

008/LA/24/KK
02-12-2014
02:53 PM

Form 2A
See rule-4

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART-I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from the 84-Kalakote Assembly Constituency. Candidate's Name **Majid Hussain Shah** Father's Name **Asad Bari Shah** His postal address R/o Village **BADHOON** P/o **BADHOON** Tehsil **RAJOURI** Distt **RAJOURI** (his Name is entered) at Ser No **355** in Part No **88** ,of the electoral roll for 86-Mendhar Assembly Constituency. My name is **Mohd Maqbool** and it is entered at Ser No **579** in Part No. **61** of the electoral roll for the 84-Kalakote Assembly Constituency.

Dated: 2nd Dec 2014

(Signature of the Proposer).

PART-II

(To be used by candidate set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____

His postal Address _____

His Name is entered at Ser No _____ in part No _____ of the electoral roll for _____ Assembly constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the Electoral Roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Ser. No	Electoral Roll No. of proposer		Full Name	Signature	Date
	Part No of electoral roll Constituency	Ser. No in that Part			
01	02	03	04	05	06
1					
2					

1	2	3	4	5	6
3					
4					
5					
6					
7					
8					
9					
10					

N.B. : There should be ten electors of the constituency as proposers.

PART-III

I, the candidate mentioned in Part-I / Part-II (Strike out which is not applicable) assent to this nomination and hereby declare:-

(a) That I have completed **56** years of age:

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) That am set up at this election by the **People Democratic Party**, which is recognized National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) That I am set up at this election by the **Nil** Party, which is a registered unrecognized political party/ that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :-

(i) Nil (ii) Nil (iii) Nil

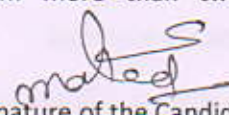
(c) That my name and my father's/ Mother's/husband's name have been correctly spelt out above in **English** name of the language).

(d) That to the best of my

Knowledge and belief, I am qualified and not also disqualified for being chosen to fill that the seat in the Legislative Assembly of this State.

I further declare that I am a member of the **Nil** Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to **Nil** (area) of that State. Jammu and Kashmir

I also declare that I have not been. And shall not be nominated as a candidate, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.


(Signature of the Candidate)

! Score out the words not applicable

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election symbols (Reservation and allotment) Order, 1968 in Jammu and Kashmir.

PART- IV

Whether that Candidate:-

- (i) Has been convicted – Not
 - (a) Of any offence(s) under sub-section (I) of section 24 of the Jammu and Kashmir Representation of the people Act 1957; or No
 - (b) For contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act 1957; (IV of 1957) and sentenced to imprisonment for not less than six months; or Not
- (ii) Has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. Not

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./No's ___ Nil ___.
- (ii) Police Station(s) ___ Nil ___ District(s) ___ Nil ___ State(s) ___ Nil ___.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ___ Nil ___.
- (iv) Date(s) of conviction (s) ___ Nil ___.
- (v) Court(s) which convicted the candidate ___ Nil ___.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)] ___ Nil ___.
- (vii) Date(s) of release from prison ___ Nil ___.
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ___ No.
- (ix) Date and particulars of appeal(s)/application(s) for revision(s) filed --Nil.
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed ___ Nil ___.
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending ___ Nil ___.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of_
 - (a). Date(s) of disposal ___ Nil ___.
 - (b). Nature of order(s) passed ___ Nil ___.

Place: Rajouri

Date: 2nd Dec 2014


Signature of Candidate

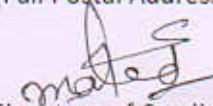
PART-V

*(Authorization of agent)

I, **Majid Hussain Shah** a candidate at the above election hereby authorize **Mohd Maqbool** (Name) R/o **Kulian P/O Kalakote Tehsil Kalakote Distt RAJOURI** (Full Postal Address) to deliver this nomination paper.

Place: Rajouri

Date: 22 Dec 2014


Signature of Candidate.

I agree to act as such authorized agent.

Place:- Rajouri

Date:- 22 Dec 2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable.

