

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 77 MarhJammu-6 Assembly Constituency. Candidate's Name VIJAY KUMARFather's/Mother's/Husband's name Sh. RASHPAL SINGH His postal address V. ShamaChak, Jhiri, Jammu Teh. His name is entered at S. No. 544 in Part No. 131 of the electoral roll for 77. Marh Assembly Constituency. My name is Rachpal Singh and it is entered at S. No. 541 in Part No. 131 of the electoral rolls for 77-Marh Assembly Constituency.Date 27-11-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the 77 Marh Assembly Constituency.Candidate's name VIJAY KUMAR Father's/Mother's/Husband's nameSh. RACHAPAL SINGH His postal address Vill. Shama Chak(Jhiri) Teh. JammuHis name is entered at S. No. 544 in Part No. 131 of the electoral roll for 77 Marh Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	132	547	Pushpa Devi	Pushpa Devi	2014
2.	92	389	Jagdev Singh	Jagdev Singh	2014
3.	132	548	Devinder Singh	Devinder Singh	2014

...p/overleaf

1	2	3	4	5	6
3.	131	546	Manta Devi	<i>Manta Devi</i>	2014
4.	131	545	Neelam Devi	<i>Neelam</i>	2014
5.	26	82	Sanjay Kumar	<i>Sanjay Kumar</i>	2014
6.	131	541	Rachpal Singh	<i>Rachpal Singh</i>	2014
7.	73	305	Harbans Lal	<i>Harbans Lal</i>	2014
8.	74	307	Kanta Devi	<i>Kanta Devi</i>	2014
9.	131	542	Rajesh Kumar	<i>Rajesh</i>	2014
10.	132	549	Shakuntala Devi	<i>Shakuntala</i>	2014

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 48 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the ALL J&K KISSAN MAZDOOR PARTY party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the ALL J&K KISSAN MAZDOOR PARTY party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate.~~ (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Auto Rikshaw (ii) Auto Rikshaw (iii) Auto Rikshaw

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the xx Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to xx (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 27-11-2014

(Signature of the Candidate) *[Signature]*

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV

(To be filled by the candidate)

Whether the Candidate :-

- (i) has been convicted –

✓
Yes/No

N.A.

N.A.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. ^x N.A.

N.A.

(ii) Police station(s) x District(s) x State(s) x

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

(iv) Date(s) of conviction(s) _____ x

(v) Court(s) which convicted the candidate TSAN **x**

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] _____ x

(vii) Date(s) of release from prison _____ x

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A Yes/No

(ix)	Date and particulars of appeal(s)/application(s) for revision filed	N.A
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(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal N.A

(b) Nature of order(s) passed **N.A**

Place : **Jammu** .

Date : 27-11-2014

(Signature of the Candidate).

PART V

*(Authorization of agent)

I VIJAY KUMAR a candidate at the above election hereby authorize
Sh. PARAMJIT GOLDI (name) Will. Bagachanna (Full
Postal Address) to deliver this nomination paper. (R.S. Pura, Jammu)
Place: Jammu
Date: 27-11-2014 Signature of candidate.

I agree to act as such authorized agent.

Place: Jammu
Date: 27-11-2014 (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 03

This nomination was delivered to me at my office at 1-15 PM (hour) on 28/11/14 (date) by
the *candidate/authorized agent/proposer.

Date 28-11-2014 Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.
(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 03 (three)

The nomination paper of Vijay Kumar a candidate for election from the 77 MARK
Assembly Constituency was delivered to me at my office at MARK 1-15 (hour) on
28-11-2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 4-12 PM (hour) on 4-12-14 (date) at RO Office Mark Place.

Date _____ Returning Officer.

*Score out the word not applicable



FORM - 2D

AM 286

PHOTO ATTACHED
 RANJIT SINGH
 Notary
 Jammu - City



AFFIDAVIT ON BEHALF OF CANDIDATE ANNEXED WITH NOMINATION
 PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO
 J&K ASSEMBLY FROM 77-MARH

PART - A



I, VIJAY KUMAR son of Sh. RASHPAL SINGH Age 48+ years
 Resident of Village Shama Chak (Jhiri), Tehsil and District
 Jammu (J&K), a candidate at the above election, do hereby
 affirm and state on oath as under :-

- (1) I am a candidate set up by ALL J&K KISSAN MAZDOOR PARTY/
 am contesting as an Independent Candidate.
- (2) My name is enrolled in J&K Assembly Part No. 2 M
 Marh, Jammu -6 of Jammu and Kashmir State at Serial
 No: 544 Part No: 131.
- (3) My Contact Telephone No: is - 9419111353 and my
 e.mail No: Komalpservice@gmail.com, and my Social
 media account (nil)
- (4) Details of permanent Account number (PAN) and status
 of filing of Income Tax return.

