



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to J&K Legislative Assembly (Name of the House) from 86- Mendhar Assembly constituency (Name of the Constituency)

AFFIDAVIT

PART-A

I **MOHD MAHROOF KHAN** Son of **SH. SHER MOHD KHAN** Aged 53 years, resident of Village **Kalaban** Post Office **Kalaban** Tehsil **Mendhar** Distt **Poonch** at present **Gohlad Mendhar**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1). I am a candidate set up by **PDP** a contesting as a Candidate.
- (2). My name is enrolled in **86-Mendhar** at serial No **251** in Part No **42**.
- (3). My contact telephone Number(s) is **+919697623084** and my email id (any) is **advocatamahroofmanhas@gmail.com** and my social media accounts are NIL.
- (4). Details of Permanent Account Number (PAN) and status of filing of income Tax return:

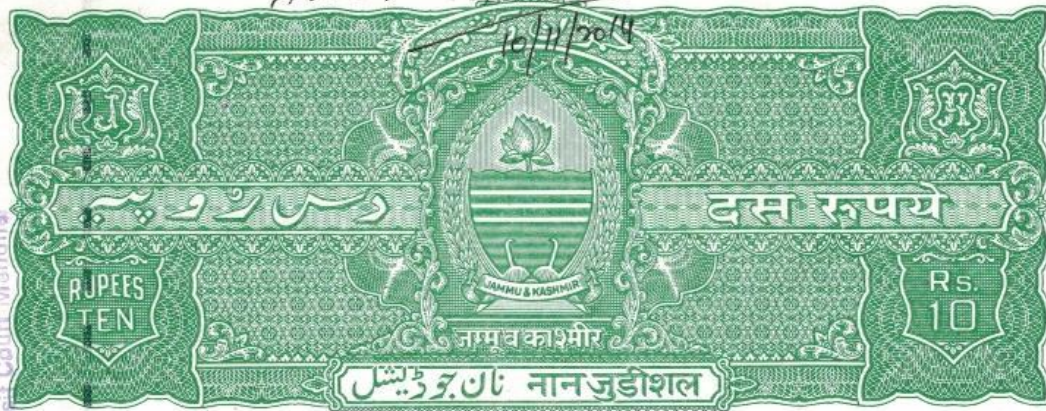
Ser No	Names	PAN	The financial year for which the latest Income-tax return has been filed.	Total income shown in Income-tax return (in rupees)
1.	Mohd Mahroof Khan	Nil	Nil	Nil
2.	Mst Shamim Akhter	Nil	Nil	Nil
3.	Guzanffar Ahmed Khan	CMQPK 9754D	Nil	Nil
4.	Gufran Ahmed Khan	Nil	Nil	Nil
5.	Rifat Manhas	Nil	Nil	Nil
6.	Ifat Manhas	Nil	Nil	Nil



Subscribed and sworn before me at
G. A. Khan Poonch Mendhar (J&K)

License No 50
Mohd Iqbal Stamp Vender
Munsif Court, Mendhar

2.



(5). I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

(6). If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court from an offence punishable with imprisonment for two years or more:-

(a).	Case/First Information Report No. /Nos. together with complete details of concerned Police Station/District/State:	Nil
(b).	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	Nil
(c).	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d).	Court(s) which framed the charge(s)	Nil
(e).	Date(s) on which the charge(s) was/were framed:	Nil
(f).	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction:	Nil

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court {other than the case mentioned in item (i) above}:-

(a).	Name of the Court, Case No and date of order taking cognizance:	Nil
(b).	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Nil
(c).	Details of Appeal(s) Application(s) for	Nil



Shamim Ahmed Khan Advocate
S. A. Khan Public Member (J&K)



revision (if any) filed against the above order(s)	AT 693390 NIL
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- (6). I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), OF SECTION 24 OF THE Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid: he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a).	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil
(b).	Name of the Court(s), Case No and date(s) of order(s):	Nil
(c).	Punishment imposed.	Nil
(d).	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

- (7). That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all documents:

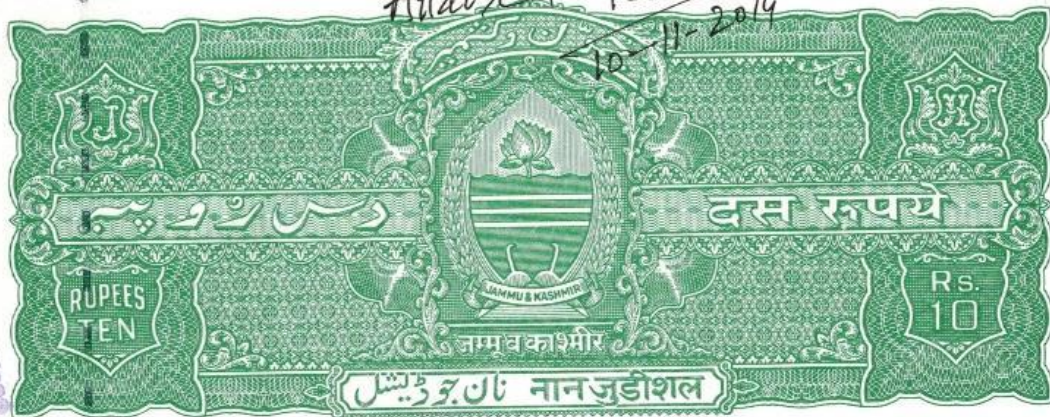
A. DETAILS OF MOVABLE ASSETS

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the



[Signature]
Shamir Ahmad
Advocate
Regd. No. 1234



scheme, Name of the Bank/Institution **AN 37391** and Branch are to be given.

