

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 77- MarshAssembly Constituency. Candidate's Name Shanker SinghFather's/Mother's/Husband's name Late. Sh. Jaggu Singh His postal address0. Domang, Teh. & Dist. Jammu His name is entered at S. No. 438 in Part No. 49 ofthe electoral roll for 78- Raipur Domang Assembly Constituency. My name is Anil Singh and itis entered at S. No. 771 in Part No. 58 of the electoral rolls for7- Marsh Assembly Constituency.Date 03.12.2014S. Singh
(Signature of the Proposer).**Part II**(To be used by candidate not set up by recognised political party) N.A.~~We hereby nominate as candidate for election to the Assembly Constituency from the~~~~Assembly Constituency.~~~~Candidate's name _____ Father's/Mother's/Husband's name _____~~~~His postal address _____~~~~His name is entered at S. No. _____ in Part No. _____ of~~~~the electoral roll for _____ Assembly Constituency.~~~~We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination.~~**Particulars of the proposers and their signatures**

S. No. _____ Electoral Roll No. of Proposer _____

Full Name _____

Signature _____

Date _____

Part No. of _____

S. No. in _____

electoral roll _____

that part _____

Constituency _____

1	2	3	4	5	6
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part H~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 48 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the J&K National Panthers party, which is recognised ~~National Party~~/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) ~~that I am set up at this election by the _____ party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—~~

(i) _____ (ii) _____ (iii) _____

- (c) that my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

~~I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State.~~

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03/12/2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

NO

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

NO

If the answer is "Yes", the candidate shall furnish the following information : N.A.

(i) Case/First information report No./Nos. NIL

(ii) Police station(s) NIL District(s) NIL State(s) NIL

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL

(iv) Date(s) of conviction(s) NIL

(v) Court(s) which convicted the candidate NIL

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL

(vii) Date(s) of release from prison NIL

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NIL Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed NIL

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NIL

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal NIL

(b) Nature of order(s) passed NIL

Place : Marh

Date : 03/12/2014

(Signature of the Candidate).



FORM 2D
(See rule 4)

AF



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K Legislative Assembly (Name of the House) from 77-Marh Assembly constituency (Name of the Constituency)

PART-A

I, Shanker Singh son of Late Shri Jaggu Singh aged 48 years, resident V.P.O. Domana, Tehsil and District Jammu a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by J&K National Panthers Party.
- (2) My name is enrolled in 78-Raipur-Domana Assembly Constituency, J&K State (Name of the constituency and the State), at Serial No 438 in Part No 49
- (3) My contact telephone number (s) is 9419105208 and my email ID (if any) is shankerchib50@gmail.com, and my social media accounts is in Facebook.
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

S. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income-Tax return (In rupees)
1	Self	AHHPC4541J	N/A	N/A
2	Spouse	AOCPC8142F	N/A	N/A
3	Dependent - 1...	N/A	N/A	N/A
4	Dependent - 2...	N/A	N/A	N/A
5	Dependent - 3...	N/A	N/A	N/A

- 5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:- N/A

- (I) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	N/A
(b)	Section (s) of the concerned Act (s) and short	N/A

Shanker Singh



	description of the offence (s) for which charged	
(c)	Name of the Court, Case No. and date of order taking cognizance	N/A
(d)	Court (s) which framed the charge (s)	N/A
(e)	Date (s) on which the charge (s) was /were framed	N/A
(f)	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction	N/A

(II) The following case (s) is pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- N/A

a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
b)	The details of cases where the court has taken Cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	N/A
c)	Details of Appeal (s)/ Application (s) for revision (if any) filed against the above order (s)	N/A

6) I have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)]and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N/A

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a)	The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	N/A
b)	Name of the Court (s), Case No. and date (s) of order (s):	N/A
c)	Punishment imposed	N/A
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

[Handwritten signature]



A Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given

Note 3: Value of Bonds/Share debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951

Note 5: Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in Hand	10,000/-	5000/-	N/A	N/A	N/A
II	Details of deposit in Bank Account (FDRs, Term deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	SB A/C No. 3385000100101365 in PNB, Branch Domana balance amount Rs. 1,12,000/- SB A/C (Election Account) No. 0706040100002117 in J&K Bank, Branch Domana, balance amount Rs. 500/- FDR worth Rs. 5,00,000/- in Cooperative Agriculture & Rural Development Bank, Branch Domana	SB A/C No. 3385000101055 485 in PNB, Branch Domana balance amount Rs. 60,000/-	N/A	N/A	N/A
III	Details of investment in Bonds, debentures/shares and units in companies /mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A

