

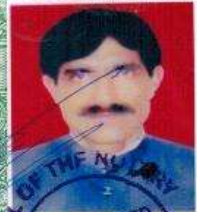
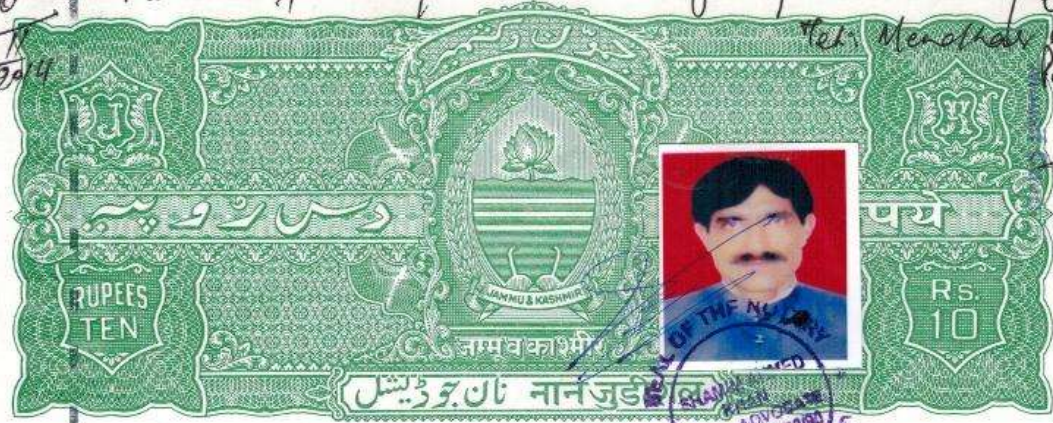
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29/4

Mohd Tariq Khan s/o Late Sh. Bagh Hussain Khan of Kalab

Teh. Mendhar Distt

1.



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K Legislative Assembly (Name of the House) from 86- Mendhar Assembly constituency (Name of the Constituency)

AFFIDAVIT

PART-A

I **MOHD TARIQ KHAN** Son of ^{Late} **SH. BAGH HUSSAIN KHAN** Aged **45** years, resident of Village **Kalaban** Post Office **Kalaban** Tehsil **Mendhar** Distt **Poonch** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1). I am a candidate set up by **JK NPP** an contesting as an Candidate.
- (2). My name is enrolled in 86-Mendhar at serial No 185 in Part No 42.
- (3). My contact telephone Number(s) is/are 9419579781, 8803660859 and my email id (any) is _____ NIL _____ and my social media accounts are _____ NIL _____.
- (4). Details of Permanent Account Number (PAN) and status of filing of income Tax return:

Ser. No	Names	PAN	The financial year for which the latest Income-tax return has been filed.	Total income shown in Income-tax return (in rupees)
1.	Mohd Tariq Khan	Nil	Nil	Nil
2.	Mst Razia Begum	Nil	Nil	Nil
3.	Fazaan Ahmed Khan	Nil	Nil	Nil
4.	Amaan Ahmed Khan	Nil	Nil	Nil
5.	Amina Tariq	Nil	Nil	Nil



[Signature]
 Mohd Tariq Khan
 Candidate for J&K Legislative Assembly
 86-Mendhar Constituency



(5). I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

(6). If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court fro an offence punishable with imprisonment for two years or more:-

(a).	Case/First Information Report No. /Nos. together with complete details of concerned Police Station/District/State:	Nil
(b).	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	Nil
(c).	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d).	Court(s) which framed the charge(s)	Nil
(e).	Date(s) on which the charge(s) was/were framed:	Nil
(f).	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction:	Nil

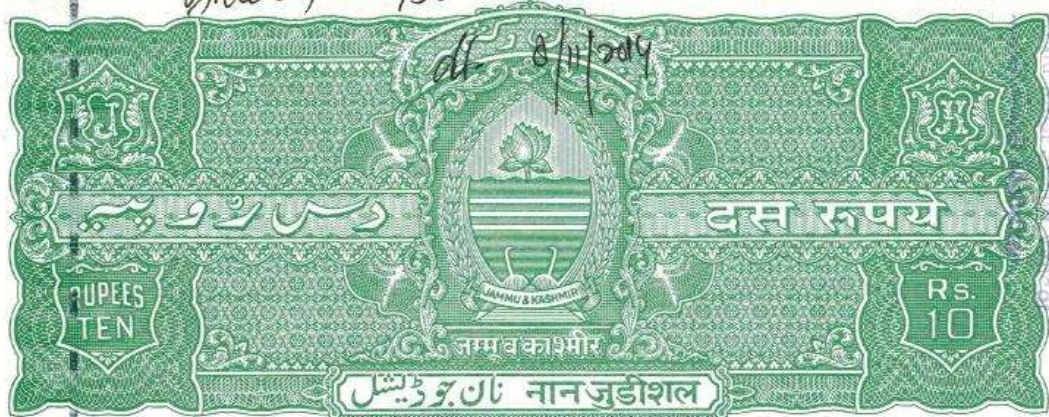
(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court {other than the case mentioned in item (i) above}:-