PAN No: The financial Total income show
 year for which in Income-Tax
 last income-tax return
 return has been (in rupees)
 filed



-2-

AM 286992

1. Self ABEP6387P 2-1-2014 Rs 57527/-

2. Spouse -- -- --

3. Dependent -1 -- -- --

4. Dependant -2 -- -- --

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which charge(s) has/ have been framed by the Court(s) of competent jurisdiction.

If the accused deponent is of any such offence(s), he shall furnish the following information.

(i) Case/First information Report No/Nos together with complete details of concerned Police station/District/ State. Not applicable

(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. N.A

(c) Name of the Court, Case No; and date of order taking cognizance. N.A

(d) Court(s) which framed the Charge(s) N.A

(e) Date(s) on which the charge(s) was/were framed. N.A

(f) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. N.A

ii) The following case(s) is/are pending against me in which cognizance has been by the court (Other than the cases mentioned in item(i) above.

(a) Name of the court case No. and date of order taking cognizance. N.A



W. J. Singh



-3-

AM 286993

(b) The details of cases where the court has taken cognizance section(s) of the Act(s) and description of the Offence(s) for which cognizance taken.

N.A

(c) Details of Appeal(s) Application(s) for revision(if any) filed against the above order(s)

N.A

(6) I have not been convicted of any offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2) or covered in sub-section(s) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information -

In the following cases, I have been convicted and sentenced to imprisonment by a Court of law.

(a) The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.

N.A

(b) Name of the Court(s) Case No. and date(s) of Order(s)

N.A

(c) Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal.

N.A

(7) That I give herein below the details of the assets (Immovable and immovable etc) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given.





-4-

AM 286994

3. Value of Bonds/Share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies and as per books in case of non-listed companies should be given.
4. Dependent here has to same meeting as assigned in explanation(v) under sec. 75A of the Representation of People Act, 1951
5. Details including amount is to be given separate in respect of each investment.

Sl No:	Description	Self	Spouse	Dependent- 1	Dependent- 2
1)	Cash in hand	1,00,000/-	6750	NA	NA
ii)	Details of deposit in Bank A/c(FDRs) term deposit and all other types deposits including saving account, Deposit with financial Institutions, Non-banking Financial Companies and Co-operative Societies and the amount in each deposit		NA	NA	NA
iii)	Details of investments in Bonds, Debentures, /Shares and units in companies/Mutal funds and others and the amount.	NA	NA	NA	NA
iv)	Details of investment NSS, Postal Saving, Insurance, Policies and investment in any Financial Instrumrnts in the Post Office of Insurance Company and the amount	NA	NA	NA	NA
v)	Personal loans/advances given to any person or entity including firm, company, Trust etc and other receavables from debtors and the amount.	NA	NA	NA	NA





-5-

AM 286995

vi) Motor Vehicle/ Aircrafts/Yachts/ shops/Details of Make, Registration number etc- year of purchase and amount	JK02 BB 6036 Make ECO 'Maruti' Rs 1.5 Lacs	NA	NA	NA
vii) Jewellery, bullion valuable thing(s) Give details of weight and value	NA	50,000/-	NA	NA
viii) Any other assets such as value of claims/interest	NA	NA	NA	NA
ix) Gross total value :	Rs 2.5 Lacs	50,000/-	NA	NA

Details of Immovable Assets:

- Note : 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.

S1 No:	Description	Self	Spouse	Dependant-1	Dependent-2
1)	Agriculture land Location(s)	NA	NA	NA	NA
	Survey Nos	NA	NA	NA	NA
	Area (Total measurement in areas/Acres)	NA	NA	NA	NA
	Whether inherited Property	NA	NA	NA	NA
	Date of Purchase in case of self acquired property	NA	NA	NA	NA



W. S. Singh



-6-

AM 286996

Cost of land/ incase of Purchase) at the time of purchase	NA	NA	NA	NA
Any investment on the land by way of development construction.	NA	NA	NA	NA
Approximate current market value.	NA	NA	NA	NA

ii) Non-agriculture land

(Locations)	NA	NA	NA	NA
Survey No(s)	NA	NA	NA	NA
Area (Total measurement in sqft.	NA	NA	NA	NA
Area Whether inherited property (Yes/No)	NA	NA	NA	NA
Date of purchase in case of self acquired property.	NA	NA	NA	NA

Cost of land(in case of purchase) at the time of purchase	NA	NA	NA	NA
Any investment on the land by way of development construction etc	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA

iii) Commercial building

(including apartments location(s) Survey numbers	NA	NA	NA	NA
Area (Total in measurement in sqft.	NA	NA	NA	NA





-7-

AM 286997

Built up area
(Total measurement
in sft.)

