

**FORM 2A**  
(See rule 4)  
**NOMINATION PAPER**  
Election to the Legislative Assembly of Jammu & Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

**Part I**

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from the 79-Akhnoor Assembly constituency. Candidate's name Pushvinder Singh Father's name Shri Raj Kumar. His postal address is 226/F, Krishna Nagar, Jammu. His name is entered at S. No. 90 in Part No 166 of the electoral roll for 73-Jammu West Assembly constituency.

My name is Gorav Kumar S/o Shri Gulshan Kumar and it is entered at S. No. 759 in Part No 46 of the electoral roll for 79-AKHNOOR Assembly constituency.

Date: - 03, Dec. 2014

  
(Signature of Proposer)

**Part II N/A**

(To be used by candidate not set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the \_\_\_\_\_ Assembly constituency.

Candidate's name \_\_\_\_\_ Father's/Mother's/husband's name \_\_\_\_\_ His postal address \_\_\_\_\_ His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of the electoral roll for \_\_\_\_\_ Assembly constituency. N/A

We declare that we are electors of the above Assembly Constituency and our names are entered in the Electoral Roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

**Particulars of the proposers and their signatures**

| SL. NO. | Electoral Roll<br>Part No. of<br>Electoral Roll<br>Constituency | No. of Proposer<br>S. No. in<br>that-part | Full name | Signature | Date |
|---------|-----------------------------------------------------------------|-------------------------------------------|-----------|-----------|------|
| 1.      | 2.                                                              | 3.                                        | 4.        | 5.        | 6.   |
| 1.      |                                                                 |                                           |           |           |      |
| 2.      |                                                                 |                                           |           |           |      |
| 3.      |                                                                 |                                           |           |           |      |
| 4.      |                                                                 |                                           |           |           |      |
| 5.      |                                                                 |                                           |           |           |      |
| 6.      |                                                                 |                                           |           |           |      |
| 7.      |                                                                 |                                           |           |           |      |
| 8.      |                                                                 |                                           |           |           |      |
| 9.      |                                                                 |                                           |           |           |      |
| 10.     |                                                                 |                                           |           |           |      |

NB:- There should be ten electors of the constituency as proposers.

**PART-III**

I, the candidate mention in Part I (Strike out which is not applicable) assent to this nomination and hereby declare: -

- (a) that I have completed 37 years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up this election by the J & K National Panthers Party, which is recognized State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the \_\_\_\_\_ N/A \_\_\_\_\_ party, which is a registered unrecognized political party/ that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

N/A

N/A

N/A

(i).....(ii).....(iii).....

(c) that my name and my father's name have been correctly spelt out above in English (name of language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this state.

I further declare that I am a member of the N/A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N/A (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly constituencies. N/A

Date: 03, Dec. 2014

(Signature of Candidate)

\*Score out this paragraph, if not applicable.

NB:- A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir

#### PART-IV

(To be filled by the candidate)

Whether the candidate

(i) has been convicted Nil

(a) of any offence (s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or  
----- No

(b) for contravention of any law specified in the proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or ----- No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more: No

If the answer if "Yes", the candidate shall furnish the following information : N/A

(i) Case/first information report No./Nos \_\_\_\_\_ N/A

(ii) Police Station (s) N/A \_\_\_\_\_ District (s) N/A \_\_\_\_\_ State (s) N/A \_\_\_\_\_

(iii) Sections (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted \_\_\_\_\_ N/A

(iv) Date (s) of conviction (s) \_\_\_\_\_ N/A

(v) Court (s) which convicted the candidate \_\_\_\_\_ N/A

(vi) Punishment (s) imposed [indicate period of imprisonment (s) and /or quantum of fine (s)] \_\_\_\_\_ N/A

(vii) Date (s) of release from prison \_\_\_\_\_ N/A

(viii) Was/were any appeal (s) / revision (s)/ filed against above conviction (s) \_\_\_\_\_ N/A

(ix) Date and particulars of appeal (s)/ application (s) for revision filed \_\_\_\_\_ N/A

