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PART II

(To be sued by the candidate not set up by the recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the 76- Suchetgarh Assembly Constituency.

Candidate's name Jeet Raj Father's Name Sh. Natha Ram His Postal address Village Chakroi, Tehsil Chakroi, District Jammu

His name is entered at Sl. No.260 in Part No.34 of the electoral roll for 76- Suchetgarh Assembly Constituency.

1

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

S.No.	Electoral Roll No. Of Proposer		Full name	Signature	Date
	Part No. of electoral roll constituency	S.No. in that part			
	2	3	4	5	6
1	33	31	Bua Ditta	Bua Ditta	28-11-2014
2	33	33	Bodh Raj	Bodh Raj	28-11-2014
3	34	256	Natha Ram	Natha Ram	28-11-2014
4	34	259	Kiran Bala	Kiran Bala	28-11-2014

5	34	261	Sharda Kumari	Sharda Kumari	28-11-2014
6	34	262	Anubhuti	Anubhuti	28-11-2014
7	34	265	Ashwani Kumar	Ashwani Kumar	28-11-2014
8	34	266	Naresh Kumar	NK	28-11-2014
9	34	267	Rajni Devi	Rajni	28-11-2014
10	34	353	Sachin Kumar	Sachin	28-11-2014

N.B: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in ~~Part I~~/Part II (strike which is not applicable) assent to this nomination and hereby declare:-

(a) That I have completed 61 years of age.

(STRIKE OUT b(i) OR b(ii) BELOW WHICH IS NOT APPLICABLE)

X(b) (i) That I am set up by the NOT APPLICABLE Party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(b) (ii) That I am set up at this election by the Bahujan Mukti Party (BMP) which is a registered unrecognized political party/~~that I am contesting this election as an independent candidate~~ (strike out which is not applicable) and that the symbols I have chosen, in order to preference, are:-

(i) COT (ii) Kite all (iii) Pot not

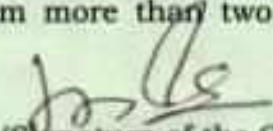
(c) That my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in English (name of the language).

(d) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Megh caste which is schedule caste of the state of Jammu and Kashmir in relation to NOT APPLICABLE (area) of that State.

I also declare that I have not been and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Dated: 29-11-2014


(Signature of the Candidate)

PART IV

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
- (a) of any offence(s) under sub-section(1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or No.
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or No
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. No

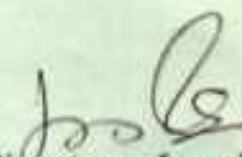
If the answer is "Yes", the candidates shall furnish the following information:-

- (i) Case/First Information Report No./Nos. **Not Applicable**
- (ii) Police Station(s) _____ District(s) _____ State (s) **Not Applicable**
- (iii) Section(s) of the concerned Act (s) and brief description of the offence(s) for which he has been convicted **Not Applicable**
- (iv) Date(s) of conviction(s) **Not Applicable**
- (v) Court(s) which convicted the candidate **Not Applicable**
- (vi) Punishment(s) imposed (indicate period of imprisonment (s) and/or quantum of fine(s) **Not Applicable**
- (vii) Date(s) of release from prison **Not Applicable**
- (viii) Was/were any appeal(s)/revision (s) filed against above conviction(s) **Not Applicable.**
- (ix) Date and particulars of appeal(s)/application(s) for revision filed **Not Applicable**

- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed **Not Applicable**
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending **Not Applicable**
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of
- (a) Date of disposal **Not Applicable**
- (b) Nature of order(s) passed **Not Applicable**

Place: Chakroi

Date: 29-11-2014


(Signature of candidate)

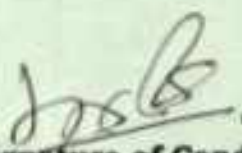
PART V

(Authorization of agent)

I, Jeet Raj of76, Suchetgarh.....a candidate at the above election do
authorised Sat Pal (name) Chakroi (full postal address) to deliver this
nomination paper.

Place: Chakroi

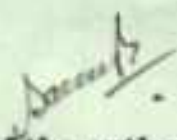
Date: 29-11-2014


Signature of Candidate

I agree to act as such authorized

Place: Chakroi

Date: 29-11-2014


(Signature of the authorized agent)

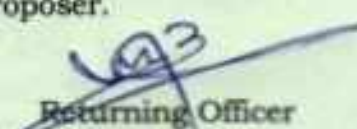
PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 04/LA

This nomination was delivered to me at my office at 12.45 pm (hour) on 1/12/2014 (date) by the candidate/authorized agent/proposer.

