



Form 2D

(See Rule 4)



AT 433001

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to **THE JAMMU AND KASHMIR LEGISLATIVE ASSEMBLY** (name of the House) from **82-DARHAL ASSEMBLY CONSTITUENCY** (Name of the constituency)

PART-A

I **CHOUDHARY LIAQAT ALI**, \*\*son/daughter/wife of **LATE CHOUDHARY SAIF-UD-DIN** Aged 66 years, resident of **VILLAGE KOTTHRA, TEHSIL DARHAL, DISTRICT RAJOURI, PO RAKIBAN, AT PRESENT ADVOCATE, DISTRICT COURT COMPLEX RAJOURI** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **JAMMU AND KASHMIR NATIONAL CONFERENCE** (\*\*name of the political party)/ ~~\*\*am contesting as an independent candidate.~~

(\*\*strike out whichever is not applicable)

- (2) My name is enrolled in **ELECTORAL ROLL OF 82-DARHAL ASSEMBLY CONSTITUENCY OF THE JAMMU AND KASHMIR STATE** (Name of the Constituency and the State), at Serial No. 269 in Part No. 22.

- (3) My contact telephone Number(s) is/are **94191-70075; 96222-24777** and my e-mail id (if any) is **liaqatali11.la@gmail.com** and my social media accounts (if any) are **www.facebook.com/choudharyliaqat.ali**

- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:



| Sl. No. | Names            | PAN            | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in rupees) |
|---------|------------------|----------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.      | Self             | AGPPA9447C     | FINANCIAL YEAR 2012-13 (ASSESSMENT YEAR BEING 2013-14)                 | Rs. 3,65,640/-                                      |
| 2.      | Spouse           | NIL            | NIL                                                                    | NIL                                                 |
| 3.      | Dependent-1      | NOT APPLICABLE | NOT APPLICABLE                                                         | NOT APPLICABLE                                      |
| 4.      | Dependent-2      | NOT APPLICABLE | NOT APPLICABLE                                                         | NOT APPLICABLE                                      |
| 5.      | Dependent-3..... | NOT APPLICABLE | NOT APPLICABLE                                                         | NOT APPLICABLE                                      |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |                                                                                                                  |                |
|-----|------------------------------------------------------------------------------------------------------------------|----------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NOT APPLICABLE |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | NOT APPLICABLE |
| (c) | Name of the Court, Case No. and date of order taking cognizance:                                                 | NOT APPLICABLE |
| (d) | Court(s) which framed the charge(s)                                                                              | NOT APPLICABLE |



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|     |                                                                                                    |                |
|-----|----------------------------------------------------------------------------------------------------|----------------|
| (e) | Date(s) on which the charge(s) was/were framed                                                     | NOT APPLICABLE |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NOT APPLICABLE |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|     |                                                                                                                                                  |                |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance:                                                                                 | NOT APPLICABLE |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NOT APPLICABLE |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)                                                      | NOT APPLICABLE |

(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|     |                                                                                                                |                |
|-----|----------------------------------------------------------------------------------------------------------------|----------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NOT APPLICABLE |
|-----|----------------------------------------------------------------------------------------------------------------|----------------|



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|     |                                                                                                                          |                |
|-----|--------------------------------------------------------------------------------------------------------------------------|----------------|
| (b) | Name of the Court(s), Case No. and date(s) of order(s):                                                                  | NOT APPLICABLE |
| (c) | Punishment imposed                                                                                                       | NOT APPLICABLE |
|     | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NOT APPLICABLE |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of Movable Assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description  | Self                 | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--------------|----------------------|--------|-------------|-------------|-------------|
| (i)     | Cash in hand | Rs. 95,000/- (Ninety | NIL    | NOT         | NOT         | NOT         |

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AT 433006

|       |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                          |     |                              |                              |                              |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------|------------------------------|------------------------------|
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in such deposit | five thousand only)<br>Rs.15,01,988/-<br>(rupees fifteen lac; one housand, nine hundred and eighty eight only)<br>in J & K Bank<br>Branch Rajouri<br>Main under saving bank account No. 0020040100063069 | NIL | APPLICABLE<br>NOT APPLICABLE | APPLICABLE<br>NOT APPLICABLE | APPLICABLE<br>NOT APPLICABLE |
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount                                                                                                                                    | NIL                                                                                                                                                                                                      | NIL | NOT APPLICABLE               | NOT APPLICABLE               | NOT APPLICABLE               |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount                                                                                      | NIL                                                                                                                                                                                                      | NIL | NOT APPLICABLE               | NOT APPLICABLE               | NOT APPLICABLE               |
| (v)   | Personal loans/                                                                                                                                                                                                                                     | NIL                                                                                                                                                                                                      | NIL | NOT APPLICABLE               | NOT APPLICABLE               | NOT APPLICABLE               |



