

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 80 - CHHAMB Assembly Constituency. Candidate's Name SHAKTIBALA
 Father's/Mother's/Husband's name ROMESH LAL His postal address V.P.O. HAMIRPUR ALHNOOR
 His name is entered at S. No. 329 in Part No. 59M of the electoral roll for 73 - JAMMU WEST Assembly Constituency. My name is BALDEV SINGH and it is entered at S. No. 704 in Part No. 11M of the electoral rolls for 80 - CHHAMB Assembly Constituency.

Date 01-12-2014

B. Baldev Singh
 (Signature of the Proposer).
 (Baldev Singh)

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the N.A Assembly Constituency.

Candidate's name N.A Father's/Mother's/Husband's name N.A
N.A His postal address N.A

His name is entered at S. No. N.A in Part No. N.A of the electoral roll for N.A Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

N.AShakti

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 29 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the ~~J&K National Conference~~ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N.A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :— N.A

(i) N.A (ii) N.A (iii) N.A

(c) that my name and my father's/~~mother's~~/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the MEGH Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to KHOUR (area) of that State. CHHAMB

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 01-12-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

- (i) has been convicted - N.A
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or Yes/No
- (b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or N.A
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. N.A

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N.A
- (ii) Police station(s) N.A District(s) N.A State(s) N.A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A
- (iv) Date(s) of conviction(s) N.A
- (v) Court(s) which convicted the candidate N.A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A
- (vii) Date(s) of release from prison N.A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N.A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N.A
- (b) Nature of order(s) passed N.A

Place : Khoulz

Date : 01-12-2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I N.A. a candidate at the above election hereby authorize
(name) N.A. (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

N.A.
Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____ (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper LA/R0-80/05

This nomination was delivered to me at my office at 2.27 PM (hour) on 01/12/14 (date) by
the *candidate/authorized agent/proposer.

Date 01-12-2014

[Signature]
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper LA/R0-80/05

The nomination paper of Shakti Bala a candidate for election from the So-Chhamb
Assembly Constituency was delivered to me at my office at 2.27 PM (hour) on
01-12-14 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 11 AM (hour) on 4-12-14 (date) at R0 offu-80 Place.

Date 01-12-2014

[Signature]
Returning Officer.

*Score out the word not applicable



Regd. 2094
Date 29.11.2014



Form 2D

(see Rule 4)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K Legislative Assembly (name of the House) from 80 - CHHAMB constituency (Name of the constituency)

PART-A

I SHAKTI BALA, **son/daughter/wife of ROMESH LAL Aged 29 Years, resident of V.R.D. HAMIRPUR AKHNOOR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by J&K National Conference (**name of the political party)/ **am Contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 73 - JAMMU-West (Name of the Constituency and the State), at Serial No. 329 in Part No. 59 M

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(3) My contact telephone Number(s) is/are 9419119172 and my e-mail id (if any) is NA and my social media accounts (if any) are NA

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax

Sl NO	Names	PAN	The financial year for which the last Income -tax return has been filled	Total income shown in Income - tax return (in rupees)
1.	Self	AUIPB2293C	NOT	NOT
2.	Spouse	N.A	N.A	NA
3.	Dependent -1	N.A	N.A	N.A
4.	Dependent -2	N.A	N.A	NA
5.	Dependent -3-----	N.A	N.A	N.A

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

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If the deponent is accused of any such offence(s) he shall furnish the following information:-

N.A

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

N.A

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N.A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(d)	Court(s) which framed the charge(s)	N.A
(e)	Date(s) on which the charge(s) was/were framed	N.A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A



- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

N.A

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	N.A

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

N.A

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

N.A

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	N.A

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appeal:	N.A
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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000	NOT	NOT	NOT	NOT
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	PNB Kachhewani No 13550 Rs 3,00,000	N.A	N.A	N.A	N.A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NOT	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NOT	N.A	N.A	N.A	N.A

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(ii)	<u>Non-Agricultural Land:</u>					
	Location(s)	NOT	N.A	N.A	N.A	N.A
	Survey Number(s)					
	Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
(iii)	<u>Commercial Buildings (including apartments)</u>					
	-Location(s)	NOT	N.A	N.A	N.A	N.A
	-Survey number(s)					
	Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
(iv)	<u>Residential Buildings (including apartments):</u>					
	-Location(s)	NOT	N.A	N.A	N.A	N.A
	-Survey Number(s)					



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	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Built up area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	NIL	NIL	NIL	NIL

Handwritten signature

(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
	(iii) Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:-

- (a) Self Unemployed
(b) Spouse NOT

(10) My educational qualification is as under:

10+2 J&K Board D. School Education Jammu

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

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(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. SHAKTIBALA				
2.	Full Postal address	V.P.O. HAMIR PURAKHNER				
3.	Number and name of the constituency and State	80 - CHHAMB J&K				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	J&K National Conference				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	N.A				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	N.A				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	N.A				
7.	PAN of	Year for which last income Tax return filed	Total Income shown			
	(a) Candidate	ALIP B2293 C	NOT	NOT		
	(b) Spouse	N.A	N.A	N.A		
	(c) Dependents	N.A	N.A	N.A		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	6,02,000	N.A	N.A	N.A	N.A
B.	Immovable Assets	NIL	NA	N.A	N.A	N.A
I.	Purchase Price of self-acquired immovable property	NIL	N.A	N.A	N.A	N.A
II.	Development/ construction cost of immovable property after purchase (if applicable)	NIL	N.A	N.A	NA	N.A
III.	Approximate current market	NIL	N.A	N.A	N.A	N.A

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	price of-	NIL	NA	NA	NA	NA
	(a) self-acquired assets (Total Value)					
	(b) inherited assets (Total Value)	NIL	NA	NA	NA	NA
9.	Liabilities	NIL	NA	NA	NA	NA
(i)	Government dues (Total)	NIL	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NA	NA	NA	NA
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	NIL	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NA	NA	NA	NA
11.	Highest Educational qualification: 10+2 J&K Board of School Education (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

Identified by

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at JAMMU this the 29 day of NOV 2014

DEPONENT]

Bolemly, I, the deponent, have sworn before me

Public Notary,
JAMMU - CITY

11/11/14

Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."



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