

**FORM-2A**

(See Rule 4)

**Nomination Paper**

Election to the Legislative Assembly of Jammu and Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE****PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 77-MarchAssembly Constituency. Candidate's Name Surran SinghFather's/Mother's/Husband's name Late Sh. Surin Singh His postal addressHis name is entered at S. No. 602 in Part No. 23M ofthe electoral roll for 78 Raipur Dameng Assembly Constituency. My name is Vikram Singh and itis entered at S. No. 743 in Part No. 1M of the electoral rolls for77-March Assembly Constituency.Date 1.12.2014

(Signature of the Proposer).

**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the

NA Assembly Constituency.Candidate's name NA Father's/Mother's/Husband's nameHis postal address NAHis name is entered at S. No. NA in Part No. NA ofthe electoral roll for NA Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

**Particulars of the proposers and their signatures**

| S. No. | Electoral Roll No. of Proposer          |                     | Full Name | Signature | Date |
|--------|-----------------------------------------|---------------------|-----------|-----------|------|
|        | Part No. of electoral roll Constituency | S. No. in that part |           |           |      |
| 1      | 2                                       | 3                   | 4         | 5         | 6    |
| 1.     |                                         |                     |           |           |      |
| 2.     |                                         |                     |           |           |      |

| 1   | 2 | 3 | 4 | 5 | 6 |
|-----|---|---|---|---|---|
| 3.  |   |   |   |   |   |
| 4.  |   |   |   |   |   |
| 5.  |   |   |   |   |   |
| 6.  |   |   |   |   |   |
| 7.  |   |   |   |   |   |
| 8.  |   |   |   |   |   |
| 9.  |   |   |   |   |   |
| 10. |   |   |   |   |   |

**N.B. :** There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 51 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the JKPDP party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

- (i) NA (ii) NA (iii) NA

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 1.12.2014.

(Signature of the Candidate).

! Score out the words not applicable.

**N.B. :** A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

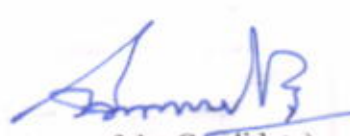
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place : Marh Jammu

Date : 1.12.2014

  
(Signature of the Candidate).

### PART V

\*(Authorization of agent)

I Susam Singh a candidate at the above election hereby authorize Kamal Kishor 990 Laksh Saral R/o (name) Kalyanpur Tehsil (Full Postal Address) to deliver this nomination paper.

Place : MARH

Date : 1-12-2014

[Signature]  
Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

[Signature]  
(Signature of the authorized agent)

\*Score out this paragraph if not applicable

### PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 06

This nomination was delivered to me at my office at 2.25 PM (hour) on 1-12-14 (date) by the \*candidate/authorized agent/proposer.

Date 1-12-2014

[Signature]  
Returning Officer.