Date 1/12/2014


Returning Officer

PART VII

Decision of returning officer accepting or rejecting the nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows:-

Date _____

Returning Officer

(Perforation) _____

PART VIII

Receipt for nomination paper and notice of scrutiny

(To be handed over to the person presenting the nomination paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the
_____ Assembly constituency was delivered to me at my office at
_____ (hour) on _____ date) by the candidate/authorized
agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on
_____ (date) at _____ place.

Date _____

Returning Officer.



4/CA

FORM 2D
(See rule 4)

AR 3



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to J&K Legislative Assembly name of the House) from 76-SUCHETGARH constituency (Name of the Constituency)
PART-A



Jeet Raj son of Sh. Natha Ram, Aged 61 years, resident of Chakroi, Tehsil Chakroi, District Jammu (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Bahujan Mukti Party (BMP)** (name of the political party)/**.

(**striked out whichever is not applicable)

(2) My name is enrolled in **76-Suchetgarh, J&K** (Name of the constituency and the State), at Serial No260 in Part No. 34

(3) My contact telephone number (s) is /are **9419795434** and my e-mail id (if any) is **jeet.raj92@gmail.com**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S.No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	ABNPR8173P	2013-14	617583
2	Spouse-	ADHPK0221F.	2013-14	754332
3	Dependent-1	BHGPA1914D	N.A.	N.A.
4	Dependent-2	AZBPZ6205E	N.A.	N.A.
5	Dependent-3	N.A.	N.A.	N.A.

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./	N.A.
-----	------------------------------------	------

	Nos. together with complete details of concerned Police Station/District/State	N.A.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A.
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which the charge(s) was/were framed	N.A.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(b)	The details of cases where the court has taken cognizance,	N.A.



	section(s) of the Act(s) and description of the offence(s) for which cognizance taken	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
(b)	Name of the Court, Case No. and date of order(s):	N.A.



Note: 5. Details including amount is to be given separately in respect of each investment.

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.10,000/-				
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	JK Bank Tirath Nagar, Bohri, pension A/c No.563 Rs.1.50 Lac State Bank of India, Pata Bohri, Election A/c No.202376868 41 Rs.1.00 Lac	State Bank of Patiala, Gandhi Nagar, Jammu A/c No. <u>55045126036</u> Rs.1.00 Lac FDR amount to Rs <u>3.50</u> Lacs	N.A.	N.A.	N.A.
(iii)	Details of investment in Bonds, debentures /shares and units in Companies /Mutual funds and others and the amount	N.A.	N.A.	N.A.	N.A.	N.A.

2006
Public Notice No. 57/14/2006
Sudan • Number 57/14/2006

(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Max Life Insurance Policy No.885954883 yearly installment of Rs.95,616/- for six years SA= Rs.5.00 Lacs Met Life Insurance Police No.20838658 yearly installment of Rs.59,292/- for five years SA= Rs.5.00 Lacs	Max Life Insurance Policy No.88595123 6 yearly installment of Rs.39,295/- for 10 years SA= Rs.5.00 Lacs	N.A	N.A	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc.,	N.A.	N.A.	N.A	N.A	

	and other receivables from debtors and the amount					
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Beat LS 2013 JK02BA-3309 Rs.2.00 Lacs	N.A.	N.A.	N.A.	N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	150 gm Gold ornaments= Rs.4.50 Lacs (Aprox.)	N A	N A	N A	N A
(viii)	Any other assets such as value of claims/interest	N.A.	N.A.	N A	N A	N A
(ix)	Gross Total Value	Rs.19.10 Lacs (Approx.)	Rs.9.50 Lacs (Approx)	N.A.	N.A.	N.A.

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S.No.	Description	Self	Spo use	Depen- dent-1	Depen- dent-2	Depen- dent-3
(i)	Agricultural	N.A.	N A	N A	N A	N A

	Land Location (s) Survey number(s)	N.A	NA	NA	NA	NA
	Area (total measurement in acres)	N.A.	NA	NA	NA	NA
	Whether inherited property (Yes or No)	N.A	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	N.A	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	N.A	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	N.A	NA	NA	NA	NA
	Approximate current market value	N.A	NA	NA	NA	NA
(ii)	Non-Agricultural	N.A	NA	NA	NA	NA

Land: Location(s) Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.
Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
Date of purchase in case of self- acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
Any investment on the land by way of development, construction	N.A.	N.A.	N.A.	N.A.	N.A.

	etc.					
	Approximate current market value	N.A	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments)- Locations(s)- Survey number(s)	N.A	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	N.A	NA	NA	N.A	NA
	Built-up Area (total measurement in sq.ft.)	N.A	NA	NA	N.A	NA
	Whether inherited property (Yes or No)	N.A	NA	NA	NA	NA
	Date of purchase in case of self-acquired	N.A.	NA	NA	NA	NA