PART-VI

(TO BE FILLED BY THE Returning Officer)

Serial No of Nomination paper _____

This nomination was delivered to me at my office at _____ (hour)
on _____ (date) by the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART-VII

DECISION OF RETURNING Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows:-

Date _____

Returning Officer.

(Perforation) _____

PART-VIII

RECEIPT FOR NOMINATION PAPER AND NOTICE OF SCRUTINY

(To be handed over to the person presenting the Nomination Paper)

Serial No. of Nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer

*Score out the word not applicable



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to J&K Legislative Assembly (Name of the House) from 84- Kalakote Assembly constituency (Name of the Constituency)

AFFIDAVIT

PART-A

I **MAJID HUSSAIN SHAH** Son of **ASAD BARI SHAH** Aged 27 years, resident of Village **BADHOON** Post Office **BADHOON** Tehsil **Rajouri** Distt **RAJOURI** at present GOVT QUARTER DC COLONY 'F' BLOCK QTR. NO-3 RAJOURI, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1). I am a candidate set up by **PDP** a contesting as a Candidate.
- (2). My name is enrolled in **86-Mendhar** at serial No **355** in Part No **88**
- (3). My contact telephone Number(s) is **+919622058678** and my email id (any) is **-Nil-** and my social media accounts are **-NIL-**
- (4). Details of Permanent Account Number (PAN) and status of filing of income Tax return:

Ser No	Names	PAN	The financial year for which the latest Income-tax return has been filed.	Total income shown in Income-tax return (in rupees)
1.	Majid Hussain Shah	DTWPS 2064G	Nil	Nil
2.	Nil	Nil	Nil	Nil
3.	Nil	Nil	Nil	Nil
4.	Nil	Nil	Nil	Nil
5.	Nil	Nil	Nil	Nil

No: - 067

Dated: - 02-12-2014

[Faint, mostly illegible text from a document, possibly a declaration or affidavit.]

2nd December 2014

Rejoice

Majid Hussain Shah

S/o Assad Bari

Afaq Hussain Shah

S/o Hussain Badhoon

S/o Shah Ten

Mushtaq Rep

Ahmed Shah

S/o

Mamuel

Gali

Ten Thon

Mind

DEPINENT

[Handwritten signature]

IDENTIFIED BY

[Handwritten signature]





S.No. 153
Lincen No 03
Rajesh Kumar/Stamp Vendor
Munsif Court Mardhar

- (5). I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction. No

If the deponent is accused of any such offence(s) he shall furnish the following information:- No

- (i) The following case(s) is/are pending against me in which charges have been framed by the court fro an offence punishable with imprisonment for two years or more:-

(a).	Case/First Information Report No. /Nos. together with complete details of concerned Police Station/District/State:	Nil
(b).	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	Nil
(c).	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d).	Court(s) which framed the charge(s)	Nil
(e).	Date(s) on which the charge(s) was/were framed:	Nil
(f).	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction:	Nil

- (ii) The following case(s) is /are pending against me in which cognizance has been taken by the court {other than the case mentioned in item (i) above}:-

(a).	Name of the Court, Case No and date of order taking cognizance:	Nil
(b).	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Nil
(c).	Details of Appeal(s) Application(s) for	Nil



6.No. 153
Lincen No 03
Rajesh Kumar/Stamp Vaidar
Munsif Court Mendhar

revision (if any) filed against the above order(s)	Nil 716017
--	------------

- (6). I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), OF SECTION 24 OF THE Jammu and Kashmir Representation of the People Act, 1957(IV of 1957)] and sentenced to imprisonment for one year or more. No

If the deponent is convicted and punished as aforesaid: he shall furnish the following information: Nil

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: Nil

(a).	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil
(b).	Name of the Court(s), Case No and date(s) of order(s):	Nil
(c).	Punishment imposed.	Nil
(d).	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

- (7). That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all documents:

A. DETAILS OF MOVABLE ASSETS

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the

Attached with 153

27/10/2014



Lincen No 03
Rajesh Kumar/Stamp Vaidor
Munsif Court Mendhar



scheme, Name of the Bank/Institution and Branch are to be given. **AL 710018**

Note: 3. Value of bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Ser No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25,000	Nil	Nil	Nil	Nil
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving account), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI Bantalab Saving Acct No 2009840 5674 Rs- 73,000/-	Nil	Nil	Nil	Nil
(iii)	Details of Investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil



S. No. 03
Lincen No 03
Rajesh Kumar/Stamp Vaidor
M. Sif Court Mendhar

(v).	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amounts.	Nil	Nil	Nil	Nil	Nil
(vi).	Motor vehicles/Aircrafts/Yachts/Ship s (Details of Make, registration number etc. year of purchase and amount).	Nil	Nil	Nil	Nil	Nil
(vii).	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii).	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix).	Gross Total Value	98000/	Nil	Nil	Nil	Nil

B. DETAILS OF IMMOVABLE ASSETS:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Ser No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil

Altehad with 153

27/1/2014



S. No. 03
Lincen No-03
Rajesh Kumar/Stamp Vendor
Munsif Court Mendhar



	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	AU 716020
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any invest on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil
	Location(s)					
	Survey Number(s)					
	Area (Total Measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (In case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)	Nil	Nil	Nil	Nil	Nil
	Location(s)Survey Number(s)					

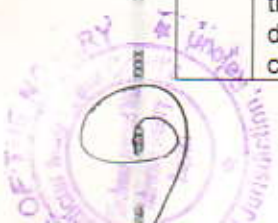
Handwritten signature



S. No. 1
 Lincen No 02
 R. Jyoti Kumar/Stamp Vendor
 M. Sif Court Mendhar



	Area measurement (Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	AU 716021
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv).	<u>Residential Buildings</u> (including apartments):- Location(s) Survey Number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil





Lincen No 03
 R-jesi Kumar Stamp Validator
 M...Sif Court Mendhar

	Approximate current market value	Nil	Nil	Nil	Nil	AU 716022
(v).	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi).	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(8). I give herein below the details of liabilities/ dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Ser No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount out standing, Nature of Loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil



S. No. 03
Lincen No 03
Rajesh Kumar Stamp Validator
Munsif Court Mendhar

Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
Income tax dues	Nil	Nil	Nil	Nil	Nil
Wealth tax dues	Nil	Nil	Nil	Nil	Nil
Service tax dues	Nil	Nil	Nil	Nil	Nil
Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
Sale Tax dues Any other dues	Nil	Nil	Nil	Nil	Nil
(iii) Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv). Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:-

- (a). Self – Lawyer
(b). Spouse- Nil

(10). My educational qualification is as under:-

Degree (BSL-LLB) – From Puna University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**



S. No. 03
 Lincen No 03
 Rajesh Kumar/Stamp Validator
 Munsif Court Mendhar

1.	Name of the candidate	Majid Hussain Shah	AU 716024	
2.	Full Postal address	R/o Badhoon P/O Badhoon Tehsil Rajouri (J&K) A/P Govt. Quarter DC Colony 'F' Block Qtr No-3 (Rajouri).		
3.	Number and name of the constituency and State.	84- Kalakote, JK Legislative Assembly Constituency State J&K.		
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	Peoples Democratic Party (PDP)		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in items (i) above]	Nil		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act. 1957.]	Nil		
7.	PAN of	Years for which last income Tax return filed	Total Income shown	
	(a) Candidate	DTWPS 2064G	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

Attached with 153

27/4/2014



S.No. 1
Lincer No 03
R-jesh Kumar/Stamp Vardor
N.s.sif Court-Mendhar



8	Details of Assets and Liabilities in (Ninety Eight Thousand only) RU 716025					
	Description	Self	Spouse	Dependent -1	Dependent-2	Dependent-3
A.	Movable Assets (Total value)	98000/-	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil
	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
II	Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III	Approximate current market price of -	Nil	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9	Liabilities	Nil	Nil	Nil	Nil	Nil
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank,	Nil	Nil	Nil	Nil	Nil

Handwritten signature



S.No. 153
Sincen No 03
Jas Kumar/Stamp Vendor

	Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	AU 716014	Nil
11	Highest Educational Qualification: Degree BSL-LLB From University of Puna. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- a. There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b. I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Court Complex Rajouri today on 2nd days of December 2014.

DEPONENT

IDENTIFIED BY

02-12-14