

009/LA/84/kk/
03-12-2014
11-15 AM

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the J&K State Legislature
84-Kalakote Assembly Constituency. Candidate's Name Abdul Ghami Kohli
Father's/Mother's/Husband's name Ch. Feroz-ud-Din His postal address VPO
Sial Sui His name is entered at S. No. 703 in Part No. 34 M of
the electoral roll for 84-Kalakote Assembly Constituency. My name is Kafeel Ahmed and it
is entered at S. No. 78 in Part No. 50 M of the electoral rolls for
84-Kalakote Assembly Constituency.

Date 02-12-2014

(K) Ahmed
(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
_____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____

His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1.	<u>50 M</u>	<u>78</u>	<u>Kafeel Ahmed</u>	<u>(K) Ahmed 02-12-2014</u>
2.	<u>40 M</u>	<u>46</u>	<u>Mattu Khan</u>	<u>Mattu Khan 02-12-2014</u>

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 71 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bharatiya Janta Party party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the _____ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Scheduled Tribe Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Kalskote (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 02-12-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted- NA
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or Yes/No
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

N.A

- (i) Case/First information report No./Nos. _____
- (ii) Police station(s) _____ District(s) _____ State(s) _____
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted _____
- (iv) Date(s) of conviction(s) _____
- (v) Court(s) which convicted the candidate _____
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] _____
- (vii) Date(s) of release from prison _____
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) _____
Yes/No
- (ix) Date and particulars of appeal(s)/ application(s) for revision filed _____
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed _____
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending _____
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
(a) Date(s) of disposal _____
(b) Nature of order(s) passed _____

Place: KalaskoteDate: 02-12-2014

(Signature of the candidate).

PART V

*(Authorization of agent)

Abdul Ghani Kohli a candidate at the above election hereby authorize
Dr. Ashok Kumar Sharma (name) VPO. Kalaskote (Full
 Postal Address) to deliver this nomination paper.

Place Kalskote
Date 02-12-2014

Signature of candidate.

I agree to act as such authorized agent.
Place Kalskote
Date 02-12-2014

Signature of authorized agent.

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date _____

Returning Officer.

Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ (Place).

Date _____

Returning Officer.]

*Score out the word not applicable

828/ Abdul Ghani Kohli S/o Ch. Feroz-ud-Din Jk State



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Form 2D

(See Rule 4)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K State Legislative Assembly (Name of the house) from 84-Kalakote constituency (Name of the constituency).

Part -A

I, ABDUL GHANI KOHLI Son
/Daughter/wife of Ch. Feroz-ud-Din Age 71 Years, resident of Village
Sial sui Tehsil KALAKOTE Distt. Rajouri a candidate at
the above election, do hereby solemnly affirm and State on oath as under:-

(1) I am a candidate set up by Bharatiya Janta Party or I am contesting as an Independent candidate.

(2) My name is enrolled in 84-Kalakote (name of the Constituency and the State) , at Serial NO 703 in Part NO 34 M

(3) My contact telephone (s) is are 9419195161 and my e-mail id(if any) is agkohli43@gmail.com and my social media accounts (if any) are

(4) Details of Permanent Account number(Pan) and status of filing of income Tax. Return.



SL No.	Names	PAN	The Financial year for Which the last Income Tax Return has been filed	Total Income Shown In Income-Tax Return (in rupees)
1	SELF	ADCPK 6950A	2013-14	602647
2	Spouse	ABMPK 9272H	2013-14	521686
3.	Dependent - I	N.A	N.A	N.A
4.	Dependent -II	N.A	N.A	N.A
5.	Dependent -III	N.A	N.A	N.A

- (5) I am/am not accused of any offences(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has / have been framed by the court(s) of competent jurisdiction.