(x) Name of the Court (s) before which the appeal (s) application (s) for revision filed \_\_\_\_\_ N/A

(xi) Whether the said appeal (s)/application(s) for revision has/have been disposed of or is/are pending  
\_\_\_\_\_ N/A

(xii) If the said appeal (s)/application(s) for revision has/have disposed of \_\_\_\_\_ N/A

(a) Date (s) of disposal \_\_\_\_\_ N/A

(b) Nature of order (s) passed \_\_\_\_\_ N/A

Place: Akhnoor

Date: 03, Dec. 2014

(signature of candidate)

**PART-V**

\*(Authorization of agent)

I, \_\_\_\_\_ N/A \_\_\_\_\_ a candidate at the above election hereby authorize  
\_\_\_\_\_ N/A \_\_\_\_\_ S/o \_\_\_\_\_ N/A \_\_\_\_\_ R/o \_\_\_\_\_ N/A \_\_\_\_\_ to deliver this  
nomination paper.

Place: Akhnoor  
Date: 03, Dec. 2014

  
Signature of candidate

**I agree to act as such authorized agent**

Place: Akhnoor  
Date: 03, Dec. 2014

Signature of authorized agent

\* Score out this paragraph if not applicable

**PART-VI**

(To be filled by the Returning Officer)

Serial No. of nomination Paper 10/24/2014/RO79 12  
This nomination was delivered to me at my office at 2:20 PM (hour) on 8/12/2014 (date) by  
the \*candidate /authorized agent/proposer.  
Date 8/12/2014

Returning Officer

\*Score out the word not applicable

**PART-VI**

(Decision of Returning Officer accepting or rejecting the Nomination Paper)

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of  
the People Act, 1957 and decided as follows:-

Dated.....  
(Perforation).....

Returning Officer

**PART-VIII**

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of \_\_\_\_\_ a candidate for election from the \_\_\_\_\_ Assembly  
Constituency was delivered to me at my office at .....(hour).....on .....(date) by the  
\*candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at .....(hour) on  
.....(date) at .....(place)

Date:

Returning Officer

\*Score out the word not applicable

820  
29/11/14



**FORM 2D**  
**(See rule 4)**

AR



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to J&K Legislative Assembly (Name of the House) from 79 Akhnoor constituency (Name of the Constituency)

**PART-A**

I, Pushvinder Singh son of Shri Raj Kumar aged 37 years, resident of 226/F, Krishna Nagar, Jammu a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by J&K National Panthers Party.
- (2) My name is enrolled in 73-Jammu West Assembly Constituency, J&K (Name of the constituency and the State), at Serial No 90 in Part No 166.
- (3) My contact telephone number (s) is /are 8803817075 and my email ID (if any) is [psmanhasjknpp@gmail.com](mailto:psmanhasjknpp@gmail.com) and my social media accounts (if any) are Facebook:- [psmanhasjknpp@yahoo.com](mailto:psmanhasjknpp@yahoo.com)
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

| S. No. | Names            | PAN        | The financial year for which the last Income Tax return has been filed | Total income shown in Income-Tax return (In rupees) |
|--------|------------------|------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1      | Self             | AOKPM2344F | 2013-14                                                                | 195500/-                                            |
| 2      | Spouse           | AHDPC9023E | 2013-14                                                                | 493030/-                                            |
| 3      | Dependent - 1... | N/A        | N/A                                                                    | N/A                                                 |
| 4      | Dependent - 2... | N/A        | N/A                                                                    | N/A                                                 |
| 5      | Dependent - 3... | N/A        | N/A                                                                    | N/A                                                 |

5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

- (I) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

*[Handwritten signature]*



|     |                                                                                                                 |     |
|-----|-----------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State | N/A |
| (b) | Section (s) of the concerned Act (s) and short description of the offence (s) for which charged                 | N/A |
| (c) | Name of the Court, Case No. and date of order taking cognizance                                                 | N/A |
| (d) | Court (s) which framed the charge (s)                                                                           | N/A |
| (e) | Date (s) on which the charge (s) was /were framed                                                               | N/A |
| (f) | Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction            | N/A |

