

*See Kuleva*

### Election to the Legislative Assembly of Jammu and Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

## PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 2014 J.24.  
80 chair. Assembly Constituency. Candidate's Name Dr. Subash Chandra Choudhary  
Father's/Mother's/Husband's name Dr. Subash Chandra Choudhary His postal address  
the electoral roll for 2014 in Part No. 84/183 of  
is entered at S. No. 706 Assembly Constituency. My name is  
2014 in Part No. 84/183 of the electoral rolls for  
Assembly Constituency.

Date 20/4/2014

Subash Chandra Choudhary  
(Signature of the Proposer).

## Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the Seclau Assembly Constituency.

Candidate's name Sh. Subash Chandra Chhetri Father's/Mother's/Husband's name  
Sh. Shiv Ram This postal address maindara (B3) Bheta Pargana  
His name is entered at S. No. 766 in Part No. 84/183 of  
the electoral roll for 2014 Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination —

## Particulars of the proposers and their signatures

| S. No. | Electoral Roll No. of proposer                | Full Name              | Signature * | Date |
|--------|-----------------------------------------------|------------------------|-------------|------|
|        | Part No. of<br>electoral roll<br>Constituency | S. No. in<br>that part |             |      |

| 1                          | 2 | 3   | 4              | 5               | 6 |
|----------------------------|---|-----|----------------|-----------------|---|
| 1. Suf. Sythelady, 84      |   | 709 | Suf. Sifa Seri | 2. 11. 11. 2014 |   |
| 2. w/o Suf. Sythelady, 183 |   |     |                | 2. 11. 2014     |   |
| 3. Suf. Sythelady, 183     |   | 839 | Suf. Sythelady | 2. 11. 2014     |   |
| 4. Suf. Sythelady, 183     |   |     |                | 2. 11. 2014     |   |

| 1                         | 2    | 3                | 4          | 5 | 6 |
|---------------------------|------|------------------|------------|---|---|
| 3. Dass Rani 182.         | 704  | Dass Rani        | 28/11/2014 |   |   |
| 4. Tejo devi 182.         | 705  | TARO DEVI        | 28/11/2014 |   |   |
| 5. Bindu Devi 183 -       | 1068 | Bindu Devi       | 28/11/2014 |   |   |
| 6. Komal Rani 183 -       | 1069 | KOMAL RANI       | 28/11/2014 |   |   |
| 7. Kartar Chand 181 -     | 699  | KARTAR CHAND     | 28/11/2014 |   |   |
| 8. Ranodari 181 -         | 700  | RANO DEVI        | 28/11/2014 |   |   |
| 9. Parmeshwari Devi 181 - | 701  | PARMESHWARI DEVI | 28/11/2014 |   |   |
| 10. Jaginder Lal 181 -    | 702  | Jaginder Lal     | 28/11/2014 |   |   |

N.B.: There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed 49 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the ALL INDIA MUSLIM MAJORITY party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the ALL INDIA MUSLIM MAJORITY party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :-

(i) Auto Rickshaw (ii) Auto Rickshaw (iii) Auto Rickshaw

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the BHAGAT SINGH Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to PARSWAL (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 29/11/2014

(Signature of the Candidate)

! Score out the words not applicable

N.B.: A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more:

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
- (iv) Date(s) of conviction(s) NIL
- (v) Court(s) which convicted the candidate NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
- (vii) Date(s) of release from prison NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NIL Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal NIL
- (b) Nature of order(s) passed NIL

Place: Jammu

Date: 29/11/2014

Shafiq Chaudhary (Bakori)  
(Signature of the Candidate).

**PART V**

\*(Authorization of agent)

I, Sh. Subash Chander (Baka vi) a candidate at the above election hereby authorize  
Sh. Subash Chander  
Postal Address) to deliver this nomination paper. (name) Sh. Subash Chander (Baka vi) (Full

Place: Jammu  
Date: 29/11/2014

Signature of candidate. Sh. Subash Chander (Baka vi)

I agree to act as such authorized agent.

Place: Jammu  
Date: 29/11/2014

Signature of the authorized agent) Sh. Subash Chander (Baka vi)

\*Score on this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper LA/RD-80/01

This nomination was delivered to me at my office at 12.12 PM (hour) on 29-11-14 (date) by  
the \*candidate/authorized agent/proposer.