Note: 3. Value of bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Ser No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	05 Lac	20000/-	Nil	Nil	Nil
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving account), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil
(iii)	Details of Investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company	15 lac	03 lac	Nil	Nil	Nil



Shahim Ahmed Khan Advocate
When Public Member (J&K)

Linc'd No 50 Vendor
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	and the amount.					AT 693392
(v).	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amounts.	Nil	Nil	Nil	Nil	Nil
(vi).	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	Nil	Nil	Nil	Nil	Nil
(vii).	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii).	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix).	Gross Total Value	20 lac	03 lac	Nil	Nil	Nil

B. DETAILS OF IMMOVABLE ASSETS:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Ser No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	Kalaban 1054, 1057, 1045, 1065	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	22 Kanals 09 Marlas	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil

Signature of the Vendor

G. A. Khan Public Notary (J&K)





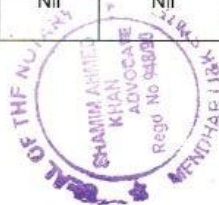
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Munsif Court

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	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	AT 693393
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any invest on the land by way of development, construction etc.	Pacca House	Nil	Nil	Nil	Nil
	Approximate current market value	10, lac	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	Kalaban 1081,	Nil	Nil	Nil	Nil
	Area (Total Measurement in sq.ft)	15 kanals	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (In case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Pacca House	Nil	Nil	Nil	Nil
	Approximate current market value.	05 lac	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location(s) Survey Number(s)	Gohlad Mendhar Khasra No-42	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq.ft.)	01 Marla	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	01 Marla	Nil	Nil	Nil	Nil

Inspection-Admitted Place Attested

A. Khan Public Mendhar (J&K)





	Whether inherited property (yes or No)	No	Nil	Nil	Nil	AT 683394
	Date of purchase in case of self acquired property.	1992	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	50,000/-	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Shops	Nil	Nil	Nil	Nil
	Approximate current market value	10 Lac	Nil	Nil	Nil	Nil
(iv).	<u>Residential Buildings</u> (including apartments):- Location(s) Survey Number(s).	Gohlad Mendhar Khasra No 164	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	06 Marlas	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq.ft.)	05 Marlas	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property.	1990	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	01Lac	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Pacca House	Nil	Nil	Nil	Nil
	Approximate current market value	03 Lac	Nil	Nil	Nil	Nil
(v).	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi).	Total of current market value of (i) to (v) above	28 Lac	Nil	Nil	Nil	Nil

Signature of Public Member
Public Member (J&K)





institutions and

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[Handwritten signature]



Lined No 50 Van-48
Mohd Iqbal Stamp
Mohd Iqbal Mendhar
Mun. Court Mendhar



	Service tax dues	Nil	Nil	Nil	Nil	AT 6913396
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sale Tax dues Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) **Details of profession or occupation:-**

- (a). Self - Advocacy
(b). Spouse- Teacher

(10). My educational qualification is as under:-

Degree (BA. MA. LLB) – From Lukhnow University.

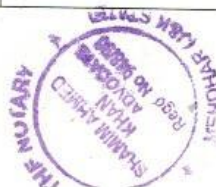
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Sh.Mohd Mahroof Khan
2.	Full Postal address	R/o& P/O Kalaban Tehsil Mendhar (J&K) A/P Gohlad (Mendhar).
3.	Number and name of the constituency and State	86- Mendhar, JK Legislative Assembly Constituency State J&K.
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	Peoples Democratic Party (PDP)

[Signature]
A. A. Khan Public Mendhar (J&K)



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Moud Court Mandana

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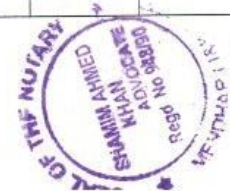


Attached 961

10-11-2014

5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil	AT 693397			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in items (i) above]	Nil				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act. 1957.]	Nil				
7.	PAN of	Years for which last income Tax return filed	Total Income shown			
	(a) Candidate	Nil	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	CNQP9754D	Nil	Nil		
8.	Details of Assets and Liabilities in(Rupees : Forty Eight Lac Only)					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable Assets (Total value)	20 Lac	03 Lac	Nil	Nil	Nil
B.	Immovable Assets	28 Lac	Nil	Nil	Nil	Nil
I.	Nil	Nil	Nil	Nil	Nil	Nil
II.	Development /construction cost of immovable property after	09 Lac	Nil	Nil	Nil	Nil

Signature-Admission Hence Attached
G. A. Khan Public Member (J&K)



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Attached 961

10-11-2014

		purchase (if applicable)					AT 693398
III		Approximate current market price of -	13 Lac	Nil	Nil	Nil	Nil
		(a) Self- acquired assets (Total Value)					
		(b) inherited assets (Total Value)	15 Lac	Nil	Nil	Nil	Nil
9		Liabilities					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11		Highest Educational Qualification: Degree BA.MA. LLB University of Lukhnow. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

Signature of the Applicant

A. K. Singh Public Member (J&K)



Lincen No 50
Mohd Iqbal S.
Mof Court Mendhar



VERIFICATION

AT 693399

12.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Court Complex Mendhar today on 12th days of November 2014.

[Signature]
P. A. Khan Public Member (J&K)



[Signature]
DEPONENT