

LA/RO-80/02

Date: 01-12-2014

Time - 1.15 PM.

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 80-Chhamb Assembly Constituency. Candidate's Name Dr. Ierishan Lal

Father's/Mother's/Husband's name Mr. Bansilal His postal address

(Nandwal) Narayana khouri His name is entered at S. No. 245 in Part No. 101(94M) of the electoral roll for 80-Chhamb Assembly Constituency. My name is Baburam and it

is entered at S. No. 545 in Part No. 219(34M) of the electoral rolls for

80-Chhamb Assembly Constituency.

Date 01/12/2014

Baburam
(Signature of the Proposer)

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____

His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 59 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the BJP party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

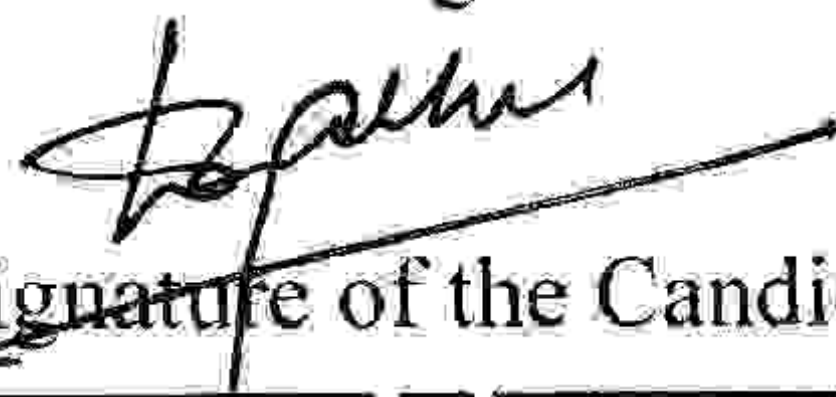
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Megh Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Chhamb (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 01/12/2014


(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

- (i) has been convicted -
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

~~Yes~~/No ✓

- (b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N A
- (ii) Police station(s) N A District(s) N A State(s) N A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N A
- (iv) Date(s) of conviction(s) N A
- (v) Court(s) which convicted the candidate N A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N A
- (vii) Date(s) of release from prison N A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N A
- (b) Nature of order(s) passed N A

Place : Leh

Date : 01/12/2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Dr. Krishan Lal a candidate at the above election hereby authorize
Sh. G.S. Chib (name) Vill. Dehrian (Full
Postal Address) to deliver this nomination paper.
Place: Khour P.O. - Hamin Pua Sidhar
Date: 01/12/2014 Teh - Khour
Signature of candidate.

I agree to act as such authorized agent.

Place: Khour
Date: 01/12/2014 (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper LA/R0-80/02

This nomination was delivered to me at my office at 1.15 PM (hour) on 01-12-2014 (date) by
the *candidate/authorized agent/proposer.

Date 01-12-2014

[Signature]
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.
(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper LA/R0-80/02

The nomination paper of Krishan Lal a candidate for election from the 80-Chhamb
Assembly Constituency was delivered to me at my office at 1.15 PM (hour) on
01-12-2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 11 AM (hour) on 4-12-14 (date) at BDO office Place.

Date 01-12-2014

[Signature]
Returning Officer.

*Score out the word not applicable

283
29.11.2014 Dr Krishan Lal s/o late Sh Bansi Lal. R/o Nandwal Naryana



(See Rule 4)

AT 634093

AFFIDAVIT to be filed by the candidate alongwith nomination paper before the Returning Officer for election to **J&K Legislative Assembly 2014** (name of the House) from **80-Chhamb** constituency (Name of the constituency)

PART-A

I, **Dr Krishan Lal** son of Late Bansi Lal, Aged 59 years, resident of (Nandwal) Naryana, P.O -Khour, Tehsil Khour, District Jammu (mention full postal address), a candidate at the above election , do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Bharatiya Janata Party** .
- (2) My name is enrolled in **80-Chhamb** Constituency of J&K state Jammu, at serial No. **245** in part No. **101**
- (3) My Contact Telephone Number(s) is **94-198-23298** and my e-mail ID (if any) is **N/A** and my social media accounts (if any) are **N.A**
- (4) Detail of Permanent Account Number(PAN) and status of filing of Income Tax return:

Sl.No.	Names	PAN	The Financial	Total income shown
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			year for which the last income tax return has been filed	in Income-tax return (in rupees)
1	Self	AEXPL7106	While in service at source itself	N/A
2	Spouse	N/A	N/A	N/A
3	Dependent -1	N/A	N/A	N/A
4	Dependent -2	N/A	N/A	N/A
5.	Dependent -3	N/A	N/A	N/A

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-



Signature

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N/A
(b)	Sections (s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A



- (ii) The following case(s) is/are pending against me in which
cognizance has taken by the court (other than the cases
mentioned in item(i) above) :-

(a)	Name of the court, case No. and date of order taking cognizance	N/A
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Signature

(b)	The details of cases where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken.	N/A
©	Details of Appeals(s)/Application(s) for revision(if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir representation of the People Act,1957 (IV of 1957) and sentenced to imprisonment for one year or more.