(a).	Name of the Court, Case No and date of order taking cognizance:	Nil
(b).	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Nil
(c).	Details of Appeal(s) Application(s) for	Nil

Deaia

Commissioner-Adm. & Finance
A. A. Khan, Public Member J&K





revision (if any) filed against the above order(s)	AT 912973
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- (6). I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), OF SECTION 24 OF THE Jammu and Kashmir Representation of the People Act, 1957(IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid: he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a).	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil
(b).	Name of the Court(s), Case No and date(s) of order(s):	Nil
(c).	Punishment imposed.	Nil
(d).	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

- (7). That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all documents:

A. DETAILS OF MOVABLE ASSETS

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the

[Signature]

10/11/2014

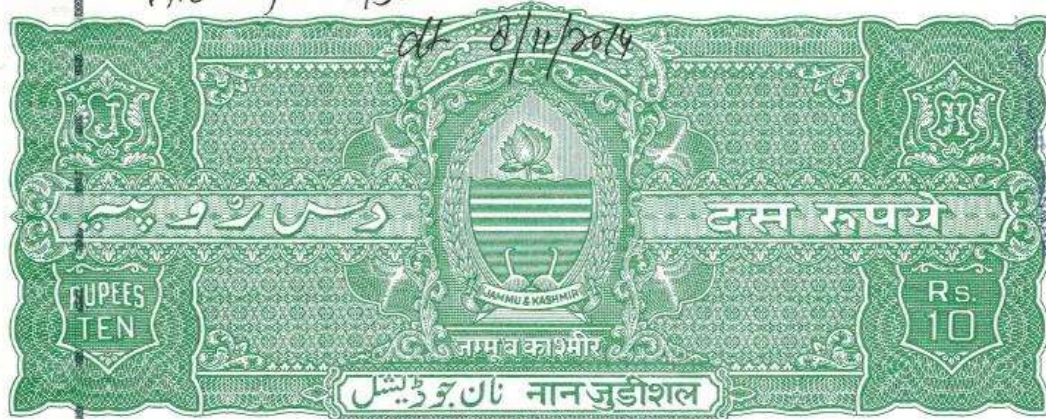
S. A. Khan Public Prosecutor (J&K)



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dt 8/11/2014

4.



Linear ... Label Stamp Vancor

scheme, Name of the Bank/Institution and Branch are to be given. **AT 912972**

Note: 3. Value of bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

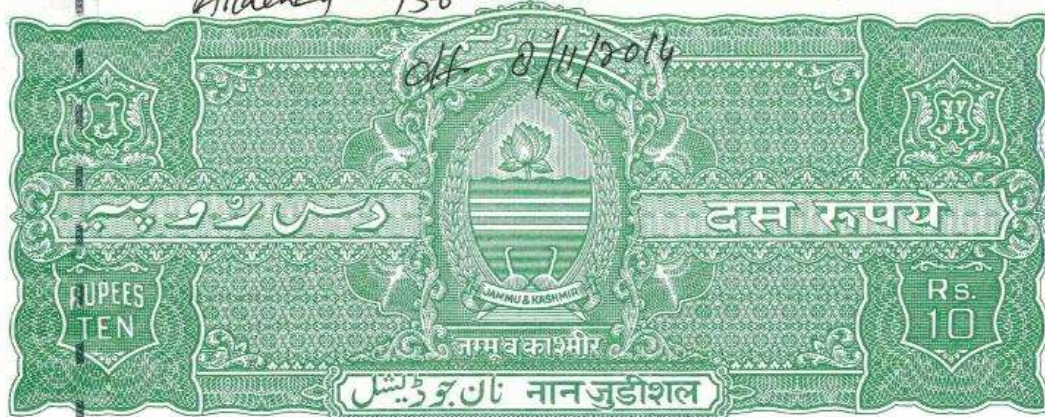
Ser No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving account), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil
(iii)	Details of Investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil

[Signature]

[Signature]
S. A. Khan
10/11/14



5.