\*Score out the word not applicable

### PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

### PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

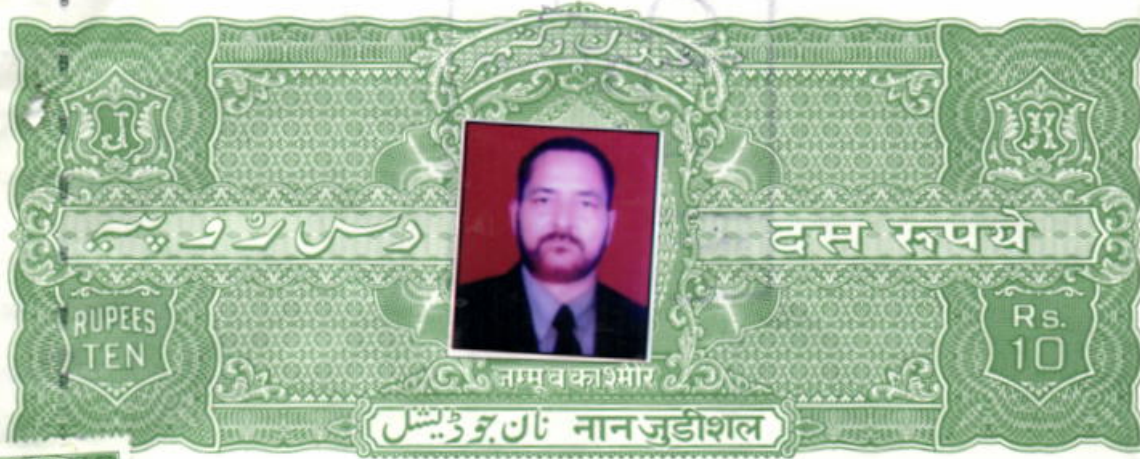
Serial No. of nomination paper 06

The nomination paper of Susam Singh a candidate for election from the 77 MARH Assembly Constituency was delivered to me at my office at 2.25 PM (hour) on 1-12-14 (date) by the \*candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 12 PM (hour) on 4-12-14 (date) at MARH Ro. Place.

Date 1-12-14

[Signature]  
Returning Officer.

\*Score out the word not applicable



Form 2D

(See Rule 4)

AS 028408

AFFIDAVIT to be filed by the candidate alongwith nomination paper before the Returning Officer for election to **J&K Legislative Assembly 2014** (name of the House) from 77-MARH constituency (Name of the constituency)

PART-A

I SURAM SINGH, \*\*son/daughter/  
wife of LATESH SONIT SINGH Aged 51 years,  
resident of  
VILL RAKH BARAN TEH & DISTT JAMMU

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by J&K PEOPLES DEMOCRATIC PARTY (JKPDP) (\*\*name of the political party)\*\* am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 78 RAKH BARAN TEH & DISTT JAMMU (Name of the Constituency and the State), at serial No. 602 in part No. 23M

(3) My Contact Telephone Number(s) is/are 9419352262 and my e-mail ID( if any) is NIL and my social media accounts( if any) are NIL

(4) Detail of Permanent Account Number(PAN) and status of filing of Income Tax return:

| Sl.No. | Names | PAN | The Financial year for which the last income tax | Total income shown in Income-tax return( in rupees) |
|--------|-------|-----|--------------------------------------------------|-----------------------------------------------------|
|--------|-------|-----|--------------------------------------------------|-----------------------------------------------------|

*[Handwritten signature]*



|   |              |            | return has been filed |             |
|---|--------------|------------|-----------------------|-------------|
| 1 | Self         | BABPS8896A | 2013-2014             | 11,81,280/- |
| 2 | Spouse       | AHNPB6974N | 2013-2014             | 7,48,890/-  |
| 3 | Dependent -1 | NIL        | NIL                   | NIL         |
| 4 | Dependent -2 | NIL        | NIL                   | NIL         |
| 5 | Dependent -3 | NIL        | NIL                   | NIL         |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |                                                                                                                  |     |
|-----|------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NIL |
| (b) | Sections (s) of the concerned Act(s) and short description of the offence(s) for which charged                   | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance:                                                 | NIL |
| (d) | Court(s) which framed the charge(s)                                                                              | NIL |
| (e) | Date(s) on which the charge(s) was/were framed                                                                   | NIL |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction               | NIL |

(ii) The following case(s) is/are pending against me in which cognizance has taken by the court ( other than the cases mentioned in item(i) above ):-

|     |                                                                 |     |
|-----|-----------------------------------------------------------------|-----|
| (a) | Name of the court, case No. and date of order taking cognizance | NIL |
| (b) | The details of cases where the court has                        | NIL |

*[Signature]*



|   |                                                                                                          |     |
|---|----------------------------------------------------------------------------------------------------------|-----|
|   | taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken. | NIL |
| © | Details of Appeals(s)/Application(s) for revision( if any) filed against the above order(s)              | NIL |

(6) I have been/have not been convicted of an offence(s) ( other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir representation of the People Act,1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases ,I have been convicted and sentenced to imprisonment by a court of law:

|     |                                                                                                                        |     |
|-----|------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases, section(s) of the concerned act(s) and description of the offence(s) for which convicted         | NIL |
| (b) | Name of the Court(s) Case No and date(s) of order(s) :                                                                 | NIL |
| ©   | Punishment imposed                                                                                                     | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, detain and the present status of the appeal | NIL |

(7) That I have herein below the details of the assets( moveable and immoveable etc) of myself, my spouse and all dependents.