If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

Signature

(a)	The details of cases, section(s) of the concerned act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court(s) Case No and date(s) of order(s) :	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, detain and the present status of the appeal	N/A

(7) That I have herein below the details of the assets(moveable and immoveable etc) of myself, my spouse and all dependents.

A. Details of moveable assets

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2 In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.



Signature

Note:3 Value of Bonds/Share Debentures as per current market value in /stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4 Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act,1951.

Note:5 Details including amount is to be given separately in respect of each investment.

Sl.No	Description	self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.4,00,000/-	1,00,000	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving	i)Deposited Rs47,93,827 J&K Bank Chak Malal Saving A/C No042383379/03 18040100000111 JNR ii)FDR/TDR,70,000/- No.1812694 FRD/TDR 5,00,000/- 03180503000020 85 iii)FDR/TDR 5,97,415/- 03180503000024 45 JK Bank Chak Malal.	N/A	N/A	N/A	N/A

Signature

	accounts), Deposits with Financial Institutions, on-Banking Financial Companies and Cooperative societies and the amount in each such deposit.					
(iii)	Details of investment in Bonds, debentures/shares and units in companies / Mutual funds and other and the amount.	NIL	NIL	N/A	N/A	N/A


 1/2/2020

(iv)	Details of investment of NSS, postal Saving insurance policies and investment in any Financial instruments in Posts Office or Insurance Company and the amount	NIL	NIL	LIC No.143556 602 (Jeevan Sugam) Rs.1,08,840/- LIC No.142059 480, (Jeevan Sugam) Rs.2,00,000/- -	N/A	N/A
(v)	Personal loans/advances given to any person or entity including firm, Company. Trust etc. and other	NIL	NIL	N/A	N/A	N/A

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	receivable from debtors and the amount					
(vi)	Motor vehicles /Aircrafts /Yachts/ships, (Details of Make, registration numbers etc. year of purchase and amount).	Maruti 800 No.JK02AB/ 7886 Rs.70,000/-	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10grms 26,000	200grms 5,20,000	N/A	N/A	N/A
(viii)	Any other assets such as value of	NIL	NIL	N/A	N/A	N/A



Signature

	claims/interest.					
(ix)	Gross Total Value	Rs 64,57,242	6,20,000	3,08,840/	N/A	N/A

B. Details of Immoveable Assets:

Note:1 Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated.



Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	i)Pahariwala patwar Kot Mera Kh.No.267(4K), 469(4K)(Inherited.) Kh 466 3K-10M, (allotted) ii)Nandwal Khour Kh No.40, 6K 10M, (Allotted,) KhNo45(1K-10M) inherited,	NIL	N/A	N/A	N/A
	Area (total measurement in acres)	19 K-10M	NIL	N/A	N/A	N/A

Signature

	Whether inherited property (Yes or No)	Yes, to the extent of 9K 10 M out of Total 19K 10M	NIL	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	15,00,000/ Inherited and Rs.5.00 lac	N/A	N/A	N/A	N/A



to be filled

		allotted				
(ii)	<u>Non-Agricultural</u> land: Location(s) Survey Number(s)	NIL	NIL	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the	N/A	N/A	N/A	N/A	N/A



Signature

	time of purchase					
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Building(including apartments)-</u> Location(s)- Survey Number(s)	NIL	NIL	N/A	N/A	N/A
	Area (total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited	N/A	N/A	N/A	N/A	N/A



Signature

	property (Yes or No)					
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential Building,</u>	House at village Nandwal over 10	NIL	N/A	N/A	N/A



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Buildings (including apartments):- -Location(s)- Survey Number(s)	Marls of land(90x35)cow shed on 9 Marlas in Kh.No.42				
Area (total measurement in sq. ft)	Residential house on 3150 sq.ft & cow shed on 2448 Sq ft at Nandwal	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	yes	N/A	N/A	N/A	N/A
Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A
Cost of land (in case of purchase) at the	N/A	N/A	N/A	N/A	N/A



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	time of purchase					
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs 30.00 Lacs	N/A	N/A	N/A	N/A
(v)	Others(such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs 50.00 lacs	N/A	N/A	N/A	N/A

Note:2 Each land or building or apartment should be mentioned separately in this format.

