

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 76- SuchetgarhAssembly Constituency. Candidate's Name Dev RajFather's/Mother's/Husband's name Late Sh. Kripa Ram His postal addressBaspur Bungalow Suchetgarh His name is entered at S. No. 564 in Part No. 18 M ofthe electoral roll for 76- Suchetgarh Assembly Constituency. My name is Dayal Singh and itis entered at S. No. 204 in Part No. 18 M of the electoral rolls for76- Suchetgarh Assembly Constituency.Date 2-12-2014Dayal Singh
(Signature of the Proposer).**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the

N.A Assembly Constituency.Candidate's name N.A Father's/Mother's/Husband's nameN.A His postal address N.AHis name is entered at S. No. N.A in Part No. N.A of
the electoral roll for N.A Assembly Constituency.We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :-**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	<u>N.A</u>	<u>N.A</u>	<u>N.A</u>	<u>N.A</u>	<u>N.A</u>
2.	<u>N.A</u>	<u>N.A</u>	<u>N.A</u>	<u>N.A</u>	<u>N.A</u>

1	2	3	4	5	6
3.	N.A	N.A	N.A	N.A	N.A
4.	N.A	N.A	N.A	N.A	N.A
5.	N.A	N.A	N.A	N.A	N.A
6.	N.A	N.A	N.A	N.A	N.A
7.	N.A	N.A	N.A	N.A	N.A
8.	N.A	N.A	N.A	N.A	N.A
9.	N.A	N.A	N.A	N.A	N.A
10.	N.A	N.A	N.A	N.A	N.A

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 64 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the N.C.P party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the N.A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) N.A (ii) N.A (iii) N.A

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the N.A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N.A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 2-12-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N. A
- (ii) Police station(s) N. A District(s) N. A State(s) N. A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N. A
- (iv) Date(s) of conviction(s) N. A
- (v) Court(s) which convicted the candidate N. A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N. A
- (vii) Date(s) of release from prison N. A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N. A Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N. A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N. A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N. A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N. A
- (b) Nature of order(s) passed N. A

Place :

Date :

(Signature of the Candidate).

PART V

*(Authorization of agent)

I DEV Raj a candidate at the above election hereby authorize
TILK Raj (name) Badyial Brahman (Full
Postal Address) to deliver this nomination paper.

Place : 76-Suchetgarh

Date : 2-12-2014

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date : (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by
the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AR 145426

FORM 2D
(See rule 4A)

Affidavit to be filled by the candidate alongwith nomination paper before the returning officer for election to the Legislative Assembly of Jammu and Kashmir (name of House from to 76 – Suchetgarh constituency (name of the constituency)

I Dev Raj Son / daughter / wife of late Sh. Kirpa Ram aged 64 years, resident of Baspur Bunglow Suchet garh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am a candidate set up by NCP (** name of the political party) / ** am contesting as an (** strike out whichever is not applicable).

2. My name is enrolled in 76 – Suchet garh (name of the constituency and the state), at Serial No. 564 in Part No. 18 M

3. My contact telephone number (s) is / are 9419201660.

Nil and my e-mail Id (if any) is

Nil and my social media accounts (if any)

are Nil

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1.	Self	AEFPC 3163 - D	2014 -15	Rs. 5,85,000/-
2.	Spouse	Nil	Nil	Nil
3.	Dependent - 1	Nil	Nil	Nil
4.	Dependent - 2	Nil	Nil	Nil
5.	Dependent - 3	Nil	Nil	Nil

5. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

(i) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-



FORM 2D

(See rule 4A)

Attached (1)

Affidavit to be filled by the candidate along with nomination paper before the returning officer for election to the Legislative Assembly of Jammu and Kashmir (name of House from 76-Suchet garh constituency (Name of the constituency)

I Dev Raj Son/daughter/wife of Late Sh. Kirpa Ram aged 64 years, resident of Baspur Bungalow Suchet garh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under.