A. Details of moveable assets

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.



- Note:2 In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note:3 Value of Bonds/Share Debentures as per current market value in /stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4 Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act,1951.
- Note:5 Details including amount is to be given separately in respect of each investment.

| S.No  | Description                                                                                                                                                                                                                                              | Self                                                                                                                                                                                                                                                                                                                                                                                                                                           | Spouse                              | Depe<br>ndent<br>-1 | Depe<br>ndent<br>-2 | Dep<br>endn<br>t-3 |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|---------------------|--------------------|
| (i)   | Cash in hand                                                                                                                                                                                                                                             | 12,00,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12,00,000/-                         |                     |                     |                    |
| (ii)  | Details of deposit in Bank accounts( FDRs, Term Deposits and all other types of deposits including Saving accounts), Deposits with Financial Institutions, on-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | <p>J&amp;K Bank Amb Gha-<br/>nola SBA/C NO 321<br/>amount Rs 309/-</p> <p>J&amp;K Bank Amb Ghanola<br/>C.D A/C NO 17 Rs 1787/-</p> <p>PNB Akhmoor Panthar<br/>A/C Rs 11,341/-</p> <p>J&amp;K Bank Amb Gha-<br/>nola C.A A/C NO 100<br/>Rs 485/-</p> <p>PNB Canal Road fix<br/>deposit Rs 7.50 lac</p> <p>J&amp;K Bank Ghana-Sin-<br/>ghu Saving A/C NO 774<br/>Rs. 66,829/-</p> <p>J&amp;K Bank Branch<br/>office Ghana Singh<br/>etc. NIL</p> | NIL                                 | NIL                 | NIL                 | NIL                |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount.                                                                                                                                          | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                            | NIL                                 | NIL                 | NIL                 | NIL                |
| (iv)  | Details investment NSS, postal                                                                                                                                                                                                                           | LIC Policy NO<br>141491775<br>Rs 1 lac                                                                                                                                                                                                                                                                                                                                                                                                         | LIC Policy NO<br>141485263<br>1 lac | NIL                 | NIL                 | NIL                |



|        |                                                                                                                                            |                                                                                                                                                                                                                                                                              |                                                                                             |     |     |     |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----|-----|-----|
|        | Saving insurance policies and investment any Financial instruments Posts Office Insurance Company and the amount.                          | LTC Policy No 141480278<br>Rs 1 lac<br>LIC Policy No 141489484<br>Rs 1 lac.                                                                                                                                                                                                  |                                                                                             | NL  | NIL | NIL |
| (v)    | Personal loans/advances given to any person or entity including firm, Company. Trust etc. and other receivable from debtors and the amount | NIL                                                                                                                                                                                                                                                                          | NIL                                                                                         | NIL | NIL | NIL |
| (vi)   | Motor vehicles /Aircrafts /Yachts/ships, (Details of Make, registration numbers etc. year of purchase and amount).                         | TIPPER JK02AW7098 Year Purchase 2012 Rs 12 lac & TIPPER JK02 BC 9977 Yr Pur 2013 Rs 10.50 lac. 3. Tipper JK02 BC 1137 Yr Pur 2013. Rs 10.50 lac, 4. SCB Yr Pur. 2011 Rs 10 lac. 5. Behero JK02 BE0937 Yr Pur. 2013 Rs 5.10 lac 6. Tractor JK02 AA 6137 Yr Pur 2002 Rs 1 lac. | LUV Eki 5MU A59772 Yr Pur. 2014 Rs. 8.50 lac. Behero JK02 BC 2937 Yr Pur. 2012 Rs 4.50 lac. | NIL | NIL | NIL |
| (vii)  | Jewellery, bullion and valuable thing(s) ( give details weight and value)                                                                  | 100 grams<br>Rs 2,50 lac.                                                                                                                                                                                                                                                    | 450 grams<br>11.25 lac                                                                      | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest                                                                                          | NIL                                                                                                                                                                                                                                                                          | NIL                                                                                         | NIL | NIL | NIL |
| (ix)   | Gross Total Value                                                                                                                          | 74,91,744/-                                                                                                                                                                                                                                                                  | 37,25,000/-                                                                                 |     |     |     |