Date 29-11-2014

Signature of Returning Officer. Sh. Subash Chander (Baka vi)

\*Score on the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir  
Representation of the People Act, 1957 and decide as follows:—

Date \_\_\_\_\_  
Returning Officer \_\_\_\_\_

(Perforation)

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

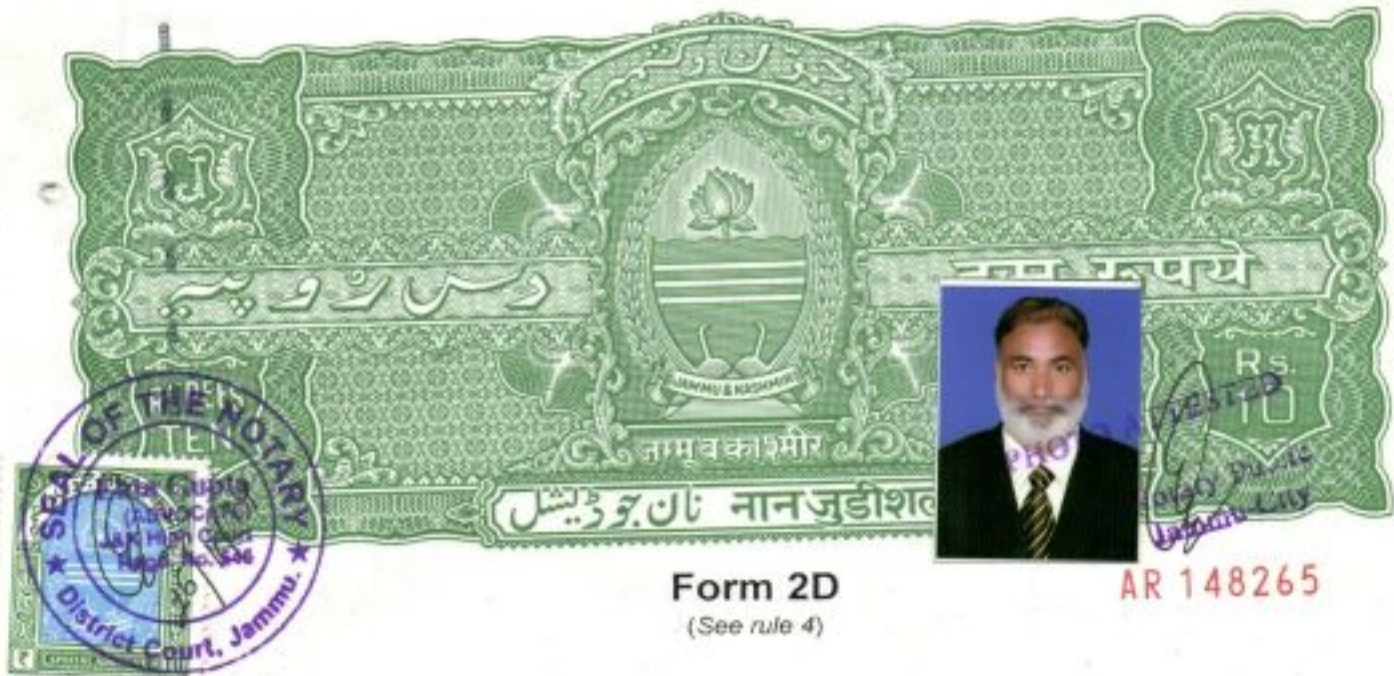
Serial No. of nomination paper LA/RD-80/01

The nomination paper of Sh. Subash Chander (Baka vi) a candidate for election from the RD-01/01  
Assembly Constituency was delivered to me at my office at 12.12 PM (hour) on  
29-11-2014 (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at 11 AM (hour) on 1-12-14 (date) at RD-01/01 Place: RD-01/01

Date 29-11-2014

Signature of Returning Officer. Sh. Subash Chander (Baka vi)

\*Score on the word not applicable



**Form 2D**  
(See rule 4)

**AR 148265**

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **J&K Legislative Assembly** (name of the House) from **80- Chamb** constituency (Name of the constituency)

**PART-A**

I **SUBASH CHANDER**, \*\*son/daughter/wife of **SH. SHIV RAM** Aged **49 (Forty Nine)** years, resident of **Nai Basti, (BJ), Pargwal, Teh. Pargwal, Akhnour** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :—

- I am a candidate set up by **All J&K Kissan Mazdoor Party** (\*\*name of the political party)/\*\*am contesting as an independent candidate.  
(\*\*strike out whichever is not applicable)
- My name is enrolled in **80 - Chhamb** (Name of the Constituency and the State), at Serial No. **706** in Part No. **84/183**
- My contact telephone Number(s) is/are **9858111332/9469647836** and my e-mail id (if any) is **Nil** and my social media accounts (if any) are