(v).	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amounts.	Nil	Nil	Nil	Nil	Nil
(vi).	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	Nil	Nil	Nil	Nil	Nil
(vii).	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	20 gms Gold	Nil	Nil	Nil
(viii).	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix).	Gross Total Value	Nil	Nil	Nil	Nil	Nil

B. DETAILS OF IMMOVABLE ASSETS:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Ser No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	Kalaban 161	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	05 Kanals	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

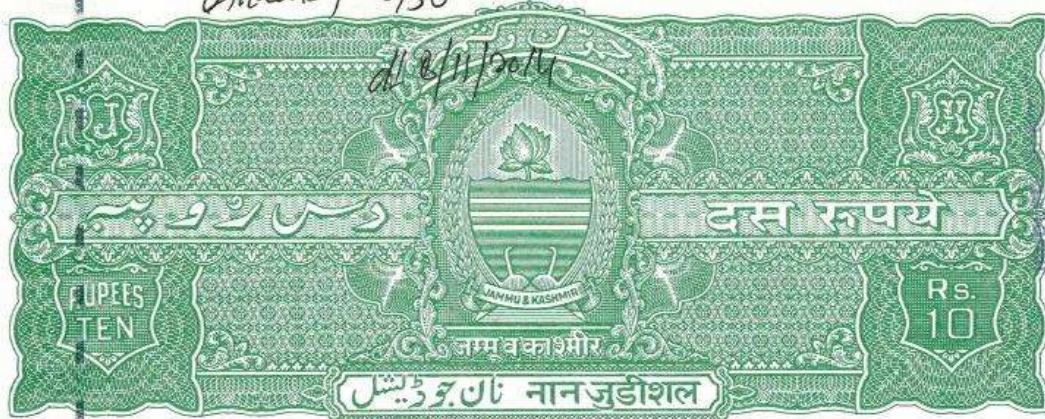
Signature



Attached 956

21/11/2014

6.



Vertical text on the right side of the stamp: 'Jammu & Kashmir' and 'Equal Stamp Value'.

	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any invest on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	10 lac	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>	Kalaban 161	Nil	Nil	Nil	Nil
	Location(s)					
	Survey Number(s)					
	Area (Total Measurement in sq.ft)	10 kanals	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (In case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	15 lac	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey Number(s)					
	Area (Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil

AT 912970

Signature

Stamp: 'NOTARY PUBLIC JAMMU & KASHMIR' with a circular emblem.

Handwritten signature and date '21/11/2014' over a purple stamp.



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv).	<u>Residential Buildings</u> (including apartments):- Location(s) Survey Number(s).	Kalaban 161	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	6 marlas	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq.ft.)	6 marlas	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	5 lac	Nil	Nil	Nil	Nil
(v).	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi).	Total of current market value of (i) to (v) above	30 Lac	60,000/	Nil	Nil	Nil

(8). I give herein below the details of liabilities/ dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Amir

Signature
A. A. Khan
10/11/2014



Attached 958

ds 8/11/2014

8.



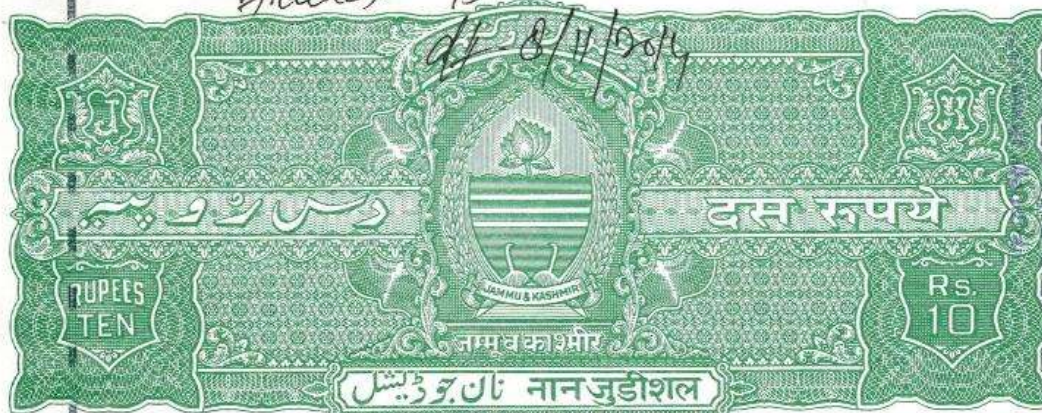
AT 912968

Ser No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount out standing, Nature of Loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sale Tax dues Any other dues	Nil	Nil	Nil	Nil	Nil

Mania

SHARAD KARAN
ADVOCATE
NO 98380
JAMMU & KASHMIR

12/11/2014
C.A. 12/11/2014
Public Notary (J&K)



(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) **Details of profession or occupation:-**

- (a). Self - Agriculture
(b). Spouse- House Wife

(10). My educational qualification is as under:-

Diploma (10+2) – From JKBOSE, Higher Sec. School Chhatral (Mendhar).