(8) I give herein below the details of liabilities/dues to public financial institutions and governments:-

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Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	N/A	N/A	N/A
	Loan or dues to any other	NIL	NIL	N/A	N/A	N/A

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	individuals/ entity other than mentioned above Name(s), ?Amount outstanding, Nature of loan					
	Any other liability	NIL	NIL	N/A	N/A	N/A
	Grand Total of liabilities	NIL	NIL	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with government	NIL	NIL	N/A	N/A	N/A

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	accommodat ion					
	Dues to department dealing with supply of water	NIL	NIL	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	NIL	NIL	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	N/A	N/A	N/A

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	Income tax dues	NIL	NIL	N/A	N/A	N/A
	Wealth tax dues	NIL	NIL	N/A	N/A	N/A
	Service tax dues	NIL	NIL	N/A	N/A	N/A
	Municipal/p roperty Tax dues	NIL	NIL	N/A	N/A	N/A
	Sales Tax dues	NIL	NIL	N/A	N/A	N/A
	Any other dues	NIL	NIL	N/A	N/A	N/A
(iii)	Grand total of all Government dues	NIL	NIL	N/A	N/A	N/A
(iv)	Whether any other liabilities	NIL	NIL	N/A	N/A	N/A

Balun



are in dispute, if so, mention the amount involved and the authority before which it is pending					
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(9) (Note: please give separate details of name of Bank, institutions,
entity or individual and amount before each item)

(10) Details of profession or occupation:-

(a) Self **Retired MBBS Doctor**

(b) Spouse **HOUSE WIFE**

(11) My educational qualifications is as under:



S. S. S. S.

MBBS University of Jammu 1982

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed.

PART-B

ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART

A

1.	Name of the candidate	Dr Krishan Lal		
2.	Full postal address	Village (Nandwal) Naryana P.O Khour Tehsil Khour District Jammu		
3.	Number and name of the Constituency and state	80-Chhamb J&K, Jammu		
4.	Name of the political party which set up the candidate (otherwise write "independent")	Bharatiya Janata Party		
5.	(i)Total number of pending	NIL		



	cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more			
	(ii) Total number of pending cases where the court(s) have taken cognizance(other than the cases mentioned in item (i) above)	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section(1)m2) or (3) of section24 of J&K Representation of the People Act,1957)	NIL		



Signature

7.		PAN of	Year for which last income Tax return filed	
	(a)Candidate	AEXPL7106	Deducted at Source while in service	N/A
	(b)Spouse	N/A	N/A	N/A
	©Dependents	N/A	N/A	N/A
8.	Details of Assets and Liabilities in Rupees	As above	N/A	N/A
	Description	Self	Spouse	Dependent1- 3
A	Moveable Assets(Total Value)	Rs 64,57,242/-	6,20,000/	3,08840/-
B	Immoveable Assets	Rs 50.00 lacs	NIL	N/A
	I. Purchase price of self acquired immoveable	N/A	NIL	N/A

Signature



	property			
	II.Development/ construction cost of immoveable property after purchase (if applicable)	N/A	NIL	N/A
	III Approximate current market Price of-	N/A	NIL	N/A
	(a)Self-acquired assets (		NIL	N/A
	Total Value)	Rs.64,57,242/-		
	(b)inherited assets			
	(Total Value)	Rs 50.00lacs		
9.	Liabilities	NIL	NIL	N/A
	(i)Government dues	NIL	NIL	N/A
	(Total)			
	(ii)Loans from Bank,	NIL	NIL	N/A
	Financial institution and			
	others(Total)			
10.	Liabilities that are under	NIL	NIL	N/A
	dispute			
	(i)Government dues	NIL	NIL	N/A

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	(Total)			
	(ii) Loans from Bank, Financial institutions and others(Total)	NIL	NIL	N/A
11.	Highest Education Qualification: M.B.B.S 1982 (Give details of highest school/university education mentioning the full form of the certificate / diploma/ degree/course, name of the school/college/university and the year in which the course was completed)			

[Signature]
Deponent

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part A and item 8, 9 and 10 of part B above.

Verified at *Akhnoor* this the 1st day of December, 2014

[Signature]
DEPONENT

Execution admitted
Hence Attested
[Signature]
Dharam Paul Gupta (Advocate)
Notary Akhnoor