(II) The following case (s) is pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|    |                                                                                                                                                     |                                                                                        |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| a) | Name of the Court, Case No. and date of order taking cognizance:                                                                                    | Electricity Court<br>FIR No. 104/12, PS<br>Nowabad, Jammu<br>Charges Framed 08-02-2013 |
| b) | The details of cases where the court has taken Cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken | 323/341, 147 RPC                                                                       |
| c) | Details of Appeal (s)/ Application (s) for revision ( if any) filed against the above order (s)                                                     | N/A                                                                                    |

6) I have not been convicted of an offence (s) [ other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 ( IV of 1957) ] and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N/A

In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

|    |                                                                                                                   |     |
|----|-------------------------------------------------------------------------------------------------------------------|-----|
| a) | The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted | N/A |
| b) | Name of the Court (s), Case No. and date (s) of order (s):                                                        | N/A |
| c) | Punishment imposed                                                                                                | N/A |
| d) | Whether any appeal was/has been filed against the                                                                 | N/A |



|  |                                                                        |  |
|--|------------------------------------------------------------------------|--|
|  | conviction order. If so, details and the present status of the appeal: |  |
|--|------------------------------------------------------------------------|--|

- 7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A Details of movable assets:**

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given

Note 3: Value of Bonds/Share debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951

Note 5: Details including amount is to be given separately in respect of each investment.

| S. No. | Description                                                                                                                                                                                                                                             | Self                                                                              | Spouse                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|
| I      | Cash in Hand                                                                                                                                                                                                                                            | 70,000/-                                                                          | 50,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                          | N/A         | N/A         | N/A         |
| II     | Details of deposit in Bank Account (FDRs, Term deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | SB A/C No 01490401000 18527 in J&K Bank Bakshi Nagar, Jammu amount = Rs. 20,000/- | SB A/C Nos. all of J&K Banks:-<br>i) SB A/C 0149053500000449 Amount = Rs. 1581/-<br>ii) SB A/C 0149051500000090, Amount = Rs. 2154/-<br>iii) SB A/C 0149051500000054 Amount Rs. 772/-<br>iv) SB A/C 0149040400011948, Amount = Rs. 500/-<br>v) SB A/C 0149053300000161, Amount = Rs. 2240/-<br>vi) SB A/C 0149040400011958, Amount = Rs. 22,231/-<br>vii) SB A/C 0149040100018127, Amount = Rs. 2365/-<br>viii) SB A/C 0321040400000088, Amount = | N/A         | N/A         | N/A         |



|     |                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                   |     |     |     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
|     |                                                                                                                                                                |     | <p>Rs. 788/-</p> <p>ix) SB A/C 0321050640000046, Amount = Rs. 30,838/-</p> <p>x) SB A/C 0149053300000175, Amount = Rs. 33173/-</p> <p>xi) SB A/C 0149053300000180, Amount = Rs. 20338/-</p> <p>xii) SB A/C 0321040400000126, Amount = Rs. 15,322/-</p>                                                                            |     |     |     |
| III | Details of investment in Bonds, debentures/shares and units in companies /mutual funds and others and the amount                                               | N/A | <p>UCO Bank</p> <p>60 Shares (Amount = Rs. 4842/-)</p> <p>Mutual Funds UCO Bank (4000/- PM from 2010 till date), Amount = Rs. 208000/-</p>                                                                                                                                                                                        | N/A | N/A | N/A |
| IV  | Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance company and the amount | N/A | <p>i) Metlife Premium = Rs.12000/- under policy no. 00533452 Amount till date = Rs. 84,000/-</p> <p>ii) Aegon Religare Premium = Rs.15,000/- under policy no. 100612014934 Amount till date = Rs. 75,000/-</p> <p>iii) Reliance Life Insurance Premium = Rs. 30,000/- under policy no. 18314923 Amount till date = 1,20,000/-</p> | N/A | N/A | N/A |



