

2/ Raipur Domana A
12:02 PM

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the nil
nil Assembly Constituency. Candidate's Name nil
Father's/Mother's/Husband's name nil His postal address
nil His name is entered at S. No. nil in Part No. nil of
the electoral roll for nil Assembly Constituency. My name is nil and it
is entered at S. No. nil in Part No. nil of the electoral rolls for
nil Assembly Constituency.

Date nil

nil
(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
78 Raipur Domana Assembly Constituency.

Candidate's name Harbans Lal Bhagail Father's/Mother's/Husband's name
H. S. K. Rami Ram His postal address N. P. O. Seri Panditan, Tehsil Jammu
His name is entered at S. No. 527 in Part No. 90-M of
the electoral roll for 78 Raipur Domana Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	51-M Raipur Domana	167	Sansar Chand	Sansar Chand	27-11-2014
	90-M Raipur Domana	529	Preeti M. Mehta	Preeti M. Mehta	27-11-2014

1	2	3	4	5	6
3. SI-M Raipur Domana	177	Vinod Chandel	Yashpal Chandel	27/11/19	
4. SI-M Raipur Domana	183	Prakash Kumar	W/O		
5. SI-M Raipur Domana	179	Sanjay Kumar	S.P.N.J. Kumar		
6. SI-M Raipur Domana	176	Rajesh Kumar	Daleep Kumar		
7. SI-M Raipur Domana	144	Duleep Kumar	Akshay Chandel		
8. SI-M Raipur Domana	130	Ashish Chandel	Moham Lal		
9. SI-M Raipur Domana	142	Moham Lal	Hardev Kumar		
10. SI-M Raipur Domana	183	Hardev Kumar			

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 60 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Ham Adami party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the M. A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) Auto Rickshaw (ii) Batsman (iii) Gas cylinder

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Scheduled caste Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to SR 294 (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 27/11/2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

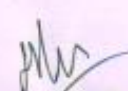
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. No

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N.A
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N.A
- (b) Nature of order(s) passed N.A

Place :

Date :


(Signature of the Candidate).

PART V

*(Authorization of agent)

I nil a candidate at the above election hereby authorize
(name) nil (Full

Postal Address) to deliver this nomination paper.

Place : nil

Date : nil

nil
Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

nil
(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by
the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on _____
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable

(3)

RGPJ-618/14-2871-5 lvs. each.

Form 2D

(See rule 4)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to J&K State Legislative Assembly (name of the House) from 78 Raipur Domana constituency (Name of the constituency)

PART-A

I HARBANS LAL BHAGAT **son/daughter/wife of LT. SH. KANSHI RAM Aged 60 years 9 months years, resident of r.p.o Sesi Panditpur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :—

- (1) I am a candidate set up by Aam Aadmi Party (**name of the political party)/**am contesting as an independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in Raipur Domana (Name of the Constituency and the State), at Serial No. 527 in Part No. 90-M
- (3) My contact telephone Number(s) is/are 94692 10566 and my e-mail id (if any) is HLBhagat AAPJK@gmail.com and my social media accounts (if any) are

- (4) Details of permanent Account Number (PAN) and status of filing of Income Tax return :

			The financial year for which the last Income tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	<u>ABZPB 1102A</u>	<u>NA</u>	<u>NA</u>
2.	Spouse	<u>NA</u>	<u>NA</u>	<u>NA</u>
3.	Dependent-1	<u>NA</u>	<u>NA</u>	<u>NA</u>
4.	Dependent-2	<u>NA</u>	<u>NA</u>	<u>NA</u>
5.	Dependent-3	<u>NA</u>	<u>NA</u>	<u>NA</u>

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

HLB

If the deponent is accused of any such offence (s), he shall furnish the following information :—

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State :	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged :	NA
(c)	Name of the Court, Case No. and date of order taking cognizance :	NA
(d)	Court(s) which framed the charge(s) :	NA
(e)	Date(s) on which the charge(s) was/were framed :	NA
(f)	whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction :	NA

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking cognizance :	NA
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken :	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :	NA

✓
(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	NA
(c)	Punishment imposed :	NA
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal :	NA



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	51000	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.		NA NA	NA NA	NA NA	NA NA
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual funds and others and the amount.	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	450000 NSC	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NA	NA	NA	NA	NA