If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Nil

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	Nil



appeal:

N/A

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 90000	N/A	N.A	N.A	N.A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 1254759/=	984040/=	N.A	N.A	N.A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NA	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	60000	N.A	N.A	N.A	N.A



(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NA	NA	NA	NA	NA
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	2 Cars one JK02AM sport car 8818 JK02AE 1,250k Six Laes	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 Tolas 30 Tolas Gold Gold 250000/- 750000/-	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	N.A	N.A	N.A	NA	N.A
(ix)	Gross Total Value	2254759/-	1859040/2	NA	NA	NA

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agricultural Land	10 Marks at Kunda 50 Kanals Surran Kote	NA	NA	NA	NA
	Location(s)					
	Survey Number(s)					
	Area (total measurement in acres)	50 Kanals 10 Marks	NA	NA	NA	NA
	Whether inherited property (Yes or No)	50 Kanals inherited	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	1998	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase	2.25 Lae	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	N.A	NA	NA	NA	NA
	Approximate current market value	32.50 Lae	NA	NA	NA	NA



(ii)	Non-Agricultural Land:	10 Marla Roop Nagar 3 Kanal Hyderpur 3 K. Shani Humat	10 Kanal Nowabad Suryra	N.A	N.A	N.A
	Location(s)					
	Survey Number(s)					
	Area (total measurement in sq.ft.)	6 Kanal 10 Marla	10 Kanal	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A.	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	1992-Rooppur 1993 Hyderpur 1997 at Chhani		N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	21.25 Lacs	10.00 Lacs	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
(iii)	Commercial Buildings (including apartments)	Building at Suryra	one Hostel House at Nowabad Suryra	N.A	N.A	N.A
	-Location(s)					
	-Survey number(s)					
	Area (total measurement in sq.ft.)	1100 sq. feet	9k. 5M.	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	1100 sq. feet	10,000 sq. feet	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	1995	1998	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	8000/-	8.00 Lacs	N.A	N.A	N.A
(iv)	Residential Buildings (including apartments)	One House at Suryra		N.A	N.A	N.A
	-Location(s)	one House at Suryra				
	-Survey Number(s)	one House at Chhani Humat				
	Area (total measurement in sq.ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of property (in case of purchase) at the time of purchase					
(v)	Any investment on the property by way of development, construction etc.	10.00 Lacs	10,00,000/-	N.A	N.A	N.A
	Approximate current market value	11.00 Lacs	18 Lacs	N.A	N.A	N.A



[Handwritten signature]

Area (Total measurement in sq.ft.)	19,000 sq. feet	N.A	N.A	N.A	N.A
Built up area (Total measurement in sq.ft.)	11,000 sq. feet	N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)	Not inherited	N.A	N.A	N.A	N.A
Date of purchase in case of self-acquired property	2010	N.A	N.A	N.A	N.A
Cost of property (in case of purchase) at the time of purchase	5.30 lakhs	N.A	N.A	N.A	N.A
Any investment on the land by way of development, construction etc.	One Horse 20 lacs	N.A	N.A	N.A	N.A
Approximate current market value	70-80 lacs	N.A	N.A	N.A	N.A
(v) Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A
(vi) Total of current market value of (i) to (v) above	17380000/2	N.A	N.A	N.A	N.A

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s)	N.A	N.A	N.A	N.A	N.A
	Name of the Bank or financial Institution, Amount outstanding, Nature of Loan					
	Loan or dues to any other individuals/entity other than mentioned above	N.A	N.A	N.A	N.A	N.A
	Name(s), Amount outstanding, nature of loan					
	Any other liability	N.A	N.A	N.A	N.A	N.A
	Grand Total of liabilities	N.A	N.A	N.A	N.A	N.A



[Signature]