(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return :

| S.No. | Name                              | PAN Card          | The financial year for which the last incometax return has been filed | Total income shown in Income-tax return (in rupees) |
|-------|-----------------------------------|-------------------|-----------------------------------------------------------------------|-----------------------------------------------------|
| 1     | Self <b>Subash Chander</b>        | <b>BCAPC2856D</b> | <b>Nil</b>                                                            | <b>Nil</b>                                          |
| 2     | Spouse <b>Sita Devi</b>           | <b>Nil</b>        | <b>Nil</b>                                                            | <b>Nil</b>                                          |
| 3     | Dependent-1 <b>Surinder Kumar</b> | <b>FARPS7829K</b> | <b>Nil</b>                                                            | <b>Nil</b>                                          |
| 4     | Dependent-2 <b>Komal Devi</b>     | <b>Nil</b>        | <b>Nil</b>                                                            | <b>Nil</b>                                          |
| 5     | Dependent-3 <b>Sandeep Kour</b>   | <b>Nil</b>        | <b>Nil</b>                                                            | <b>Nil</b>                                          |
| 6     | Dependent-4 <b>Pooja Rani</b>     | <b>Nil</b>        | <b>Nil</b>                                                            | <b>Nil</b>                                          |

- I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*Subash Chander*  
(Candidate)



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- If the deponent is accused of any such offence (s), he shall furnish the following information
- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

|     |                                                                                                                    |     |
|-----|--------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State : | Nil |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged :                     | Nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance :                                                  | Nil |
| (d) | Court(s) which framed the charge(s) :                                                                              | Nil |
| (e) | Date(s) on which the charge(s) was/were framed :                                                                   | Nil |
| (f) | whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction :               | Nil |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

|     |                                                                                                                                                    |     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance :                                                                                  | Nil |
| (b) | The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken : | Nil |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :                                                       | Nil |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

|     |                                                                                                                      |     |
|-----|----------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :     | Nil |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) :                                                             | Nil |
| (c) | Punishment imposed :                                                                                                 | Nil |
| (d) | Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal : | Nil |

*Handwritten signature and text:*  
J. P. Handwritten  
Baba



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(2) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of movable assets**

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note : 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description                                                                                                                                                                                                                                               | Self    | Spouse  | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-------------|-------------|-------------|
| (i)     | Cash in hand                                                                                                                                                                                                                                              | 20000/- | 22000/- | 13000/-     | NII         | NII         |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | 22000/- | NII     | 3500/-      | NII         | 470/-       |
| (iii)   | Details of investment in Bonds, Depentures/ Shares and units in companies/Mutual funds and others and the amount.                                                                                                                                         | NII     | NII     | NII         | NII         | NII         |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.                                                                                           | NII     | NII     | NII         | NII         | NII         |
| (v)     | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.                                                                                                              | NII     | NII     | NII         | NII         | NII         |

*Handwritten signature:* Usha D. Chandra Balariz



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|        |                                                                                                                 |         |         |         |     |       |
|--------|-----------------------------------------------------------------------------------------------------------------|---------|---------|---------|-----|-------|
| (vi)   | Motor vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount). | NII     | NII     | NII     | NII | NII   |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value).                                    | NII     | NII     | NII     | NII | NII   |
| (viii) | Any other assets such as value of claims/interest                                                               | NII     | NII     | NII     | NII | NII   |
| (ix)   | Gross Total Value                                                                                               | 42000/- | 22000/- | 16500/- | NII | 470/- |

**B. Details of Immovable Assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description                                                         | Self                       | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---------------------------------------------------------------------|----------------------------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land : Location(s) Survey Number(s)                    | Nal Basti, Bela Jamana 637 | NII    | NII         | NII         | NII         |
|         | Area (Total measurement in areas)                                   | 12 Kanals                  | NII    | NII         | NII         | NII         |
|         | Whether inherited property (Yes or No)                              | No                         | NII    | NII         | NII         | NII         |
|         | Date of purchase in case of self-acquired property                  | 1996                       | NII    | NII         | NII         | NII         |
|         | Cost of land (in case of purchase) at the time of purchase.         | 12.00 Lacs                 | NII    | NII         | NII         | NII         |
|         | Any investment on the land by way of development, construction etc. | House                      | NII    | NII         | NII         | NII         |
|         | Approximate current market value.                                   | 15.00 Lacs                 | NII    | NII         | NII         | NII         |
| (ii)    | Non-Agricultural Land : Location(s) Survey Number(s)                | NII                        | NII    | NII         | NII         | NII         |
|         | Area (Total measurement in sq.ft.)                                  | NII                        | NII    | NII         | NII         | NII         |
|         | Whether inherited property (Yes or No)                              | NII                        | NII    | NII         | NII         | NII         |
|         | Date of purchase in case of self acquired property                  | NII                        | NII    | NII         | NII         | NII         |