Signature



IV	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance company and the amount	i). LIC policy no. 141300187, sum assured Rs. 1 lac & amount deposited Rs. 86,000/- ii). LIC policy no. 141311745, sum assured Rs. 1 lac & amount deposited Rs. 77,000/-	N/A	N/A	N/A	N/A
V	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
VI	Motor vehicles/ Aircrafts/Yachts/ Ships (details of make, registration number etc year of purchase and the amount)	i. Motorcycle Hero Passion Plus bearing registration no. JK02AT-6621, Year of purchase: 2010, worth Rs. 49,000/- ii). Mahindra Bolero (pre-used) bearing registration no. JK02AN-6966, Year of purchase: 2013 worth Rs. 3,50,000/-	N/A	N/A	N/A	N/A
VII	Jewellery, bullion and valuable thing (s) (give details of weight and value)	N/A	10 tolas gold @ worth Rs. 2,50,000/-	N/A	N/A	N/A
VIII	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
IX	Gross Total value	Rs. 11,84,500/-	Rs. 3,15,000/-	N/A	N/A	N/A

(Signature)



B) Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land: location (s) survey number (s)	1/3 share of 18 Kanal of ancestral land situated at Raipur-Domana, bearing Khasra No. 1088	N/A	N/A	N/A	N/A
	Area (total measurement in areas)	6 kanals	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 12,00,000/-	N/A	N/A	N/A	N/A
II	Non-Agricultural land: location (s) survey Number (s)	N/A	N/A	N/A	N/A	N/A

[Handwritten signature]



	Area (total measurement in Sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
III	Commercial buildings (including apartments), location (s) Survey number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq. ft)	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A

S. Chaudhary
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	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
IV	Residential buildings (including apartments), location (s) -Survey number (s)	Residential house situated at village Domana	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	15 marlas	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq.ft.)	12 marlas	N/A	N/A	N/A	N/A
	Whether inherited property (yes or No)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A

[Signature]



	Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	½ of 20 lacs i.e. Rs. 10,00,000/-	N/A	N/A	N/A	N/A
V	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
VI	Total of current market value of (i) to (v) above	Rs. 22,00,000/-	N/A	N/A	N/A	N/A

8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse (s)	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to bank/financial institution (s). Name of the Bank or Financial Institution, amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name (s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
II	Government dues: dues to departments dealing with government accommodation	N/A	N/A	N/A	N/A	N/A

[Signature]



	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income Tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
III	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A
IV	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which is pending	N/A	N/A	N/A	N/A	N/A

9. Details of profession or occupation

- (a) Self :- Business
(b) Spouse: House wife

10) My education qualification is as under:-
9th Passed from GHSS Domana in 1983

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1.	Name of the candidate	Shri Shanker Singh
2	Full postal address	V.P.O Domana, Tehsil and District Jammu
3	Number and name of the constituency and State	77- March Assembly Constituency, J&K State

[Handwritten signature]



4	Name of the political party which set up the candidate (otherwise write 'independent')		J&K National Panthers Party				
5	(I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Nill				
	(II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]		Nill				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957)		Nill				
7		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	AHHPC4541J	N/A	N/A			
	(b) Spouse	AOCPC8142F	N/A	N/A			
	(c) Dependents	N/A	N/A	N/A			
8	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Movable Assets (total value)	Rs. 11,84,500/-	Rs. 3,15,000/-	N/A	N/A	N/A	N/A
B	Immovable Asset						
I	Purchase price of self-acquired immovable property	N/A	N/A	N/A	N/A	N/A	N/A
II	Development /construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A	N/A
III	Approximate current market price-						

[Handwritten signature]



	(a) Self-acquired assets (total value)	N/A	N/A	N/A	N/A	N/A	N/A
	(b) inherited assets (total value)	Rs. 22,00,000/-	N/A	N/A	N/A	N/A	N/A
9	Liabilities						
i	Government dues (total)	N/A	N/A	N/A	N/A	N/A	N/A
ii	Loans from Bank, Financial Institutions and others (total)	N/A	N/A	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute						
i	Government dues (total)	N/A	N/A	N/A	N/A	N/A	N/A
ii	Loans from Bank, Financial Institutions and others (total)	N/A	N/A	N/A	N/A	N/A	N/A
11	Highest education qualification: 9 th Passed from GHSS Domana in 1983						



VERIFICATION

AR 346951

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part. A and Part B above
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of the Part B above.

Verified at Jammu this the 2nd day of Dec. 2014

Deponent

**Solemnly Affirmed and Declared
Before me**

Notary, Jammu

2/12/14