NA

NA

NA

NA

Whether inherited
property(Yes/No)

NA

NA

NA

NA

Date of purchase
in case of self
acquired property

NA

NA

NA

NA

Cost of property
(in case of purchase)
at the time of
purchase.

NA

NA

NA

NA

Any investment on
the property by way of
development constru-
ction etc.

NA

NA

NA

NA

Approximate current
market value

NA

NA

NA

NA



IV)

Residential
buildings including
apartments
Location(s)
Survey Nos.

NA

NA

NA

NA

Area(Total measurements
in sft.)

NA

NA

NA

NA

Built-up Area
(Total measurement
in sft)

NA

NA

NA

NA

Whether inherited
Property (Yes /No)

NA

NA

NA

NA

Date of purchase in
case of self acquired
property

NA

NA

NA

NA

Cost of property
(In case of Purchase at the
time of purchase

NA

NA

NA

NA

p/8



-8-

AM 286998

Any investment on the land by way of development construction etc

NA

NA

NA

NA

Approximate current market value

NA

NA

NA

NA

V Other (such as interest in property.

NA

NA

NA

NA

VI Total of current value of (i) and (v) above.

NA

NA

NA

NA

8) I give hereinbelow the details of liabilities/dues to public financial institutions and Govt.

(Note Please give separate details of name of banks institution, entity or individual and amount before each item)

Sl No: Description Self Spouse Dep-1 Dep-2

(i) Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution. Amount outstanding Nature of loan

NA

NA

NA

NA

Loan or dues to any other individuals/ entity other than mentioned above (Name(s) amount outstanding nature of loan

NA

NA

NA

NA

Any other Liabilities

NA

NA

NA

NA

Grand total of liability

NA

NA

NA

NA



-9-

AM 286999

ii) Government dues.				
Dues to Departments dealing with Govt. accommodation	NA	NA	NA	NA
Dues to department dealing with supply of water	N.A	N.A	N.A	N.A
Dues to department dealing with supply of electricity	N.A	N.A	N.A	N.A
Dues to department dealing with supply of telephones/mobiles	N.A	N.A	N.A	N.A
Dues to Department dealing with Govt. transport (including aircrafts and helicopters)	N.A	N.A	N.A	N.A
Dues to Department of Income Tax.	N.A	N.A	N.A	N.A
Wealth tax dues	N.A	N.A	N.A	N.A
Service Tax dues	N.A	N.A	N.A	N.A
Municipal/Property Tax dues	N.A	N.A	N.A	N.A
Any other dues	N.A	N.A	N.A	N.A
111) Grand total of all Govt. dues	N.A	N.A	N.A	N.A

IV Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which is pending

N.A

N.A

N.A

N.A

p/10





-10-

AM 287000

9) Details of profession or Occupation

- (a) Self Business
(b) Spouse House wife.

10) My education Qualification is as under :-

PART - B

11) ABSTRACT OF THE DETAILS GIVEN IN(1) to (1) OF PART-A

- | | |
|--|--|
| 1. Name of the Candidate | Sh. VIJAY KUMAR |
| 2. Full Postal Address: | Vill. Shama Chak(Jhiri)
Tehsil and District Jammu (J&K) |
| 3. Number and name of the Constituency and State | 77- Marh (J&K State) |
| 4. Name of the Political Party which set up the candidate (Otherwise etiy Independent) | ALL J&K KISSAN MAZDOOR PARTY |
| 5. (i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more. | Not applicable |
| (ii) Total number of pending cases where the court(s) have been cognizance (other than the cases mentioned in item (i) above. | Not applicable |
| 6. Total number of cases in which convicted and sentenced to imprisonment for one year or more(except for offences referred to in sub-section(1),(2) or (3) of section 24 of J&K Representation of the People Act.1957 | Not applicable |