(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	Multisigla wagner No 762 46 47 2.5 lak	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Gold 200 gm Silver 250 gm	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA
(ix)	Gross Total Value	NA	NA	NA	NA	NA

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	NA	NA	NA	NA	NA
	Area (Total measurement in areas)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value.	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land : Location(s) Survey Number(s)	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self acquired property	NA	NA	NA	NA	NA



	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) Locations(s) Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	ND
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	NA	NA	H.No-211 Sector 1 Guse colony Road Nagpur 461004	NA	NA
	Area (Total measurement in sq. ft.)	NA	NA	1800 sqft 7 Marla	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	1800 sqft	NA	NA
	Whether inherited property (Yes or No)	NA	NA	Yes	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	No	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	No	NA	NA
	Approximate current market value	NA	NA	To Loc approx	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above.	NA	NA	NA	NA	NA



(8) I give herein below the details of liabilities/dues to public financial institutions and Government :—

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s). Name of the Bank or financial institution. Amount outstanding Nature of Loan	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding nature of Loan	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA
	Grand Total of liabilities	NA	NA	NA	NA	NA
(ii)	Government dues: Dues to departments dealing with Government accommodation	NA	NA	NA	NA	NA
	Dues to department dealing with supply of water	NA	NA	NA	NA	NA
	Dues to department dealing with supply of electricity	NA	NA	NA	NA	NA
	Dues to department dealing with supply of telephones/mobiles	NA	NA	NA	NA	NA
	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA
	Incomes tax dues	NA	NA	NA	NA	NA
	Wealth tax dues	NA	NA	NA	NA	NA
	Service tax dues	NA	NA	NA	NA	NA
	Municipal/Property Tax dues	NA	NA	NA	NA	NA
	Sales Tax dues	NA	NA	NA	NA	NA
	Any other dues	NA	NA	NA	NA	NA
	Grand total of all Government dues	NA	NA	NA	NA	NA



(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NA	NA	NA	NA	NA
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(9) Details of profession or occupation :-

- (a) Self Retd. Sub-Divisional Agriculture Officer
 (b) Spouse Deceased was serving as teacher in J&K School Education Department

(10) My educational qualification is as under :-

B.Sc. Agriculture

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. <u>Harshant Lal Bhagat</u>		
2.	Full Postal address	<u>V.P.O. Seri Panchkheri</u> <u>Teohli District Jammu</u>		
3.	Number and name of the constituency and State	<u>78. Raipur Pomania</u> <u>Jammu J&K</u>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Ham Adami Party</u>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>N.A.</u>		
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	<u>N.A.</u>		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	<u>N.A.</u>		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	<u>ABZPB1102A</u>	<u>NA</u>	<u>N.A.</u>
	(b) Spouse	<u>NA</u>	<u>NA</u>	<u>N.A.</u>
	(c) Dependents	<u>NA</u>	<u>NA</u>	<u>N.A.</u>



8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Masuli Wagmora 3.50 Lac	N.A	N.A	N.A	NA
B.	Immovable Assets	NA	NA	NA	NA	NA
I.	Purchase Price of Self- acquired Immovable Property	NA	NA	NA	NA	NA
II.	Development/ construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA
III.	Approximate current market price of—	NA	NA	NA	NA	NA
	(a) self acquired assets (Total Value)	NA	NA	NA	NA	NA
	(b) inherited assets (Total Value)					
9.	Liabilities	NA	NA	NA	NA	NA
(i)	Government dues (Total)	NA	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and other (Total)	NA	NA	NA	NA	NA
10.	Liabilities that are under dispute <i>nil</i>					
(i)	Government dues (Total)	NA	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and other (Total)	NA	NA	NA	NA	NA
11.	Highest Educational qualification : <i>BSc Agriculture</i> (Give details of highest School/University Education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at ad Jammu this the 24-11-2014 day of 11 [DEPONENT]

- Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The affidavit should be either typed or written legibly and neatly.
- Note : 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/investments in foreign Banks and any other body/institution abroad and details of all assets and liabilities in Foreign Countries".
- Note : 6. In pursuance of the judgement dated 13-09-2013 of the Hon'ble Supreme Court in WP(C)-No. 21 of 2008-Resurgence India Vs. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

24/11/14

Sworn Before
Notary Public
JAMMU-CITY





AK 957374



Amu

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Handwritten text in Urdu script, likely a receipt or acknowledgment, running vertically along the left edge of the document.