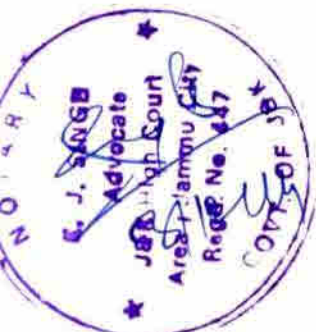
- 1) I am a candidate set up by NCP (** name of the political party)/** am contesting as an (** strike out whichever is not applicable).
- 2) My name is enrolled in 76-Suchet garh (Name of the constituency and the state), at Serial No. 564 in Part No. 18 M.
- 3) My contact telephone number (s) is/ are 9419201660.
Nil and my e-mail Id (if any) is Nil and my social media accounts (if any) are Nil.
- 4) Details of Permanent Account Number (PAN) and status of filling of income Tax return:

Sl.No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1.	Self	AEFPC 3163-D	2014-15	585000
2.	Spouse	Nil	Nil	Nil
3.	Dependent -1	Nil	Nil	Nil
4.	Dependent -2	Nil	Nil	Nil
5.	Dependent -3	Nil		

- 5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

- (i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: -



(a)	Case/First information Report No./Nos together with complete details of concerned Police Station/District/State	N. A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N. A
(c)	Name of the Court case No. and date of order taking cognizance	N. A
(d)	Court(s) which framed the charge(s)	N. A
(e)	Date(s) on which the charge(s) was/were framed	N. A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N. A

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- (ii) The following case(s) is /are pending against me in which cognizance has been taken by the court.

[Other than the cases mentioned in item (i) above]:-

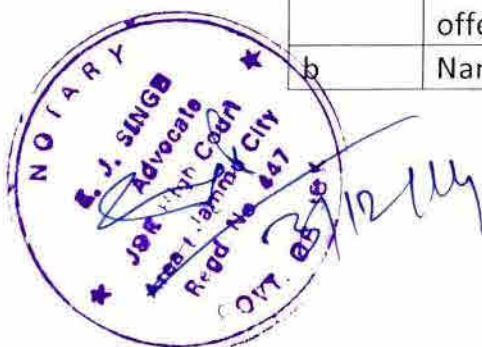
a	Name of the Court, Case No and date of order taking cognizance:	N. A
b	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	N. A
c	Details of Appeal(s) /Application(s) for revision (if any) filed against the above order(s):	N. A

- 6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub – section(1) or sub – section (2), or cover in sub – section (3), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a	The details of cases, Section (s) of the concerned Act(s) and description of the offence(s) for which convicted:	N. A
b	Name of the court(s), Case No. and	N. A



	date(s) of order(s):	N. A
c	Punishment imposed:	N. A
d	Whether any appeal was /has filed against the conviction order. If so details and the present status of the appeal:	N. A

7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets.

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/investment the details including Serial Number Amount date of deposit, the scheme, Name of the Bank /Institution and Branch are to be given.

Note: 3: Value of Bonds/ Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non – listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

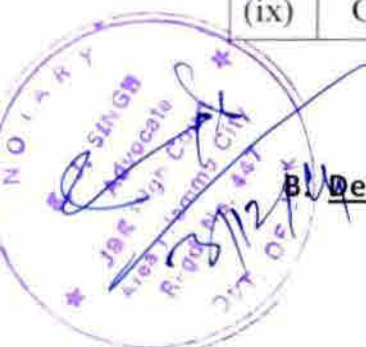
Note: 5: Details including amount is to given separately in respect of each investment.

S. No.	Description	Self	Spouse(s)	Depe ndent -1	Depe nden t-2	Depe nden t-3
(i)	Cash in hand	3,0000	nil	nil	nil	nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non – Banking Financial Companies and Cooperative	N+K Bankers Pvt 3,24000 A/c no 6751)	nil	nil	nil	nil



	Societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds debentures/shares and units in companies /mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS. Postal Saving Insurance policies and investment in many Financial instruments in post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans /advance given to any person or entity including firm. Company. Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachta/Ships (Details of Make registration number etc. Year of purchase and amount.	Feb. 2014 JK02BE 7080 3 lakhs Mohinder & Mohinder & Fin.	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 Tolas 3 lakhs	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Carboin Semi automatic 38 & Revolver 9 lakhs	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	21,54,000	Nil	Nil	Nil	Nil

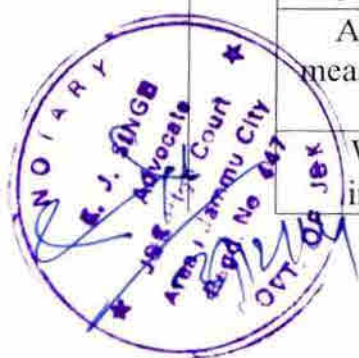
Details of Immovable Assets:



