned in item (i) above):-

|      |                                                                                                                                                   |     |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a). | Name of the Court, Case No and date of order taking cognizance:                                                                                   | Nil |
| (b). | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken: | Nil |



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|      |                                                                                            |     |
|------|--------------------------------------------------------------------------------------------|-----|
| (c). | Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s) | Nil |
|------|--------------------------------------------------------------------------------------------|-----|

- (6). I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), OF SECTION 24 OF THE Jammu and Kashmir Representation of the People Act, 1957(IV of 1957)] and sentenced to imprisonment for one year or more. *Nil*

If the deponent is convicted and punished as aforesaid: he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|      |                                                                                                                          |     |
|------|--------------------------------------------------------------------------------------------------------------------------|-----|
| (a). | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:          | Nil |
| (b). | Name of the Court(s), Case No and date(s) of order(s):                                                                   | Nil |
| (c). | Punishment imposed.                                                                                                      | Nil |
| (d). | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Nil |

- (7). That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all documents:

**A. DETAILS OF MOVABLE ASSETS**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

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- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

| Ser No | Description                                                                                                                                                                                                                                              | Self                                | Spouse                     | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|--------------|--------------|--------------|
| (i)    | Cash in hand                                                                                                                                                                                                                                             | 40,000                              | Nil                        | Nil          | Nil          | Nil          |
| (ii)   | Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving account). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Saving Accounts<br>8 Lacs<br>Eight. | Saving Accounts<br>2 Lacs. | Nil          | Nil          | Nil          |
| (iii)  | Details of Investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.                                                                                                                                        | Nil                                 | Nil                        | Nil          | Nil          | Nil          |

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|        |                                                                                                                                                                 |                         |                         |     |     |     |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-----|-----|-----|
| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount. | Nil                     | Nil                     | Nil | Nil | Nil |
| (v)    | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amounts.                  | Nil                     | Nil                     | Nil | Nil | Nil |
| (vi)   | Motor vehicles/Aircrafts/Yachts/Ship s (Details of Make, registration number etc. year of purchase and amount).                                                 | JK02 AK 9180 2014 6 Lac | JK12- 6549 2012 2.7 Lac | Nil | Nil | Nil |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                                     | Nil                     | 250 gms .07 Lac         | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest.                                                                                                              | Nil                     | Nil                     | Nil | Nil | Nil |
| (ix)   | Gross Total Value                                                                                                                                               | 6.4 Lac                 | 9.7 Lac                 | Nil | Nil | Nil |

**B. DETAILS OF IMMOVABLE ASSETS:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Ser No | Description                                                 | Self                 | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-------------------------------------------------------------|----------------------|--------|-------------|-------------|-------------|
| (i)    | <u>Agricultural Land</u><br>Location(s)<br>Survey Number(s) | Ari<br>1417,<br>1435 | Nil    | Nil         | Nil         | Nil         |

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|      |                                                                    |           |     |     |     |     |
|------|--------------------------------------------------------------------|-----------|-----|-----|-----|-----|
|      | Area (total measurement in acres)                                  | 05 Kanals | Nil | Nil | Nil | Nil |
|      | Whether inherited property (yes or No)                             | No        | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self-acquired property                 | 1991      | Nil | Nil | Nil | Nil |
|      | Cost of land (in case of purchase) at the time of purchase         | 01 Lac    | Nil | Nil | Nil | Nil |
|      | Any invest on the land by way of development, construction etc.    | Nil       | Nil | Nil | Nil | Nil |
|      | Approximate current market value                                   | 10 Lac    | Nil | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land</u><br>Location(s)<br>Survey Number(s)    | Nil       | Nil | Nil | Nil | Nil |
|      | Area (Total Measurement in sq.ft)                                  | Nil       | Nil | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)                             | Nil       | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self acquired property.                | Nil       | Nil | Nil | Nil | Nil |
|      | Cost of Land (In case of purchase) at the time of purchase.        | Nil       | Nil | Nil | Nil | Nil |
|      | Any investment on the land by way of development construction etc. | Nil       | Nil | Nil | Nil | Nil |

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|       |                                                                                 |               |     |     |     |     |
|-------|---------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|
|       | Approximate current market value.                                               | Nil           | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments)<br>Location(s) Survey Number(s)     | Nil           | Nil | Nil | Nil | Nil |
|       | Area (Total measurement in Sq.ft.)                                              | Nil           | Nil | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq.ft.)                                     | Nil           | Nil | Nil | Nil | Nil |
|       | Whether inherited property (yes or No)                                          | Nil           | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self acquired property.                             | Nil           | Nil | Nil | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase                  | Nil           | Nil | Nil | Nil | Nil |
|       | Any investment on the property by way of development, construction etc.         | Nil           | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                                | Nil           | Nil | Nil | Nil | Nil |
| (iv). | Residential Buildings (including apartments):-<br>Location(s) Survey Number(s). | Gohlad 245min | Nil | Nil | Nil | Nil |
|       | Area (Total measurement in sq.ft.)                                              | 11 Marlas     | Nil | Nil | Nil | Nil |
|       | Built up area (total measurement in sq.ft.)                                     | 09 marlas     | Nil | Nil | Nil | Nil |
|       | Whether inherited property (yes or No)                                          | No            | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self- acquired                                      | 1989          | Nil | Nil | Nil | Nil |