|      |                                                                                                                                           |                                                                             |                                                                            |     |     |     |
|------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|-----|-----|-----|
| V    | Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount | N/A                                                                         | N/A                                                                        | N/A | N/A | N/A |
| VI   | Motor vehicles/ Aircrafts/Yachts / Ships (details of make, registration number etc year of purchase and the amount                        | Bajaj Pulsar 135 JK02BA-8753, Year of purchase 2012 (Amount = Rs. 50,000/-) | Maruti 800, JK02L-8246, Year of purchase 2010 (Amount = Rs. 70,000/-)      | N/A | N/A | N/A |
| VII  | Jewellery, bullion and valuable thing (s) (give details of weight and value)                                                              | Gold 15 tolas Value = Rs. 3,90,000/-                                        | Gold 40 tolas, Value = Rs. 10,40,000/-, Silver 500gms, Value = Rs. 18000/- | N/A | N/A | N/A |
| VIII | Any other assets such as value of claims/interest                                                                                         | N/A                                                                         | N/A                                                                        | N/A | N/A | N/A |
| IX   | Gross Total value                                                                                                                         | Rs. 5,30,000/-                                                              | Rs. 18,02,144/-                                                            | N/A | N/A | N/A |
|      |                                                                                                                                           |                                                                             |                                                                            |     |     |     |

**B) Details of Immovable Assets:**

**Note 1:** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

**Note 2:** Each land or building or apartment should be mentioned separately in this format.

| S. No. | Description                 | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----------------------------|------|--------|-------------|-------------|-------------|
| I      | Agricultural Land: location | N/A  | N/A    | N/A         | N/A         | N/A         |



|    |                                                                                 |     |     |     |     |     |
|----|---------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|    | (s)<br>survey number<br>(s)                                                     |     |     |     |     |     |
|    | Area (total<br>measurement in<br>areas)                                         | N/A | N/A | N/A | N/A | N/A |
|    | Whether<br>inherited<br>property (yes or<br>no)                                 | N/A | N/A | N/A | N/A | N/A |
|    | Date of purchase<br>in case of self-<br>acquired<br>property                    | N/A | N/A | N/A | N/A | N/A |
|    | Cost of land (in<br>case of purchase)<br>at the time of<br>purchase             | N/A | N/A | N/A | N/A | N/A |
|    | Any investment<br>on the land by<br>way of<br>development,<br>construction etc. | N/A | N/A | N/A | N/A | N/A |
|    | Approximate<br>current market<br>value                                          | N/A | N/A | N/A | N/A | N/A |
| II | Non-<br>Agricultural<br>land: location (s)<br>survey Number<br>(s)              | N/A | N/A | N/A | N/A | N/A |
|    | Area (total<br>measurement in<br>Sq.ft.)                                        | N/A | N/A | N/A | N/A | N/A |
|    | Whether<br>inherited                                                            | N/A | N/A | N/A | N/A | N/A |



|     |                                                                             |     |     |     |     |     |
|-----|-----------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|     | property (Yes or No)                                                        |     |     |     |     |     |
|     | Date of purchase in case of self-acquired property                          | N/A | N/A | N/A | N/A | N/A |
|     | Cost of land ( in case of purchase ) at the time of purchase                | N/A | N/A | N/A | N/A | N/A |
|     | Any investment on the land by way of development, construction etc.         | N/A | N/A | N/A | N/A | N/A |
|     | Approximate current market value                                            | N/A | N/A | N/A | N/A | N/A |
| III | Commercial buildings (including apartments), location (s) Survey number (s) | N/A | N/A | N/A | N/A | N/A |
|     | Area (total measurement in Sq. ft)                                          | N/A | N/A | N/A | N/A | N/A |
|     | Built up area (total measurement in sq. ft)                                 | N/A | N/A | N/A | N/A | N/A |
|     | Whether inherited property (Yes or No)                                      | N/A | N/A | N/A | N/A | N/A |
|     | Date of purchase in case of self-acquired property                          | N/A | N/A | N/A | N/A | N/A |