*Handwritten signature: W. S. Chaudhary (Babari)*



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|       |                                                                           |            |     |     |     |     |
|-------|---------------------------------------------------------------------------|------------|-----|-----|-----|-----|
|       | Cost of Land (in case of purchase) at the time of purchase                | NII        | NII | NII | NII | NII |
|       | Any investment on the land by way of development, construction etc.       | NII        | NII | NII | NII | NII |
|       | Approximate current market value                                          | NII        | NII | NII | NII | NII |
| (iii) | Commercial Buildings (including apartments) Locations(s) Survey number(s) | NII        | NII | NII | NII | NII |
|       | Area (total measurement in sq. ft.)                                       | NII        | NII | NII | NII | NII |
|       | Built-up Area (total measurement in sq. ft.)                              | NII        | NII | NII | NII | NII |
|       | Whether inherited property (Yes or No)                                    | NII        | NII | NII | NII | NII |
|       | Date of purchase in case of self-acquired property                        | NII        | NII | NII | NII | NII |
|       | Cost of property (in case of purchase) at the time of purchase            | NII        | NII | NII | NII | NII |
|       | Any investment on the property by way of development, construction etc.   | NII        | NII | NII | NII | NII |
|       | Approximate current market value                                          | NII        | NII | NII | NII | NII |
| (iv)  | Residential Buildings (including apartments) Location(s) Survey Number(s) | 637 NBBJ   | NII | NII | NII | NII |
|       | Area (Total measurement in sq. ft.)                                       | 800 sqft.  | NII | NII | NII | NII |
|       | Built-up Area (total measurement in sq. ft.)                              | 600 sqft.  | NII | NII | NII | NII |
|       | Whether inherited property (Yes or No)                                    | No         | NII | NII | NII | NII |
|       | Date of purchase in case of self-acquired property                        | NII        | NII | NII | NII | NII |
|       | Cost of property (in case of purchase) at the time of purchase            | 60000/-    | NII | NII | NII | NII |
|       | Any investment on the land by way of development, construction etc.       | NII        | NII | NII | NII | NII |
|       | Approximate current market value                                          | 15.00 Lacs | NII | NII | NII | NII |
| (v)   | Others (such as interest in property)                                     | NII        | NII | NII | NII | NII |
| (vi)  | Total of current market value of (i) to (iv) above                        | 15.00 Lacs | NII | NII | NII | NII |

*Suba Jander (Bakari)*



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(8) I give herein below the details of liabilities/dues to public financial institutions and Government :—

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description                                                                                                                  | Self | Spouses | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------------------------------------------------------------------------|------|---------|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank/ financial institution(s). Name of the Bank or financial institution. Amount outstanding Nature of Loan | NII  | NII     | NII         | NII         | NII         |
|         | Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding nature of Loan           | NII  | NII     | NII         | NII         | NII         |
|         | Any other liability                                                                                                          | NII  | NII     | NII         | NII         | NII         |
|         | Grand Total of liabilities                                                                                                   | NII  | NII     | NII         | NII         | NII         |
| (ii)    | Government dues : Dues to departments dealing with Government accommodation                                                  | NII  | NII     | NII         | NII         | NII         |
|         | Dues to department dealing with supply of water                                                                              | NII  | NII     | NII         | NII         | NII         |
|         | Dues to department dealing with supply of electricity                                                                        | NII  | NII     | NII         | NII         | NII         |
|         | Dues to department dealing with supply of telephones/mobiles                                                                 | NII  | NII     | NII         | NII         | NII         |
|         | Dues to department dealing with Government transport (including aircrafts and helicopters)                                   | NII  | NII     | NII         | NII         | NII         |
|         | Incomes tax dues                                                                                                             | NII  | NII     | NII         | NII         | NII         |
|         | Wealth tax dues                                                                                                              | NII  | NII     | NII         | NII         | NII         |
|         | Service tax dues                                                                                                             | NII  | NII     | NII         | NII         | NII         |
|         | Municipal/Property Tax dues                                                                                                  | NII  | NII     | NII         | NII         | NII         |
|         | Sales Tax dues                                                                                                               | NII  | NII     | NII         | NII         | NII         |
|         | Any other dues                                                                                                               | NII  | NII     | NII         | NII         | NII         |
| (iii)   | Grand total of all Government dues                                                                                           | NII  | NII     | NII         | NII         | NII         |

*Handwritten signature:* M. J. Chander Babasi



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|      |                                                                                                                               |     |     |     |     |     |
|------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil |
|------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|

(9) Details of profession or occupation :—

(a) Self Unemployed, Social Worker

(b) Spouse Unemployed, Housewife

(10) My educational qualification is as under :

Under - Matric

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed.)