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|       |                                                                     |                    |     |     |     |     |
|-------|---------------------------------------------------------------------|--------------------|-----|-----|-----|-----|
|       | property.                                                           |                    |     |     |     |     |
|       | Cost of property (in case of purchase) at the time of purchase      | 27000/             | Nil | Nil | Nil | Nil |
|       | Any investment on the land by way of development, construction etc. | Pacca house 15 Lac | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                    | 45 Lac             | Nil | Nil | Nil | Nil |
| (v).  | Others (Such as interest in property)                               | Nil                | Nil | Nil | Nil | Nil |
| (vi). | Total of current market value of (i) to (v) above                   | 55 Lac             | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/ dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Ser No | Description                                                                                                                   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)    | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount out standing, Nature of Loan. | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding, nature of loan           | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Any other liability                                                                                                           | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Grand Total of liabilities                                                                                                    | Nil  | Nil    | Nil         | Nil         | Nil         |

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AU 716096

|       |                                                                                                                               |                |     |     |     |     |
|-------|-------------------------------------------------------------------------------------------------------------------------------|----------------|-----|-----|-----|-----|
| (ii)  | Government dues:<br>Dues to departments dealing with government accommodation                                                 | Un-billed rent | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of water                                                                               | Nil            | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of electricity                                                                         | Nil            | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of telephones/mobiles                                                                  | Un-billed      | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                    | Nil            | Nil | Nil | Nil | Nil |
|       | Income tax dues                                                                                                               | Nil            | Nil | Nil | Nil | Nil |
|       | Wealth tax dues                                                                                                               | Nil            | Nil | Nil | Nil | Nil |
|       | Service tax dues                                                                                                              | Nil            | Nil | Nil | Nil | Nil |
|       | Municipal/ Property Tax dues                                                                                                  | Nil            | Nil | Nil | Nil | Nil |
|       | Sale Tax dues Any other dues                                                                                                  | Nil            | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues                                                                                            | Nil            | Nil | Nil | Nil | Nil |
| (iv)  | Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending. | Nil            | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:-

- (a). Self - Lawyer
- (b). Spouse- Teacher

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AU 716097

(10). My educational qualification is as under:-

**Degree (BA. LLB) – From Jammu University 1976.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

|    |                                                                                                                                                  |                                                                   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. | Name of the candidate                                                                                                                            | Sh. Nisar Ahmed Khan                                              |
| 2. | Full Postal address                                                                                                                              | R/o Gulhotta P/O Harni Tehsil Mendhar (J&K) A/P Gohlad (Mendhar). |
| 3. | Number and name of the constituency and State                                                                                                    | 86- Mendhar, JK Legislative Assembly Constituency State J&K.      |
| 4. | Name of the Political party which set up the candidate (otherwise write "Independent")                                                           | INDEPENDENT                                                       |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.   | Nil                                                               |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in items (i) above]                  | Nil                                                               |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), | Nil                                                               |

*# et.*

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|                                                                          |                                                                                     |                |                                              |                    |              |             |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|----------------------------------------------|--------------------|--------------|-------------|
| (2) or (3) of section 24 of J&K Representation of the People Act. 1957.] |                                                                                     |                |                                              |                    |              |             |
| 7.                                                                       |                                                                                     | PAN of         | Years for which last income Tax return filed | Total Income shown |              |             |
|                                                                          | (a) Candidate                                                                       | Nil            | Nil                                          | Nil                |              |             |
|                                                                          | (b) Spouse                                                                          | Nil            | Nil                                          | Nil                |              |             |
|                                                                          | (c) Dependents                                                                      | Nil            | Nil                                          | Nil                |              |             |
| 8                                                                        | Details of Assets and Liabilities in (Rupees: Seventy One Lac Teh thousand only)    |                |                                              |                    |              |             |
|                                                                          | Description                                                                         | Self           | Spouse                                       | Dependent -1       | Dependent -2 | Dependent-3 |
| A.                                                                       | Movable Assets (Total value)                                                        | 6.4 + 8.00 Lac | 9.7 Lac + 9.00 Lac                           | Nil                | Nil          | Nil         |
| B.                                                                       | Immovable Assets                                                                    | 55 Lac         | Nil                                          | Nil                | Nil          | Nil         |
| I                                                                        | Purchase Price of self-acquired immovable property                                  | 27,000/-       | Nil                                          | Nil                | Nil          | Nil         |
| II                                                                       | Development /construction cost of immovable property after purchase (if applicable) | 15 Lac         | Nil                                          | Nil                | Nil          | Nil         |
| III                                                                      | Approximate current market price of -                                               | 15 Lac         | Nil                                          | Nil                | Nil          | Nil         |
|                                                                          | (a) Self- acquired assets (Total Value)                                             | 15 Lac         |                                              |                    |              |             |
|                                                                          | (b) inherited assets (Total Value)                                                  | Nil            | Nil                                          | Nil                | Nil          | Nil         |



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|      |                                                                                                                                                                                                                                                                                                                         |     |     |     |     |     |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 9    | Liabilities                                                                                                                                                                                                                                                                                                             |     |     |     |     |     |
| (i)  | Government dues (Total)                                                                                                                                                                                                                                                                                                 | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                              | Nil | Nil | Nil | Nil | Nil |
| 10   | Liabilities that are under dispute                                                                                                                                                                                                                                                                                      |     |     |     |     |     |
| (i)  | Government dues (Total)                                                                                                                                                                                                                                                                                                 | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                              | Nil | Nil | Nil | Nil | Nil |
| 11   | <p><b>Highest Educational Qualification: (BA.LLB) – From Jammu University 1976.</b><br/>           . (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p> |     |     |     |     |     |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mendhar today on 13<sup>th</sup> days of November 2014.



**DERONENT**

Shabir Ahmed Khan, Advocate, Mendhar  
 12/11/2014  
 G.A. Mendhar