|    |                                                                                  |                                                                             |     |     |     |     |
|----|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----|-----|-----|-----|
|    | Cost of property (in case of purchase) at the time of purchase                   | N/A                                                                         | N/A | N/A | N/A | N/A |
|    | Any investment on the property by way of development, construction etc.          | N/A                                                                         | N/A | N/A | N/A | N/A |
|    | Approximate current market value                                                 | N/A                                                                         | N/A | N/A | N/A | N/A |
| IV | Residential buildings (including apartments), location (s)<br>-Survey number (s) | Share in parental house, 3 storied situated at 226/F, Krishna Nagar, Jammu. | N/A | N/A | N/A | N/A |
|    | Area (total measurement in sq.ft)                                                | 5 Marlas                                                                    | N/A | N/A | N/A | N/A |
|    | Built up area (total measurement in sq.ft.)                                      | 5 Marlas                                                                    | N/A | N/A | N/A | N/A |
|    | Whether inherited property (yes or No)                                           | Yes                                                                         | N/A | N/A | N/A | N/A |
|    | Date of purchase in case of self-acquired property                               | N/A                                                                         | N/A | N/A | N/A | N/A |
|    | Cost of property (in case of purchase) at the                                    | N/A                                                                         | N/A | N/A | N/A | N/A |





|     |                                                                                            |              |              |     |     |     |
|-----|--------------------------------------------------------------------------------------------|--------------|--------------|-----|-----|-----|
|     | Any other liability                                                                        | N/A          | N/A          | N/A | N/A | N/A |
|     | Grand total of liabilities                                                                 | Rs. 132324/- | Rs. 999853/- | N/A | N/A | N/A |
| II  | Government dues: dues to departments dealing with government accommodation                 | N/A          | N/A          | N/A | N/A | N/A |
|     | Dues to department dealing with supply of water                                            | N/A          | N/A          | N/A | N/A | N/A |
|     | Dues to department dealing with supply of electricity                                      | N/A          | N/A          | N/A | N/A | N/A |
|     | Dues to department dealing with supply of telephones/mobiles                               | N/A          | N/A          | N/A | N/A | N/A |
|     | Dues to department dealing with government transport (including aircrafts and helicopters) | N/A          | N/A          | N/A | N/A | N/A |
|     | Income Tax dues                                                                            | N/A          | N/A          | N/A | N/A | N/A |
|     | Wealth tax dues                                                                            | N/A          | N/A          | N/A | N/A | N/A |
|     | Service tax dues                                                                           | N/A          | N/A          | N/A | N/A | N/A |
|     | Municipal/Property Tax dues                                                                | N/A          | N/A          | N/A | N/A | N/A |
|     | Sales tax dues                                                                             | N/A          | N/A          | N/A | N/A | N/A |
|     | Any other dues                                                                             | N/A          | N/A          | N/A | N/A | N/A |
| III | Grand total of all                                                                         | N/A          | N/A          | N/A | N/A | N/A |



|    |                                                                                                                             |     |     |     |     |     |
|----|-----------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|    | government dues                                                                                                             |     |     |     |     |     |
| IV | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which is pending | N/A | N/A | N/A | N/A | N/A |

9. Details of profession or occupation

- (a) Self :- Business  
(b) Spouse: Government employee

- 10) My education qualification is as under:-  
Matric from J&K Board, in the year 1994 from St. Peter's High School, B.C. Road Jammu.  
10+2 SRLM Ranbir Higher Secondary School, J&K Board, Jammu in the year 1996.  
B. Sc Govt. Gandhi Memorial, Science College, Jammu from Jammu University in the year 2004

**PART-B**

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

|    |                                                                                                                                                      |                             |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. | Name of the candidate                                                                                                                                | Pushvinder Singh            |
| 2  | Full postal address                                                                                                                                  | 226/F, Krishna Nagar, Jammu |
| 3  | Number and name of the constituency and State                                                                                                        | 73-Jammu West, J&K          |
| 4  | Name of the political party which set up the candidate (otherwise write 'independent')                                                               | J&K National Panthers Party |
| 5  | (I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more        | NIL                         |
|    | (II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]                      | One                         |
| 6  | Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) | Nil                         |