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|        |                                                                                                                              |                 |     |                |                |                |
|--------|------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|----------------|----------------|----------------|
|        | advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount |                 |     |                |                |                |
| (vi)   | Motor vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)              | NIL             | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                  | NIL             | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims/interest                                                                            | NIL             | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix)   | Gross Total Value                                                                                                            | Rs. 15,96,988/- | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

**B. Details of Immovable Assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format



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| Sl. No. | Description                                       | Self                                                                                                                                                                                                                                                                                                                                    | Spouse         | Dependent-1    | Dependent-2    | Dependent-3    |
|---------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|
| (i)     | Agricultural Land Location(s)<br>Survey Number(s) | Locations — village Kothra, Tehsil Darhal and Sunjwan, Jammu. Survey numbers — 35, 36, 281/1, 283/1, 435, 325, 34, 35/1, 37 <sup>min</sup> , 193, 37/1, 194, 205 <sup>min</sup> , 210, 219, 284, 290, 292, 288, 289, 293, 467, 473, 474, 186, 188 and 189 of village Kothra, Darhal and under survey number 2219/353 of Sunjwan, Jammu. | NIL            | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|         | Area (total measurement in acres)                 | Land at Kothra, Darhal — Total measuring 22 acres, 07 kanal, 05 marla (183 kanal, 05 marla) out of which the share of deponent in Agricultural Lands comes to 11 acres, 03 kanal, 12 marla (91 kanal, 12 marla).                                                                                                                        | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



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|                                                                     |                                                                                                             |                |                |                |                |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|
|                                                                     | Land at Sunjwan, Jammu — Total measuring 03 kanal, 15 marla in full ownership of the deponent.              |                |                |                |                |
| Whether inherited property (Yes or No)                              | Yes Lands at Kothra, Darhal above-mentioned are inherited and No Lands at Sunjwan, Jammu are not inherited. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Date of purchase in case of self-acquired property                  | The land at Sunjwan, Jammu was purchased on 21-05-1998.                                                     | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Cost of land (in case of purchase) at the time of purchase          | The cost of land at Sunjwan, Jammu, at the time of purchase, was Rs. 3 lacs.                                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Any investment on the land by way of development, construction etc. | NOT APPLICABLE                                                                                              | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Approximate current market value                                    | Approximate current market value of the share of deponent in                                                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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|      |                                                                                     |                                      |                   |                   |                   |                   |
|------|-------------------------------------------------------------------------------------|--------------------------------------|-------------------|-------------------|-------------------|-------------------|
|      | Buildings<br>(including<br>apartments)<br>-Location(s)<br>Survey<br>number(s)       |                                      |                   |                   |                   |                   |
|      | Area (total<br>measurement in<br>sq. ft.)                                           | NOT APPLICABLE                       | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|      | Built-up Area<br>(total<br>measurement in<br>sq. ft.)                               | NOT APPLICABLE                       | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|      | Whether inherited<br>property (Yes or<br>No)                                        | NOT APPLICABLE                       | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|      | Date of purchase<br>in case of self<br>acquired property                            | NOT APPLICABLE                       | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|      | Cost of property<br>(in case of<br>purchase) at the<br>time of purchase             | NOT APPLICABLE                       | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|      | Any investment<br>on the property by<br>way of<br>development,<br>construction etc. | NOT APPLICABLE                       | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|      | Approximate<br>current<br>market value                                              | NOT APPLICABLE                       | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (iv) | Residential<br>Buildings                                                            | The deponent has<br>a double storied | NIL               | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |



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|                                                            |                                                                                                                                                                                                                                                                                                                                  |                |                |                |                |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|
| (including apartments):<br>Location(s)<br>Survey Number(s) | house in joint ownership at village Kothra, Darhal in survey No. 35, in which the share of deponent comes to half. The deponent has also a double storied house in joint ownership at ward No. 03, Rajouri in survey No. 329 <sup>min</sup> of Rampur, Rajouri. The share of deponent in this house comes to 1/3 <sup>rd</sup> . |                |                |                |                |
| Area (Total measurement in sq.ft.)                         | The measurement of house at village Kothra, Darhal is 13000 Sq. Ft. out of which the share of deponent comes to 6500 Sq. Ft. The measurement of house at Rampur, Rajouri is 2200 Sq. Ft. out of which the share of deponent comes                                                                                                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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|                                                                |                                                                                                                                                                                                                                                                                    |                |                |                |                |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|
| Built up area<br>(Total measurement in sq.ft.)                 | to 730 Sq. Ft.<br>The built up area of house at village Kothra, Darhal is 4400 Sq. Ft. out of which the share of deponent comes to 2200 Sq. Ft. The built up area measurement of house at Rampur, Rajouri is 3000 Sq. Ft. out of which the share of deponent comes to 1000 Sq. Ft. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Whether inherited property (Yes or No)                         | Yes house at Kothra, Darhal above-mentioned is inherited and No House at ward No. 03, Rajouri is not inherited.                                                                                                                                                                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Date of purchase in case of self-acquired property             | The land at ward No. 03, Rampur, Rajouri was purchased on 12-02-1979.                                                                                                                                                                                                              | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Cost of property (in case of purchase) at the time of purchase | The cost of land at ward No. 03, Rampur, Rajouri, at the time of purchase, was Rs.                                                                                                                                                                                                 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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AT 433015

|      |                                                                     |                                                                                                                                                                                                                                     |                |                |                |                |
|------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|
|      |                                                                     | 40 thousands.                                                                                                                                                                                                                       |                |                |                |                |
|      | Any investment on the land by way of development, construction etc. | NIL                                                                                                                                                                                                                                 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|      | Approximate current market value                                    | Approximate current market value of the share of deponent in House at Kothra, Darhal is about Rs. 15 lacs. Approximate current market value of the share of deponent in House at ward No. 03, Rampur, Rajouri is about Rs. 20 lacs. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v)  | Others (such as interest in property)                               | NIL                                                                                                                                                                                                                                 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Total of current market value of (i) to (v) above                   | Approximately Rs. 3.14 crores.                                                                                                                                                                                                      | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



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| Sl. No. | Description                                                                                                                          | Self | Spouse | Dependent-1    | Dependent-2    | Dependent-3    |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|------|--------|----------------|----------------|----------------|
| (i)     | Loan or dues to Bank/financial institution(s)<br>Name of the Bank or financial Institution,<br>Amount outstanding,<br>Nature of Loan | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|         | Loan or dues to any other individuals/entity other than mentioned above<br>Name(s), Amount outstanding,<br>nature of loan            | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|         | Any other liability                                                                                                                  | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|         | Grand Total of liabilities                                                                                                           | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii)    | Government dues:<br>Dues to departments dealing with government accommodation                                                        | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|         | Dues to department                                                                                                                   | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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AT 433017

|                                                                                            |     |     |                |                |                |
|--------------------------------------------------------------------------------------------|-----|-----|----------------|----------------|----------------|
| dealing with supply of water                                                               |     |     |                |                |                |
| Dues to department dealing with supply of electricity                                      | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Dues to department dealing with supply of telephones/ mobiles                              | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Income tax dues                                                                            | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Wealth tax dues                                                                            | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Service tax dues                                                                           | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Municipal/ Property Tax dues                                                               | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Sales Tax dues                                                                             | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Any other dues                                                                             | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii) Grand total of all                                                                   | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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|      |                                                                                                                                |     |     |                |                |                |
|------|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------|----------------|----------------|
|      | Government dues                                                                                                                |     |     |                |                | AT 433018      |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(9) Details of profession or occupation:-

- (a) Self **ADVOCATE**  
(b) Spouse **HOUSEWIFE**

(10) My educational qualification is as under:

**B.A; LL.B**

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**B.A; LL.B –IST CLASS (DISTINCTION IN CONSTITUTIONAL LAWS) from UNIVERSITY OF JAMMU YEAR 1972-73.**

#### PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

|    |                                     |                                                                         |
|----|-------------------------------------|-------------------------------------------------------------------------|
| 1. | Name of the candidate Sh./Smt./Kum. | Sh./Smt./Kum. <b>CHOUDHARY LIAQAT ALI</b>                               |
| 2. | Full Postal address                 | <b>VILLAGE KOTHTHA, TEHSIL DARHAL, DISTRICT RAJOURI, PO RAKIBAN, AT</b> |