2006



	property					
	Cost of property (in case of purchase) at the time of purchase	N.A.	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	N.A.	NA	NA	NA	NA
	Approximate current market value	N.A.	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s) Area (total measurement in sq.ft.)	Joint house at H.No.331, Colonel Colony, Bahori, Jammu 203 min - 7 marlas $\frac{320}{204}$ 15 Marlas 5400 sqft. (approx.)	NA	NA	NA	NA
			NA	NA	NA	NA

2006



Built-up Area (total measurement in sq.ft.)	3500 sqft. (approx.)	NA	NA	NA	NA
Whether inherited property (Yes or No)	NO	NA	NA	NA	NA
Date of purchase in case of self- acquired property	2002	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	7.00 Lacs	NA	NA	NA	NA
Any investment on the property by way of development, construction etc.	10. Lacs.	NA	NA	NA	NA
Approximate current value	20. Lacs.	NA	NA	NA	NA



	market value					
(v)	Others (such as interest in property)	N.A	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 20 Lacs...	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	N.A.	N.A.	N.A.	N.A.	NA



	Loan or dues to any other individuals / entity other than mentioned above Name(s), Amount outstanding, nature of loan	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other liability	N.A.	N.A.	N.A.	N.A.	N.A.
	Grand total of liabilities	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	Government dues: Dues to departments dealing with Government accommodation	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with supply of water	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department	N.A.	N.A.	N.A.	N.A.	N.A.

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	dealing with supply of electricity	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with supply of telephone/mobiles	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with government Transport (including aircrafts and helicopters)	N.A.	N.A.	N.A.	N.A.	N.A.
	Income tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Wealth tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Service tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Municipal/Property Tax Dues	N.A.	N.A.			
	Sales tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other dues	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	Grand total of all	N.A.	N.A.	N.A.	N.A.	N.A.

	Government dues	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N.A.	N.A.	N.A.	N.A.	N.A.

(9) Details of profession or occupation:

(a) Self **Pvt. Business (Retired from Health Deptt., Jammu).**

(b) Spouse **Govt. Employee, K.V. No.1, Gandhi Nagar, Jammu.**

(10) My educational qualification is as under:-

M.B.B.S. Govt. Medical College, Jammu

December, 1983.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	Jeet Raj
2	Full postal address	Village Chakroi, Tehsil Chakroi, District Jammu
3	Number and name of the constituency and State	76-Suchetgarh-J&K
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Bahujan Mukti Party (BMP)
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	N.A.
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	N.A.



6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].			N.A.	
7		PAN of	Year for which last income tax return filed	Total income shown	
	(a) Candidate	ABNPR8173P	2013-14	617583	
	(b) Spouse	ADHPK0221F.	2013-14	651615	
	(c) Dependents	BHGPA1914D	N.A.	N.A.	
	(d) Dependents	AZBPZ6205E	N.A.	N.A.	

2023

8	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	
A	Moveable Assets (Total Value)	Rs.19.10 Lacs (Approx.)	Rs.5.00 Lacs (Approx)	N A	N A	N A	
B	Immovable		N.A.	N A	N A	N A	



		Asset	Rs.....				
	I	Purchase price of self-acquired immovable property	Rs. 7.00 Lacs	N.A.	NA	NA	NA
	II	Development / construction cost of immovable property after purchase (if applicable)	Construction of house cost Rs. 10,00 Lacs (approx.)	N.A.	NA	NA	NA
	III	Approximate Current market price of -	20 Lacs.	N.A.	NA	NA	NA
		(a) self acquired assets (Total value)	Rs. 7.00 Lacs	N.A.	NA	NA	NA
		(b) inherited assets (Total value)	N.A.	N.A.			
9		Liabilities					
	(i)	Government	N.A.	N.A.	NA	NA	



		dues (Total)					
	(ii)	Loans from Bank, Financial Institutions and Page 10 of 10 others (Total)	N.A.	N.A.	N.A.	N.A.	N.A.
10		Liabilities that are under dispute					
	(i)	Government dues (Total)	N.A.	N.A.	N.A.	N.A.	N.A.
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N.A.	N.A.	N.A.	N.A.	N.A.
11		Highest educational qualifications:- M.B.B.S. Govt. Medical College, Jammu (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					





VERIFICATION:-

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 76-Suchetgarh, Jammu this 29th Day of November, 2014

Execution Accepted
Hence Attested
MANJIT SINGH SODAN
Public Notary
R.S. Pura

29/11/14

DEPONENT

FORM 2A
(See Rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from
the _____ Assembly Constituency Candidate's name _____
Father's Name _____ His Postal address _____
His name is entered at Sl. No. _____ in Part No. _____ of the electoral roll for
_____ Assembly Constituency. My name is _____ and it is
entered at Sl. No. _____ in Part No. _____ of the electoral roll for the
_____ Assembly Constituency.

Date -11-2014

(Signature of the Proposer)