-11-

AM 286989

7. PAN No: Year for which last income Tax return filed Total Income shown

(a) Candidate ABEP6387P 2-1-2014 Rs 57527/-
 (b) Spouse NA NA NA
 (c) Dependent NA NA NA

8. Details of Assets and Liabilities in Rupees .

A. Description Self Spouse Dependant Dependent

A. Moveable Assets Vehicle JK02 BB 6036 Ornaments NA NA
 Total value 2.50 lacs 50,000/-

B. Immovable Assets. NA NA NA NA

1- Purchase price of self acquired immovable property NA NA NA NA

2- Development/ construction Cost of immovable property after purchase (If applicable) NA NA NA NA

3. Approximate current current market Price of NA NA NA NA

(a) Self acquired assets (Total value) NA NA NA NA

(b) Inherited assets (Total value) NA NA NA NA



WJL



-12-

AM 286825

9. Liabilities

(a) Govt. dues (Total)	NA	NA	NA	NA
(b) Loans from Bank	NA	NA	NA	NA
Financial Institutions and others (Total)	NA	NA	NA	NA

10) Liabilities that
are under dispute.

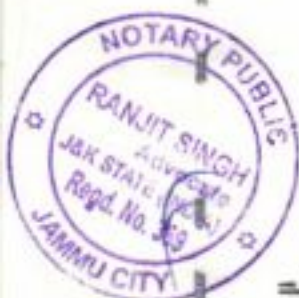
(i) Govt. dues (Total)	NA	NA	NA	NA
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(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA
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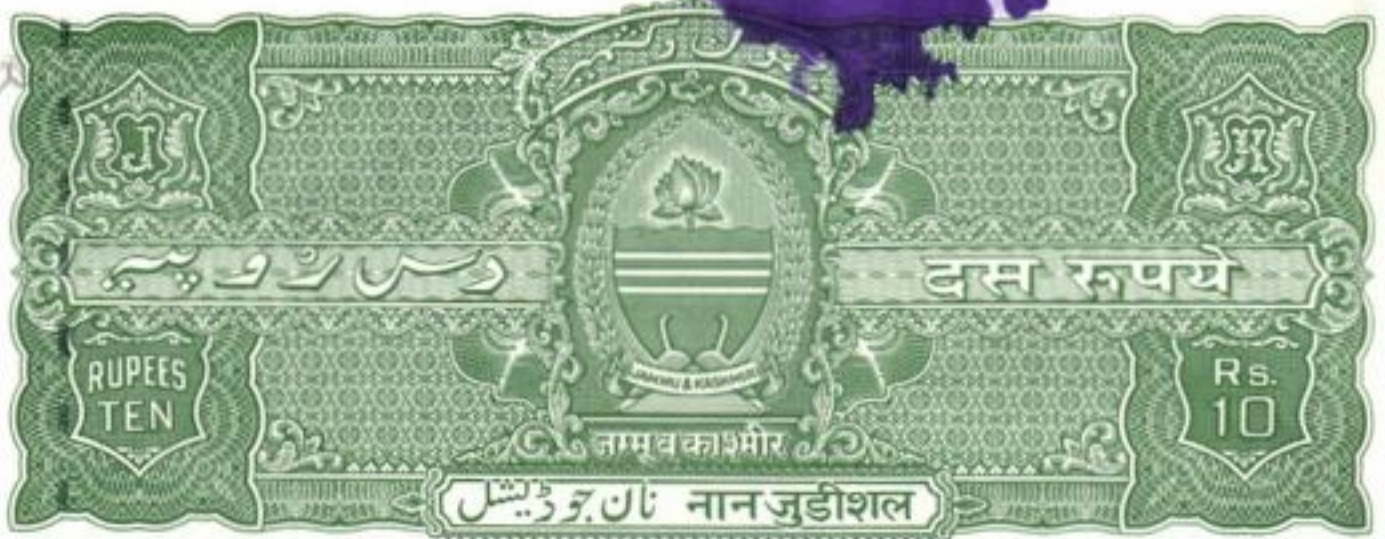
11) Highest education
Qualifications:

Under Matric

..p/13



WJL



-13-

AM 286854

VERIFICATION

I, the Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that ;

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A & B above.
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in item 7 and 8 of Part A and item 8,9, and 10 of Part B above.

Verified at JAMMU this 27th day of Nov, 2014

Solemnly Affirmed/Sworn before me

Deponent

27-11-2014
RANJIT SINGH
Notary Public
JAMMU, CITY

