

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 81- NowsheraAssembly Constituency. Candidate's Name Yash PalFather's/Mother's/Husband's name Sh. Kundan Lal His postal addressHis name is entered at S. No. 449 in Part No. 77M ofthe electoral roll for 81- Nowshera Assembly Constituency. My name is Sanjeet Chand and itis entered at S. No. 839 in Part No. 75 of the electoral rolls for81- Nowshera Assembly Constituency.Date 02.12.2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
Assembly Constituency

Candidate's name _____ Father's/Mother's/Husband's name _____

His postal address _____

His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency.We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :-**Particulars of the proposers and their signatures**

S. No. _____ Electoral Roll No. of Proposer _____

Full Name _____ Signature _____ Date _____

Part No. of
electoral roll
ConstituencyS. No. in
that part

1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

1. _____

2. _____

Date:- 02/12/14

Time:- 13.00 PM

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 44 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Jk National Panthers party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) ~~that I am set up at this election by the _____ party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—~~

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

~~I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State.~~

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 02.12.2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

NO

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

NO

If the answer is "Yes", the candidate shall furnish the following information :

N.A.

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
- (iv) Date(s) of conviction(s) NIL
- (v) Court(s) which convicted the candidate NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
- (vii) Date(s) of release from prison NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NIL Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal NIL
- (b) Nature of order(s) passed NIL

Place : Nowshera

Date : 02.12.14.

(Signature of the Candidate).

•(Authorization of agent)

N.A.

Signature of candidate

(Signature of the authorized agent)

(To be filled by the Returning Officer)

Returning Officer

Returning to
8 - 11/19/84
Assembly Constituency

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

(Perforation)

(To be handed over to the person presenting the Nomination Paper)

Returning Officer.



FORM 2D
(See rule 4)

AF



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to J&K Legislative Assembly (Name of the House) from 81-Nowshera Assembly constituency (Name of the Constituency)

PART-A

I, Yashpal son of Shri Kundal Lal aged 44 years, resident of 1144, Bhajwal, Tehsil Sunderbani, District Rajouri a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by J&K National Panthers Party.
- (2) My name is enrolled in 81-Nowshera Assembly Constituency, J&K State (Name of the constituency and the State), at Serial No 449 in Part No 77-M
- (3) My contact telephone number (s) is 9697520294 and my email ID (if any) is N/A and my social media accounts (if any) N/A
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

S. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income-Tax return (In rupees)
1	Self	BJRPP9362F	N/A	N/A
2	Spouse	N/A	N/A	N/A
3	Dependent - 1...	N/A	N/A	N/A
4	Dependent - 2...	N/A	N/A	N/A
5	Dependent - 3...	N/A	N/A	N/A

5) I am accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) of competent jurisdiction

If the deponent is accused of any such offence (s) he shall furnish the following information:-

- (i) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	108/2013, under P/S Dharamsal, District Rajouri, J&K state
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged	i) U/S 307/353/147/323/149/332 RPC



(c)	Name of the Court, Case No. and date of order taking cognizance	ii) U/S 332 RPC i) Session Court Rajouri in the case titled State V/s Yashpal and others and date of order taking cognizance 28-12-2013 ii). Judicial Magistrate 1 st Class Sunderbani, FIR No. 22/2014 and date of order taking 15-07-2014
(d)	Court (s) which framed the charge (s)	i) Session Court Rajouri ii) Judicial Magistrate 1 st Class Sunderbani
(e)	Date (s) on which the charge (s) was /were framed	i) 18-02-2014 ii) 15-07-2014
(f)	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction	Nil

(II) The following case (s) is pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]-

a)	Name of the Court, Case No. and date of order taking cognizance:	i) Judicial Magistrate 1 st Class Sunderbani, Case No. 54/2012, dated of order taking cognizance 29-10-2012 ii). Judicial Magistrate 1 st Class Sunderbani, FIR no. 22/2014 and date of order taking cognizance 15-07-2014 U/S 353/341 RPC
b)	The details of cases where the court has taken Cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	
c)	Details of Appeal (s)/ Application (s) for revision (if any) filed against the above order (s)	Nil

6) I have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)]and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N/A

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:



a)	The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	N/A
b)	Name of the Court (s), Case No. and date (s) of order (s):	N/A
c)	Punishment imposed	N/A
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents

A Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given

Note 3: Value of Bonds/Share debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951