Government dues: Dues to departments dealing with government accommodation	N.A	N.A	N.A	N.A	N.A
Dues to department dealing with supply of water	N.A	N.A	N.A	N.A	N.A
Dues to department dealing with supply of electricity	N.A	N.A	N.A	N.A	N.A
Dues to department dealing with supply of telephones/mobiles	N.A	N.A	N.A	N.A	N.A
Dues to department dealing with government transport (including aircrafts and helicopters)	N.A	N.A	N.A	N.A	N.A
Income tax dues	N.A	N.A	N.A	N.A	N.A
Wealth tax dues	N.A	N.A	N.A	N.A	N.A
Service tax dues	N.A	N.A	N.A	N.A	N.A
Municipal/ Property Tax dues	N.A	N.A	N.A	N.A	N.A
Sales Tax dues	N.A	N.A	N.A	N.A	N.A
Any other dues	N.A	N.A	N.A	N.A	N.A
(iii) Grand total of all Government dues	N.A	N.A	N.A	N.A	N.A
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A	N.A	N.A	N.A	N.A

(9) Details of profession or occupation:-
 (a) Self Self Business after retirement and Part time Politics.
 (b) Spouse Self Business

(10) My educational qualification is as under:
B. Eng. (Civil)

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



[Signature]

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. <i>Abdul Rahani Kohli</i>				
2.	Full Postal address	<i>R/o Sial sni Teh. Kalskote</i>				
3.	Number and name of the constituency and State	<i>84-Kalskote/J&K.</i>				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Bharatiya Janta Party (BJP)</i>				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>N.A</i>				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<i>N.A</i>				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	<i>N.A</i>				
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	<i>ADCPK6950A</i>	<i>2013-14</i>	<i>602847</i>		
	(b) Spouse	<i>ABMPK9272H</i>	<i>2013-14</i>	<i>52686</i>		
	(c) Dependents	<i>N.A</i>	<i>N.A</i>	<i>N.A</i>		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	<i>2254759/2</i>	<i>1859040</i>	<i>N.A</i>	<i>N.A</i>	<i>N.A</i>
B.	Immovable Assets	<i>17380000/2</i>	<i>2800000/2</i>	<i>N.A</i>	<i>N.A</i>	<i>N.A</i>
I.	Purchase Price of self-acquired immovable property	<i>29.50 lac</i>	<i>10.00 lac</i>	<i>N.A</i>	<i>N.A</i>	<i>N.A</i>
II.	Development/construction cost of immovable property after purchase (if applicable)	<i>20.00 lac</i>	<i>8.00 lac</i>	<i>N.A</i>	<i>N.A</i>	<i>N.A</i>
III.	Approximate current market	<i>49.50 lac</i>	<i>18.00 lac</i>	<i>N.A</i>	<i>N.A</i>	<i>N.A</i>



	price of-					
	(a) self-acquired assets (Total Value)	5204759/-	3659040/-	N.A	N.A	N.A
	(b) inherited assets (Total Value)	40,00,000/-				
9.	Liabilities	N.A	N.A	N.A	N.A	N.A
	(i) Government dues (Total)	N.A	N.A	N.A	N.A	N.A
	(ii) Loans from Bank, Financial Institutions and others (Total)	N.A	N.A	N.A	N.A	N.A
10.	Liabilities that are under dispute			N		
	(i) Government dues (Total)	N.A	N.A	N.A	N.A	N.A
	(ii) Loans from Bank, Financial Institutions and others (Total)	N.A	N.A	N.A	N.A	N.A
11.	Highest Educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Rajouri this the 1st day of Nov. 2014.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".



Verified at Rajouri this the 2nd day of Nov. 2014 [Signature]
DEPONENT]

- Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The affidavit should be either typed or written legibly and neatly.
- Note : 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/investments in foreign Banks and any other body/institution abroad and details of all assets and liabilities in Foreign Countries".
- Note : 6. In pursuance of the judgement dated 13-09-2013 of the Hon'ble Supreme Court in WP(C)-No. 21 of 2008-Resurgence India Vs. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."



Solemnly/Affirmed/Sworn
Before Me
Notary
District Court Rajouri
2/12/14

[Signature]