#### B. Details of Immoveable Assets:

Note: 1 Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated.

Note:2 Each land or building or apartment should be mentioned separately in this format.

*[Signature]*



| S.No | Description                                                   | Self                         | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------|---------------------------------------------------------------|------------------------------|--------|-------------|-------------|-------------|
| (i)  | Agricultural Location(s) Survey Number(s)                     | Rakh Baran<br>Kh No 2172/552 | NIL    | NIL         | NIL         | NIL         |
|      | Area (measurement acres) total in                             | 10K. 2M.                     | NIL    | NIL         | NIL         | NIL         |
|      | Whether inherited property ( Yes No)                          | Inheritance                  | NIL    | NIL         | NIL         | NIL         |
|      | Date of purchase in case of self acquired property            | NA                           | NIL    | NIL         | NIL         | NIL         |
|      | Cost of land (in case of purchase) at the time of purchase    | NA                           | NIL    | NIL         | NIL         | NIL         |
|      | Any investment the land by way development, construction etc. | NIL                          | NIL    | NIL         | NIL         | NIL         |
|      | Approximate current market value                              | 25.25 lac                    | NIL    | NIL         | NIL         | NIL         |
| (ii) | Non-Agricultural land: Location(s) Survey Number(s)           | Rakh Jalphar<br>Kalthur      | NIL    | NIL         | NIL         | NIL         |
|      | Area (measurement acres)                                      | 5 Kanal 15 Marlas            | NIL    | NIL         | NIL         | NIL         |
|      | Whether inherited property ( Yes No)                          | Self acquired                | NIL    | NIL         | NIL         | NIL         |
|      | Date of                                                       | 2006                         |        | NIL         | NIL         | NIL         |



|       |                                                                        |          |                                       |     |     |     |
|-------|------------------------------------------------------------------------|----------|---------------------------------------|-----|-----|-----|
|       | purchase in case of self-acquired property                             |          |                                       |     |     |     |
|       | Cost of land (in case of purchase) at the time of purchase             | 2.80 lac | NIL                                   | NIL | NIL | NIL |
|       | Any investment the land by way development, construction etc.          | 2 lac.   | NIL                                   | NIL | NIL | NIL |
|       | Approximate current market value                                       | 40 lac   | NIL                                   | NIL | NIL | NIL |
| (iii) | Commercial Building(including apartments) Location(s) Survey Number(s) | NIL      | Rakh Baram<br>509/1033                | NIL | NIL | NIL |
|       | Area (total measurement in sq. ft)                                     | NIL      | 1080 Sq feet                          | NIL | NIL | NIL |
|       | Whether inherited property ( Yes or No)                                | NIL      | Purchased<br>1080 Sq<br>Built in pane | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                     | NIL      | 2005                                  | NIL | NIL | NIL |
|       | Cost of land (in case of purchase) at the time of purchase             | NIL      | 1 lac                                 | NIL | NIL | NIL |
|       | Any investment on the land by way of development, construction etc.    | NIL      | 2.50 lac                              | NIL | NIL | NIL |
|       | Approximate                                                            | NIL      | 20 lac.                               | NIL | NIL | NIL |