Note 5: Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Depend ent-1	Depend ent-2	Depend ent-3
I	Cash in Hand	15000/-	2000/-	N/A	N/A	N/A
II	Details of deposit in Bank Account (FDRs, Term deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	SB A/C No 00930 in J&K Bank Sunderbani amount = Rs. 6000/- SB A/C No. 11425971989 in SBL Sunderbani = Rs. 1000/- SB A/C (Election A/c) No. 0093040100020274 in J&K Bank, Sunderbani = Rs. 500/-	N/A	N/A	N/A	N/A



III	Details of investment in Bonds, debentures/shares and units in companies /mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
IV	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance company and the amount	N/A	N/A	N/A	N/A	N/A
V	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
VI	Motor vehicles/ Aircrafts/Yachts/ Ships (details of make, registration number etc year of purchase and the amount	Honda Dwister Motorcycle, Registration No. JK-11 A-5568 Year of purchase 2013 Amount Rs. 54000/-	N/A	N/A	N/A	N/A
VII	Jewellery, bullion and valuable thing (s) (give details of weight and value)	N/A	5 tola Amount = Rs. 1,25,000/-	N/A	N/A	N/A
VIII	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
IX	Gross Total value	Rs. 76500/-	Rs. 1,27,000/-	N/A	N/A	N/A



B) Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land: location (s)	¼ o 28 Kanal of ancestral land located at Sunderbani (Bhajwal)	N/A	N/A	N/A	N/A
	survey number (s)	Bearing Khasra No. 3661/3662				
	Area (total measurement in areas)	7 kanals	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 14,00,000/-	N/A	N/A	N/A	N/A
II	Non-Agricultural land: location (s)	N/A	N/A	N/A	N/A	N/A
	survey Number (s)					
	Area (total measurement in	N/A	N/A	N/A	N/A	N/A



	Sq.ft.)					
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
III	Commercial buildings (including apartments), location (s) Survey number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq. ft)	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A



	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
IV	Residential buildings (including apartments), location (s) -Survey number (s)	Residential house at village Bhajwal, Sunderbani	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	6 marlas	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq.ft)	6 marlas	N/A	N/A	N/A	N/A
	Whether inherited property (yes or No)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A



	Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 10,00,000/-	N/A	N/A	N/A	N/A
V	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
VI	Total of current market value of (i) to (v) above	Rs. 24,00,000/-	N/A	N/A	N/A	N/A

8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse (s)	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to bank/financial institution (s). Name of the Bank or Financial Institution, amount outstanding, nature of loan	Rs. 20,000/- loan from J&K Bank, Sunderbani out of which Rs. Nil has been refunded	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name (s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	Rs. 20,000/-	N/A	N/A	N/A	N/A
II	Government dues: dues to departments dealing with government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of	N/A	N/A	N/A	N/A	N/A



	water					
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income Tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
III	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A
IV	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which is pending	N/A	N/A	N/A	N/A	N/A

9. Details of profession or occupation
 (a) Self :- Ex-serviceman
 (b) Spouse: House wife.
- 10) My education qualification is as under:-
 Matric from J&K Board, in the year 1988

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO 10) OF PART -A:

1.	Name of the candidate	Shri Yashpal
2.	Full postal address	R/0 1144, Bhajwal, Tehsil Sunderbani, District Rajouri
3.	Number and name of the constituency and State	81-Nowshera Assembly constituency, J&K State
4.	Name of the political party which set up the	J&K National Panthers Party



	candidate (otherwise write 'independent')						
5	(I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Two				
	(II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]		Two				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957)		Nil				
7		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	BJRPP9362F	N/A	N/A			
	(b) Spouse	N/A	N/A	N/A			
	(c) Dependents	N/A	N/A	N/A			
8	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Movable Assets (total value)	Rs. 76500/-	Rs. 1,27,000/-	N/A	N/A	N/A	N/A
B	Immovable Asset	1/4 o 28 Kanai of ancestral land located at Sunderbani (Bhajwal) Bearing Khasra No. 3661/3662 Residential house at village Bhajwal, Sunderbani	N/A	N/A	N/A	N/A	N/A
1	Purchase price of self-acquired immovable property	N/A	N/A	N/A	N/A	N/A	N/A



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Part B above
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of the Part B above.

Verified at Sunderbani this the 2nd day of December 2014

DEPONENT