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AT 433019

|    |                                                                                                                                                                                                                         |                                                                       |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|    |                                                                                                                                                                                                                         | <b>PRESENT ADVOCATE, DISTRICT COURT COMPLEX RAJOURI.</b>              |
| 3. | Number and name of the constituency and State                                                                                                                                                                           | <b>82-DARHAL ASSEMBLY CONSTITUENCY OF THE JAMMU AND KASHMIR STATE</b> |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                                  | <b>JAMMU AND KASHMIR NATIONAL CONFERENCE</b>                          |
| 5. | i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                            | <b>NIL</b>                                                            |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                                          | <b>NIL</b>                                                            |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957] | <b>NIL</b>                                                            |

|                |                   |                                                               |                       |
|----------------|-------------------|---------------------------------------------------------------|-----------------------|
|                | PAN of            | Year for which last income Tax return filed                   | Total Income shown    |
| (a) Candidate  | <b>AGPPA9447C</b> | <b>FINANCIAL YEAR 2012-13 (ASSESSMENT YEAR BEING 2013-14)</b> | <b>Rs. 3,65,640/-</b> |
| (b) Spouse     | <b>NIL</b>        | <b>NOT APPLICABLE</b>                                         | <b>NOT APPLICABLE</b> |
| (c) Dependents | <b>NIL</b>        | <b>NOT APPLICABLE</b>                                         | <b>NOT APPLICABLE</b> |

|    |                                                    |                        |            |                       |                       |                       |
|----|----------------------------------------------------|------------------------|------------|-----------------------|-----------------------|-----------------------|
| 8. | <b>Details of Assets and Liabilities in Rupees</b> |                        |            |                       |                       |                       |
|    | Description                                        | Self                   | Spouse     | Dependent-1           | Dependent-2           | Dependent-3           |
| A. | Moveable                                           | <b>Rs. 15,96,988/-</b> | <b>NIL</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |

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AT 433026

|      | Assets<br>(Total value)                                                                               |                                                                    |                   |                   |                   |                   |
|------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|
| B.   | Immovable Assets                                                                                      | Approximately<br>Rs. 3.14<br>crores.                               | NIL               | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| I.   | Purchase<br>Price of self-<br>acquired<br>immovable<br>property                                       | 3.40 lacs.                                                         | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| II.  | Development/<br>construction<br>cost of<br>immovable<br>property after<br>purchase (if<br>applicable) | NIL                                                                | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| III. | Approximate<br>current market<br>price of-                                                            | NOT APPLICABLE<br>(given below)                                    | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|      | (a) self-<br>acquired<br>assets (Total<br>Value)<br>(b) inherited<br>assets<br>(Total Value)          | (a) 87 lacs.<br>(b) 2.27 crores.<br><br>Total= Rs.<br>3.14 crores. | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| 9.   | Liabilities                                                                                           | NIL                                                                | NIL               | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (i)  | Government<br>dues<br>(Total)                                                                         | NIL                                                                | NIL               | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (ii) | Loans from<br>Bank,                                                                                   | NIL                                                                | NIL               | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |

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AT 433021

|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |                |                |                |
|-----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------|----------------|----------------|
|     |      | Financial Institutions and others (Total)                                                                                                                                                                                                                                                                                                                                                                         |     |     |                |                |                |
| 10. |      | Liabilities that are under dispute                                                                                                                                                                                                                                                                                                                                                                                |     |     |                |                |                |
|     | (i)  | Government dues (Total)                                                                                                                                                                                                                                                                                                                                                                                           | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | (ii) | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                                                                                                                        | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 11. |      | <p>Highest Educational qualification: B.A; LL.B<br/>           (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) B.A; LL.B –IST CLASS<br/>           (DISTINCTION IN CONSTITUTIONAL LAWS) from UNIVERSITY OF JAMMU<br/>           YEAR 1972-73.</p> |     |     |                |                |                |



#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;



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(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at RAJOURI this the 2nd day of December, 2014

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The affidavit should be either typed or written legibly and neatly.
- Note:5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".
- Note:6. In pursuance of the judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not

Notary Public  
Attestation of  
this instrument  
Date: 9/12/14  
Ajay K. Gupta - Advocate  
Distt. Nalanda, Rajouri



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leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