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

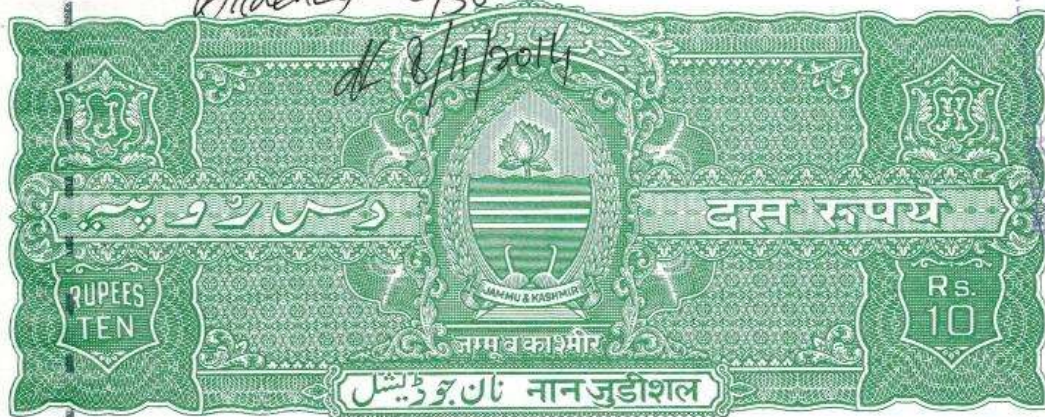
(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Sh. Mohd Tariq Khan
2.	Full Postal address	R/o& P/O Kalaban Tehsil Mendhar (J&K)
3.	Number and name of the constituency and State	86- Mendhar, JK Legislative Assembly Constituency State J&K.
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	JKNPP
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with	Nil

Tariq

10/11/2016
A. A. Khan Public

SHAHIN AHMED
KHAN
ADVOCATE
Regd No 50930
SEAL OF THE POKHRA



imprisonment for two years or more.		AT 912966				
(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in items (i) above]		Nil				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act. 1957.]	Nil				
7.	PAN of	Years for which last income Tax return filed	Total Income shown			
(b) Candidate	Nil	Nil	Nil			
(b) Spouse	Nil	Nil	Nil			
(c) Dependents	Nil	Nil	Nil			
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B.	Immovable Assets	30 lac	60,000	Nil	Nil	Nil
I	Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
II	Development /construction cost of immovable	Nil	Nil	Nil	Nil	Nil

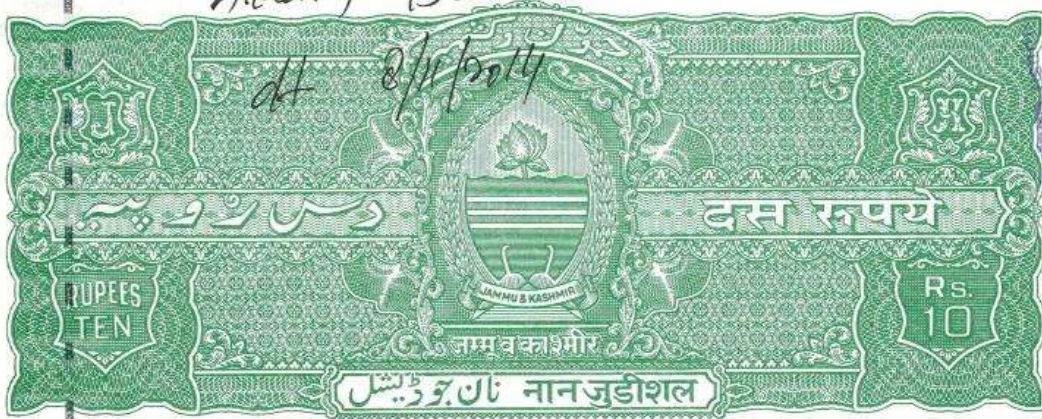
Signature



10/11/14
Sd/- Shamim Ahmed
Notary Public

Attached 956

dt 8/11/2014



Linear No 50
Jammu & Kashmir Stamp Vender
Savitri Mandhar

	property after purchase (if applicable)					AT 912965
III	Approximate current market price of -	Nil	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	30 Lac	60,000	Nil	Nil	Nil
9	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest Educational Qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

[Handwritten signature]



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12/11/2014

12-



VERIFICATION

AT 912964

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Court Complex Mendhar today on 10th days of November 2014.


DEPONENT




C.A. Khan 10/11/2014