*[Signature]*



|      |                                                                                             |              |       |     |     |     |
|------|---------------------------------------------------------------------------------------------|--------------|-------|-----|-----|-----|
|      | current market value                                                                        |              |       |     |     |     |
| (iv) | Residential Building, Buildings (including apartments):<br>-Location(s)<br>Survey Number(s) | Rakh Baqan   | NIL   | NIL | NIL | NIL |
|      | Area ( total measurement in sq.ft)                                                          | 7kanal       | NIL   | NIL | NIL | NIL |
|      | Whether inherited property ( Yes or No)                                                     | selfacquired | NIL   | NIL | NIL | NIL |
|      | Date of purchase in case of self acquired property                                          | 2008         | NIL   | NIL | NIL | NIL |
|      | Cost of land (in case of purchase) at the time of purchase                                  | 2.10lac      | NIL   | NIL | NIL | NIL |
|      | Any investment on the land by way of development, construction etc.                         | 50lac.       | NIL   | NIL | NIL | NIL |
|      | Approximate current market value                                                            | 67.50lac     | NIL   | NIL | NIL | NIL |
| (v)  | Others( such as interest in property)                                                       | NIL          | NIL   | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above                                           | 132.75lac.   | 20lac | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and governments:



(Note: Please give separate details of name of Bank, institutions, entity or individual and amount before each item)

| S.No | Description                                                                                                                          | Self                                                                                                                                                                                                        | Spouse                                               | Dependent-1 | Dependent-2 | Dependent-3 |
|------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|-------------|-------------|
| (i)  | Loan or dues to Bank/financial institution(s)<br>Name of the Bank or financial institution,<br>Amount outstanding,<br>Nature of loan | JCC Bank Amb-Gh-<br>sals, Transport 5.32lac<br>JCC Bank Amb-Gh-<br>sals JCB Rs 11.28lac<br>JCC Bank Amb-Gh-<br>sals, Transport<br>loan 2.66lac<br>JCC Bank Amb-Gh-<br>sals, Transport<br>loan Rs 15.62 lac. | JCC Bank<br>Amb-Gh-sals<br>Transport<br>loan 2.66lac | NIL         | NIL         | NIL         |
|      | Loan or dues to any other individuals! entity other than mentioned above<br>Name(s),<br>?Amount outstanding,<br>Nature of loan       | NIL                                                                                                                                                                                                         | NIL                                                  | NIL         | NIL         | NIL         |
|      | Any other liability                                                                                                                  | NIL                                                                                                                                                                                                         | NIL                                                  | NIL         | NIL         | NIL         |
|      | Grand Total of liabilities                                                                                                           | 32.32lac.                                                                                                                                                                                                   | 2.66lac                                              | NIL         | NIL         | NIL         |
| (ii) | Government dues:<br>Dues to departments dealing with government accommodation                                                        | NIL                                                                                                                                                                                                         | NIL                                                  | NIL         | NIL         | NIL         |
|      | Dues to department dealing with supply of water                                                                                      | NIL                                                                                                                                                                                                         | NIL                                                  | NIL         | NIL         | NIL         |
|      | Dues department dealing with supply                                                                                                  | NIL                                                                                                                                                                                                         | NIL                                                  | NIL         | NIL         | NIL         |



|       |                                                                                                                                |     |     |     |     |     |
|-------|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|       | electricity                                                                                                                    |     |     |     |     |     |
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                     | NIL | NIL | NIL | NIL | NIL |
|       | Income tax dues                                                                                                                | NIL | NIL | NIL | NIL | NIL |
|       | Wealth tax dues                                                                                                                | NIL | NIL | NIL | NIL | NIL |
|       | Service tax dues                                                                                                               | NIL | NIL | NIL | NIL | NIL |
|       | Municipal/property Tax dues                                                                                                    | NIL | NIL | NIL | NIL | NIL |
|       | Sales Tax dues                                                                                                                 | NIL | NIL | NIL | NIL | NIL |
|       | Any other dues                                                                                                                 | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all Government dues                                                                                             | NIL | NIL | NIL | NIL | NIL |
| (iv)  | *Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |

(9) Details of profession or occupation:

(a) Self Business

(b) Spouse Business

(10) My educational qualification under:

9th Pass



( Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed.