Note: 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

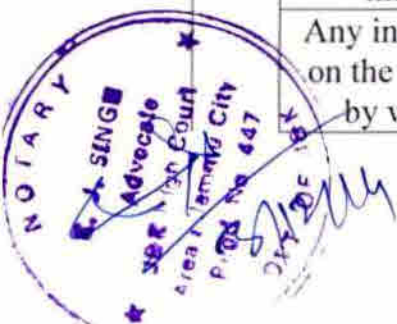
Note: 2: Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	32 Kanals Daspur Bungalow Suchetgarh.	Nil	Nil	Nil	Nil
	Area (total measurement in areas)	4 Acres	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Inherited	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase at the time of purchase)	Inherited	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Donated 22 Marlas to vet. Hospital Daspur on the name late Kripa	Nil	Nil	Nil	Nil
	Approximate current market value	70 lakhs	Nil	Nil	Nil	Nil
(ii)	Non - Agricultural Land Location(s) Survey Number(s)	2.10 Kanals R.S. pura Camps B.S.F	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	14000 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited	Inherited	Nil	Nil	Nil	Nil



property (Yes or No)	Yes	Nil	Nil	Nil	Nil
Date of Purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current market value	One Crore	Nil	Nil	Nil	Nil

(iii)	Commercial buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built – up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of	Nil	Nil	Nil	Nil	Nil



	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): - Location(s): - Survey number(s)	House	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	10800 Sq. ft	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	8000 Sq. ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of	Inherited	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Triple story	Nil	Nil	Nil	Nil
	Approximate current market value	1.25 Crore	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v)	one Crore twenty seven lakhs and ten thousand. (1.27.10) Crore	Nil	Nil	Nil	Nil

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8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank institution entity or individual and amount before each item)

Description	Self	Spouse(s)	Dependent-1	Dependent	Dependent
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					1-2	1-3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of loan	Remainder of mortgage & pvt. limited 1.25 lakh for Maruti van	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entities other than mentioned above Name(s) Amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability		Nil	Nil	Nil	Nil
	Grand total of liabilities					
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil

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	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues		Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

9) Details of Profession or occupation:

(a) Self - Agriculturist

(b) Spouse - Nil

10) My educational qualification is as under: -

Matric H.S. School R.S. Pura J.K. Board.

(Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of School/College/University and the year in which the course was completed 1968-69.

PART - B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) To (10) of part A:

S.No.	Name of the Candidates	
1.	Full Postal Address	<u>Dev Raj</u> <u>Baspur Bungalow Suchet garh</u>
2.	Number and name of the constituency and State	<u>76- Suchet garh</u>
3.	Name of the political Party which set up the candidate (otherwise write 'Independent')	<u>N. C. P</u>
4.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	<u>Nil</u>
	(ii) Total number of pending case where the court(s) have	<u>Nil</u>



		taken cognizance other than the cases mentioned in item (i) above 1	nil			
5.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more		nil			
6.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AEFPC 3163 D	14-15	5,85,000 Agri.		
	(b) Spouse	nil	nil	nil		
	(c) Dependents					
7.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Car Muntivi 3 lakh	nil	nil	nil	nil
B	Immovable Asset	House	nil	nil	nil	nil
	I Purchase Price of Self immovable property	inherited	nil	nil	nil	nil
	II Development/constructi on cost of immovable property after purchase (if applicable)	nil	nil	nil	nil	nil
	II I Approximate Current market price	1.25 Corer	nil	nil	nil	nil
	(a) Self acquired	1m inherited 250 lakh	nil	nil	nil	nil

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5/12/14

		assets (Total Value) (b) Inherited assets (Total Value)					
8.		Liabilities					
	I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	II	Loans from Bank, Financial Institutions and others (Total)		Nil	Nil	Nil	Nil
9.		Liabilities that are Under dispute					
	I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	II	Loans from Bank Financial Institutions and others (Total)	One lakh	Nil	Nil	Nil	Nil
11		Highest educational qualification. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School /College/University and the year in which the course was completed.)					
		Matric 1968-69 J & K Board.					



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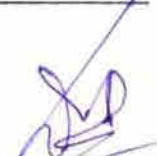
VERIFICATION

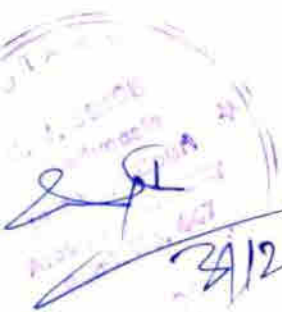
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(A) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:

(B) I my spouse, or my dependents do not have any asset or liability- other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above,

Verified at Jammu this the 30th day of December 2014


DEPONENT


31/12/14