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

Sh./Smt./Kum.

|    |                                                                                                                                                                                                                          |                                                |                                             |                    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------|
| 1. | Name of the candidate                                                                                                                                                                                                    | Subash Chander Baba Ji                         |                                             |                    |
| 2. | Full Postal address                                                                                                                                                                                                      | Nai Basti, Bela Jamana, Pargwal, Akhnoor, J&K. |                                             |                    |
| 3. | Number and name of the constituency and State                                                                                                                                                                            | 80- Chhamb, J&K                                |                                             |                    |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                                   | All J&K Kissan Mazdoor Party                   |                                             |                    |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.                                                                           | Nil                                            |                                             |                    |
|    | (ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]                                                                                      | Nil                                            |                                             |                    |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957] | Nil                                            |                                             |                    |
| 7. |                                                                                                                                                                                                                          | PAN of                                         | Year for which last income Tax return filed | Total Income shown |
|    | (a) Candidate                                                                                                                                                                                                            | BCAPC2856D                                     | Nil                                         | Nil                |
|    | (b) Spouse                                                                                                                                                                                                               | -Nil                                           | Nil                                         | Nil                |
|    | (c) Dependents                                                                                                                                                                                                           | FARPS7829K                                     | Nil                                         | Nil                |

*Subash Chander (Baba Ji)*



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**B. Details of Assets and Liabilities in Rupees**

|      | Description                                                                                                                                                                                                                                                                                       | Self      | Spouse  | Dependent-1 | Dependent-2 | Dependent-3 |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-------------|-------------|-------------|
| A.   | Moveable Assets<br>(Total value)                                                                                                                                                                                                                                                                  | 42000/-   | 22000/- | 16500/-     | Nil         | 470         |
| B.   | Immovable Assets                                                                                                                                                                                                                                                                                  |           |         |             |             |             |
| I.   | Purchase Price of Self-acquired Immovable Property                                                                                                                                                                                                                                                | 60000/-   | Nil     | Nil         | Nil         | Nil         |
| II.  | Development/ construction cost of immovable property after purchase (if applicable)                                                                                                                                                                                                               | 300000/-  | Nil     | Nil         | Nil         | Nil         |
| III. | Approximate current market price of—                                                                                                                                                                                                                                                              | 1500000/- | Nil     | Nil         | Nil         | Nil         |
|      | (a) self acquired assets<br>(Total Value)                                                                                                                                                                                                                                                         | 1542000/- | 22000/- | 16500/-     | Nil         | 470/-       |
|      | (b) inherited assets (Total Value)                                                                                                                                                                                                                                                                | Nil       | Nil     | Nil         | Nil         | Nil         |
| 9.   | Liabilities                                                                                                                                                                                                                                                                                       |           |         |             |             |             |
| (i)  | Government dues (Total)                                                                                                                                                                                                                                                                           | Nil       | Nil     | Nil         | Nil         | Nil         |
| (ii) | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                                                         | Nil       | Nil     | Nil         | Nil         | Nil         |
| 10.  | Liabilities that are under dispute                                                                                                                                                                                                                                                                |           |         |             |             |             |
| (i)  | Government dues (Total)                                                                                                                                                                                                                                                                           | Nil       | Nil     | Nil         | Nil         | Nil         |
| (ii) | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                                                         | Nil       | Nil     | Nil         | Nil         | Nil         |
| 11.  | Highest Educational qualification : 9th Class (Under Matric) from GHSS Akhnoor.<br>Give details of highest School/University Education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.) |           |         |             |             |             |

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

*Wash Chander (Rakhi)*



AR 148273

Verified at JAMMU this the 9 day of 26 Nov. 2014 [Signature] DEPONENT]

- Note 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4. The affidavit should be either typed or written legibly and neatly.
- Note 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/investments in foreign Banks and any other body/institution abroad and details of all assets and liabilities in Foreign Countries".
- Note 6. In pursuance of the judgement dated 13-09-2013 of the Hon'ble Supreme Court in WP(C)-No. 21 of 2008-Resurgence India Vs. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

Solemnly Affirmed, Hence Attested

[Signature] 26/11/14 NOTARY JAMMU CITY

[Signature] Chander Babari