**PART-B**

**ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART A**

|    |                                                                                                                                                                                                     |                |              |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--|
| 1. | Name of the candidate                                                                                                                                                                               | Sh./Smt/Kumari | Suman Singh  |  |
| 2. | Full postal address                                                                                                                                                                                 | Rakh Baram     | Tahsil Jammu |  |
| 3. | Number and name of the Constituency and state                                                                                                                                                       | 77-Mach        |              |  |
|    | Name of the political party which set up the candidate (otherwise write "independent")                                                                                                              | JK RDP         |              |  |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                       | NIL            |              |  |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance( other than the cases mentioned in item (i) above)                                                                      | NIL            |              |  |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more ( except for offences referred to in sub-section(1)m2) or (3) of section24 of J&K Representation of the | NIL            |              |  |

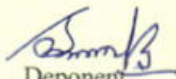
*[Handwritten signature]*



|     |                                                                                           |            |                                             |             |
|-----|-------------------------------------------------------------------------------------------|------------|---------------------------------------------|-------------|
|     | People Act, 1957)                                                                         |            |                                             |             |
| 7.  |                                                                                           | PAN of     | Year for which last income Tax return filed |             |
|     | (a)Candidate                                                                              | BABPS8896G | 2013-14                                     | 11,81,280/- |
|     | (b)Spouse                                                                                 | AHNP6974NI | 2013-14                                     | 7,48,890/-  |
|     | ©Dependents                                                                               | NIL        | NIL                                         | NIL         |
| 8.  | Details of Assets and Liabilities in Rupees                                               |            |                                             |             |
|     | Description                                                                               | Self       | Spouse                                      | Dependent-3 |
| A   | Moveable Assets( Total Value)                                                             | 74.91lac   | 37.25lac                                    | NIL         |
| B   | Immoveable Assets                                                                         | 132.75lac  | 2.0lac                                      | NIL         |
|     | I. Purchase price of self acquired immoveable property                                    | 4.90lac    | 1lac                                        | NIL         |
|     | II. Development/ construction cost of immoveable property after purchase ( if applicable) | 52lac      | 2.50lac                                     | NIL         |
|     | III Approximate current market Price of-                                                  | 132.75lac  | 2.0lac                                      | NIL         |
|     | (a)Self-acquired assets( Total Value)                                                     | 107.50lac  | 2.0lac                                      | NIL         |
|     | (b)inherited assets (Total Value)                                                         | 25.25lac   | NIL                                         | NIL         |
| 9.  | Liabilities                                                                               |            |                                             |             |
|     | (i)Government dues (Total)                                                                | NIL        | NIL                                         | NIL         |
|     | (ii)Loans from Bank, Financial institution and others(Total)                              | 32.33lac   | 2.66lac                                     | NIL         |
| 10. | Liabilities that are under dispute                                                        | NIL        | NIL                                         | NIL         |
|     | (i)Government dues                                                                        | NIL        | NIL                                         | NIL         |



|    |                                                                                                                                                                                                                                                      |                      |     |     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----|-----|
|    | (Total)                                                                                                                                                                                                                                              |                      |     |     |
|    | (ii) Loans from Bank, Financial institutions and others( Total)                                                                                                                                                                                      | <del>EXISTENCE</del> | NIL | NIL |
| 11 | Highest education qualifications:<br>( Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) |                      |     |     |

  
Deponent

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part A and item 8,9 and 10 of part B above.

Verified at 1st Dec this the 2014 day of Dec  
DEPONENT

**Solemnly Affirmed and Declared**  
Before me  
  
Notary, Jammu

11/12/14