

9 / Rajpur Domara AC
1:35 PM

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 78 Rajpur Domara

Assembly Constituency. Candidate's Name Chaman Lal

Father's/Mother's/Husband's name Kishpa Ram His postal address

His name is entered at S. No. 925 in Part No. 25/1 of

the electoral roll for 78 Rajpur Domara Assembly Constituency. My name is Jagdish Roy and it

is entered at S. No. 592 in Part No. 37/1 of the electoral rolls for

78 Rajpur Domara Assembly Constituency.

Date 02.12.2014

(Signature of the Proposer)

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the

N/A Assembly Constituency.

Candidate's name N/A Father's/Mother's/Husband's name

N/A His postal address N/A

His name is entered at S. No. N/A in Part No. N/A of

the electoral roll for N/A Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 61 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the JK PDP party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the N/A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

- (i) N/A (ii) N/A (iii) N/A

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the SC (Mahasha) Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Bhatnagar (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 02/12/2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified, in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N/A
- (ii) Police station(s) N/A District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) No Yes/No ☒
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N/A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal N/A
- (b) Nature of order(s) passed N/A

Place : Jammu

Date : 02.12.2014.

[Signature]
(Signature of the Candidate).

PART V

I Chamal Lal ^{*(Authorization of agent)}
Dalit Kumar a candidate at the above election hereby authorize
Postal Address) to deliver this nomination paper. (name) Upper Baim (Full Tehsil Distt. Jammu)
Place: Jammu
Date: 02.12.2014 Signature of candidate.

I agree to act as such authorized agent.
Place: Jammu
Date: 02.12.2014 (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by
the *candidate/authorized agent/proposer.

Date _____ Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows:—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of Chaman Lal a candidate for election from the 78 Raipur Domara
Assembly Constituency was delivered to me at my office at _____ (hour) on
02.12.2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date 02.12.2014 Returning Officer.

*Score out the word not applicable



Form 2D

(See Rule 4)

AS 028406

AFFIDAVIT to be filed by the candidate alongwith nomination paper before the Returning Officer for election to **J&K Legislative Assembly 2014** (name of the House) from 78 RAIPUR DOMANA constituency (Name of the constituency)

PART-A

I CHAMAN LAL ^{**son/daughter/}
wife of KIRPA RAM Aged 61 years,
resident of
Vill: UPPER BARN TEH & DISTT: JAMMU

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by J&K PEOPLE'S DEMOCRATIC PARTY
(**name of the political party)**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 78 RAIPUR DOMANA (Name of the Constituency and the State), at serial No. 325 in part No. 25M

(3) My Contact Telephone Number(s) is/are 9419107641 and my e-mail ID(if any) is NA and my social media accounts(if any) are NA

(4) Detail of Permanent Account Number(PAN) and status of filing of Income Tax return:

Sl.No.	Names	PAN	The Financial year for which the last income tax	Total income shown in Income-tax return(in rupees)



			return has been filed	
1	Self	AA0PL7695N	2012-13	Nil
2	Spouse	Nil	Nil	Nil
3	Dependent -1	CKRPH/052E	Nil	Nil
4	Dependent -2	Nil	Nil	Nil
5	Dependent -3	Nil	Nil	Nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Sections (s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is/are pending against me in which cognizance has taken by the court (other than the cases mentioned in item(i) above) :-

(a)	Name of the court, case No. and date of order taking cognizance	Nil
(b)	The details of cases where the court has	Nil



	taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken.	Nil
©	Details of Appeals(s)/Application(s) for revision(if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir representation of the People Act,1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases ,I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, section(s) of the concerned act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s) Case No and date(s) of order(s) :	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, detain and the present status of the appeal	Nil

(7) That I have herein below the details of the assets(moveable and immoveable etc) of myself, my spouse and all dependents.

A. Details of moveable assets

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.



Note:2 In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3 Value of Bonds/Share Debentures as per current market value in /stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4 Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act,1951.

Note:5 Details including amount is to be given separately in respect of each investment.

Sl.No	Description	self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	11Lakh	19000/-	19000/-	NIL	NIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts),Deposits with Financial Institutions, on-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	J&K Bank Rural chand Nagar SB/ 9360 73179/-	Rural Bank Bhadral SB/ 5676 Rs 1708/-	NIL	NIL	NIL
(iii)	Details of	J&K Bank Ban-talab 38720 35654/-				



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	investment in Bonds, debentures/shares and units in companies / Mutual funds and other and the amount.	Nrl	Nrl	Nrl	Nrl	Nrl
(iv)	Details of investment of NSS, postal Saving insurance policies and investment in any Financial instruments in Posts Office or Insurance Company and the amount	Nrl	Nrl	Nrl	Nrl	Nrl
(v)	Personal loans/advances given to any person or entity including firm, Company, Trust etc. and other receivable from debtors and the amount	Nrl	Nrl	Nrl	Nrl	Nrl
(vi)	Motor vehicles /Aircrafts /Yachts/ships, (Details of Make, registration numbers etc.	Nrl	Nrl	Nrl	Nrl	Nrl

As 4 Lakh, Tata Safari JK02AG/5280
As 2 Lakh, Maruti 800 JK02AH/1075
Year 2007



	year of purchase and amount).	Year 2007	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	2 Tola 52000/-	10 Tola 260000	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	8860833/-	2681708/-	10000/-	Nil	Nil

B. Details of Immoveable Assets:

Note:1 Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated.