|                                               |                                                                                     |                                                                    |                 |                                             |             |                    |             |
|-----------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------|---------------------------------------------|-------------|--------------------|-------------|
|                                               |                                                                                     | or (3) of section 24 of J&K Representation of the people Act 1957) |                 |                                             |             |                    |             |
| 7                                             |                                                                                     | PAN of                                                             |                 | Year for which last income tax return filed |             | Total income shown |             |
|                                               | (a) Candidate                                                                       | AOKPM2344F                                                         |                 | 2013-14                                     |             | 195500/-           |             |
|                                               | (b) Spouse                                                                          | AHDPC9023E                                                         |                 | 2013-14                                     |             | 493030/-           |             |
|                                               | (c) Dependents                                                                      | N/A                                                                |                 | N/A                                         |             | N/A                |             |
| 8 Details of Assets and Liabilities in Rupees |                                                                                     |                                                                    |                 |                                             |             |                    |             |
|                                               | Description                                                                         | Self                                                               | Spouse          | Dependent-1                                 | Dependent-2 | Dependent-3        | Dependent-4 |
| A                                             | Movable Assets (total value)                                                        | Rs. 5,30,000/-                                                     | Rs. 18,02,144/- | N/A                                         | N/A         | N/A                | N/A         |
| B                                             | Immovable Asset                                                                     | Rs. 25,00,000/-                                                    | N/A             | N/A                                         | N/A         | N/A                | N/A         |
| I                                             | Purchase price of self-acquired immovable property                                  | Nil                                                                | N/A             | N/A                                         | N/A         | N/A                | N/A         |
| II                                            | Development /construction cost of immovable property after purchase (if applicable) | Nil                                                                | N/A             | N/A                                         | N/A         | N/A                | N/A         |
| III                                           | Approximate current market price                                                    |                                                                    | N/A             | N/A                                         | N/A         | N/A                | N/A         |
|                                               | (a) Self-acquired assets (total value)                                              | Nil                                                                |                 |                                             |             |                    |             |
|                                               | (b) inherited assets (total value)                                                  | Rs. 25,00,000/-                                                    |                 |                                             |             |                    |             |
| 9 Liabilities                                 |                                                                                     |                                                                    |                 |                                             |             |                    |             |
| i                                             | Government dues (total)                                                             | N/A                                                                | N/A             | N/A                                         | N/A         | N/A                | N/A         |



|    |                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                                                                                                                                             |     |     |     |     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| ii | Loans from Bank, Financial Institutions and others (total)                                                                                                                                                                                                                                                          | From J&K Bank = Rs. 132324/- | i) J&K Bank A/C 01492678000000, Amount = Rs. 17000/-<br>ii) J&K Bank A/C 0149265200000082, Amount = Rs. 4,80,800/-<br>iii) J&K Bank A/C 0321266700000234, Amount = Rs. 5203/-<br>iv) J&K Bank A/C 0321020990032212, Amount = Rs. 4,96,850/- | N/A | N/A | N/A | N/A |
| 10 | Liabilities that are under dispute                                                                                                                                                                                                                                                                                  |                              |                                                                                                                                                                                                                                             |     |     |     |     |
| i  | Government dues (total)                                                                                                                                                                                                                                                                                             | Nil                          | N/A                                                                                                                                                                                                                                         | N/A | N/A | N/A | N/A |
| ii | Loans from Bank, Financial Institutions and others (total)                                                                                                                                                                                                                                                          | Nil                          | N/A                                                                                                                                                                                                                                         | N/A | N/A | N/A | N/A |
| 11 | <b>Highest education qualification:</b><br><br>Matric from J&K Board, in the year 1994 from St. Peter's High School, B.C. Road Jammu.<br>10+2 SRLM Ranbir Higher Secondary School, J&K Board, Jammu in the year 1996.<br>B. Sc Govt. Gandhi Memorial, Science College, Jammu from Jammu University in the year 2004 |                              |                                                                                                                                                                                                                                             |     |     |     |     |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Part B above
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of the Part B above.

Verified at Jammu this the 03rd day of December, 2014

**Solemnly Affirmed and Declared**  
**Before me**

**Notary, Jammu**

**DEPONENT**

3/12/14