

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 77
NARH Assembly Constituency. Candidate's Name Vikas Choudhary
 Father's/Mother's/Husband's name SUKHMANDAN KUNAR His postal address
VPO. Gajansoo-Jammu. His name is entered at S. No. 628 in Part No. 77/25 of
 the electoral roll for 77-Narh Assembly Constituency. My name is Shamsher Singh and it
 is entered at S. No. 392 in Part No. 77/25 of the electoral rolls for
77-Narh Assembly Constituency.

Date 01-12-14

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
NIL Assembly Constituency.
 Candidate's name NIL Father's/Mother's/Husband's name
NIL His postal address NIL
 His name is entered at S. No. NIL in Part No. NIL of
 the electoral roll for NIL Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
 below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
1	2	3	4	5
1.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
2.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

1	2	3	4	5	6
3.	Nil	Nil	Nil	Nil	Nil
4.	Nil	Nil	Nil	Nil	Nil
5.	Nil	Nil	Nil	Nil	Nil
6.	Nil	Nil	Nil	Nil	Nil
7.	Nil	Nil	Nil	Nil	Nil
8.	Nil	Nil	Nil	Nil	Nil
9.	Nil	Nil	Nil	Nil	Nil
10.	Nil	Nil	Nil	Nil	Nil

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 84 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the Bharatiya Janta Party party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the Nil party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) Nil (ii) Nil (iii) Nil

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Nil Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Nil (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 01-12-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

- (i) has been convicted -
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or
- Yes/No ☒
- (b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
- (iv) Date(s) of conviction(s) NIL
- (v) Court(s) which convicted the candidate NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
- (vii) Date(s) of release from prison NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NIL Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NIL
- (b) Nature of order(s) passed NIL

Place : Marh (Jammu)

Date : 01-12-2014.

Vikar
(Signature of the Candidate).

PART V

*(Authorization of agent)

I Vikas Choudary a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Vikas
Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

Asy
(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 08

This nomination was delivered to me at my office at 2:50 PM (hour) on 01-12-14 (date) by
the *candidate/authorized agent/proposer.

Date 01-12-2014

[Signature]
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 08

The nomination paper of Sh. Vikas Choudary a candidate for election from the 77 mark
Assembly Constituency was delivered to me at my office at 2:50 PM (hour) on
01-12-14 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 12:00 PM (hour) on 4-12-14 (date) at R O of the Place.

Date 01-12-14

[Signature]
Returning Officer.

*Score out the word not applicable



FORM 2D

(See rule 4)

AS 715134

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to **J&K Legislative Assembly** (Name of the House) from 77-MARH Constituency (Name of the Constituency).

PART A

I, Vikas Choudhary son of Sh. Sukh nandan kumar, Aged _____ years, resident of Village & Post office Gajansoo, Jammu (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by Bharatiya Janta Party. (name of political party), contesting as an substituted candidate.
- My name is enrolled in 77-MARH CONSTITUENCY (Name of the Constituency and the State), at Serial No. 628 in Part No. 77/25.
- My contract Telephone Number is 9419234847 and my e-mail id (if any) is Nil and my social media accounts (if any) are Nil.
- Details of Permanent Account Number(PAN) and status of filing of Income Tax.

S.No.			The financial year for which the last income tax return has been filed	Total income shown in income-tax return (in rupees)
1.	Self	<u>AMPPC1480P</u>	<u>Nil</u>	<u>Nil</u>
2.	Spouse	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
3.	Dependent-1	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
4.	Dependent-2	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
5.	Dependent-3	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

- I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s), he shall furnish the following information :—



- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State :	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged :	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance :	NIL
(d)	Court(s) which framed the charge(s) :	NIL
(e)	Date(s) on which the charge(s) was/were framed :	NIL
(f)	whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction :	NIL

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking cognizance :	NIL
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken :	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :	NIL

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	NIL
(c)	Punishment imposed :	NIL
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal :	NIL

A. Details of movable assets

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 4 . Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 20505.26				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	Saving Bank Account with J&K Bank No. 519456000	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Depentures/ Shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL

(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NIL	150gm Gold for Rs. 375,000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	2055.26	3,75,000/-	NIL	NIL	NIL



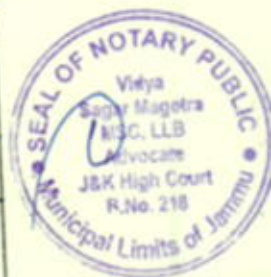
B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in areas)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL

	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) Locations(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL



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Sl. No.	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s). Name of the Bank or financial institution. Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues : Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Incomes tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation :—

- (a) Self Self Employed.
 (b) Spouse House Wife.

(10) My educational qualification is as under :

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate	Sh./Smt./Kum. Vikas Choudhary		
2.	Full Postal address	VPO - Gajansoo - JMU		
3.	Number and name of the constituency and State	77 - MARH		
4.	Name of the political party which set up the candidate (Substitute) (otherwise write 'Independent')	Bhartiya Janta Party.		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NIL		
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	NIL		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	AMPPC1480P	NIL	NIL
	(b) Spouse	NIL	NIL	NIL
	(c) Dependents	NIL	NIL	NIL





8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil
I.	Purchase Price of Self-acquired Immovable Property	Nil	Nil	Nil	Nil	Nil
II.	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III.	Approximate current market price of—	Nil	Nil	Nil	Nil	Nil
	(a) self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)					
9.	Liabilities	N				
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest Educational qualification : <u>B.Sc. Jammu University - 2001-02.</u> (Give details of highest School/University, Education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at Jammu this the 01st day of Dec, 2014.

Vikas
DEPONENT

Identified

Solemnly Affirmed before me as a Justice

[Signature]
JAMMU CITY
01/12/2014