Note:2 Each land or building or apartment should be mentioned separately in this format.

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Chak Jaffar Survey Number(s) 111	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	6 Kanal	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	20/0	Nil	Nil	Nil	Nil



	Cost of land (in case of purchase) at the time of purchase	8-4/62	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	10 lakh	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural land:</u> Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Building(including apartments)-</u> Location(s)- Survey Number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total	N/A	N/A	N/A	N/A	N/A

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	measurement in sq. ft)	Nrl	Nrl	Nrl	Nrl	Nrl
	Whether inherited property (Yes or No)	No	Nrl	Nrl	Nrl	Nrl
	Date of purchase in case of self-acquired property	Nrl	Nrl	Nrl	Nrl	Nrl
	Cost of land (in case of purchase) at the time of purchase	Nrl	Nrl	Nrl	Nrl	Nrl
	Any investment on the land by way of development, construction etc.	Nrl	Nrl	Nrl	Nrl	Nrl
	Approximate current market value	Nrl	Nrl	Nrl	Nrl	Nrl
(iv)	<u>Residential Building.</u> ^{uppg Bani} Buildings & No/862 (including apartments):- -Location(s)- Survey Number(s)	Nrl	Nrl	Nrl	Nrl	Nrl
	Area (total measurement in sq. ft)	4kanal	Nrl	Nrl	Nrl	Nrl
	Whether inherited property (Yes or No)	No	Nrl	Nrl	Nrl	Nrl
	Date of purchase in case of self-acquired property	1989	Nrl	Nrl	Nrl	Nrl
	Cost of land (in case of purchase) at the time of purchase	10,000/-	Nrl	Nrl	Nrl	Nrl
	Any investment on					

Chh



	the land by way of development, construction etc.	House Built	Nil	Nil	Nil	Nil
	Approximate current market value	Bolekh	Nil	Nil	Nil	Nil
(v)	Others(such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Bolekh	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and governments:-

(Note: please give separate details of name of Bank, institutions, entity or individual and amount before each item)

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Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than	Nil	Nil	Nil	Nil	Nil



	mentioned above Name(s), ?Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues:					
	Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax					

Handwritten signature/initials in blue ink.



	dues	Nul	Nul	Nul	Nul	Nul
	Service tax dues	Nul	Nul	Nul	Nul	Nul
	Municipal/property Tax dues	Nul	Nul	Nul	Nul	Nul
	Sales Tax dues	Nul	Nul	Nul	Nul	Nul
	Any other dues	Nul	Nul	Nul	Nul	Nul
(iii)	Grand total of all Government dues	Nul	Nul	Nul	Nul	Nul
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nul	Nul	Nul	Nul	Nul

(9) Details of profession or occupation:-

- (a) Self Retd Range Forest Officer (Grade-1)
 (b) Spouse House wife

(10) My educational qualifications asunder:

Matric Pass



(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed.

PART-B

ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART A

1.	Name of the candidate	Sh./Smt/Kumari	CHAMAN LAL
2.	Full postal address	Vill: Upper Bakh Teh & Dist: Jammu	
3.	Number and name of the Constituency and state	78- Raipur Doman	
	Name of the political party which set up the candidate (otherwise write "independent")	J&K Peoples Democratic Party	
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance(other than the cases mentioned in item (i) above)		Nil
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section(1)m2) or (3) of section24 of J&K Representation of the		Nil



People Act, 1957)				
7.		PAN of	Year for which last income Tax return filed	
	(a)Candidate	AA0PL7695N	20/2-13	NIL
	(b)Spouse	NIL	NIL	NIL
	(c)Dependents	CKBPK1052E	NIL	NIL
8.	Details of Assets and Liabilities in Rupees			
	Description	Self	Spouse	Dependent-3
A	Moveable Assets(Total Value)	860833/-	261708/-	19000/-
B	Immoveable Assets	30 Lakh	NIL	NIL
	I. Purchase price of self acquired immoveable property	2.5 Lakh	NIL	NIL
	II. Development/ construction cost of immoveable property after purchase (if applicable)	19,00,000/-	NIL	NIL
	III Approximate current market Price of-			
	(a)Self-acquired assets(Total Value)	40,00,000/-	NIL	NIL
	(b)inherited assets (Total Value)			
9.	Liabilities	NIL	NIL	NIL
	(i)Government dues (Total)	NIL	NIL	NIL
	(ii)Loans from Bank, Financial institution and others(Total)	NIL	NIL	NIL
10.	Liabilities that are under dispute	NIL	NIL	NIL
	(i)Government dues	NIL	NIL	NIL

	(Total)			
	(ii) Loans from Bank, Financial institutions and others(Total)	Nil	Nil	Nil
11	Highest education qualifications: (Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)	Matric Pass State board of Edu Jk Jammu		

[Signature]
Deponent

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part A and item 8,9 and 10 of part B above.

Verified at Jammu this the 29th day of Nov 2014
[Signature]
DEPONENT



Subscribed & affirmed before me
Hence attested
[Signature] 29/11/2014
Notary Public
JAMMU-CITY