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FORM 2A

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from the 76-Suchetgarh Assembly constituency. Candidate's name Sh Ashok Kumar Randhawa Father's name Shri. Jaggu Ram. His postal address Village Rakh Flora, Tehsil Suchetgarh and District Jammu. His name is entered at S. No. 591 in Part No. 23 M of the electoral roll for 76-Suchetgarh Assembly constituency.

My name is Girdhari Lal S/o Shri. Prathi Singh and it is entered at S. No. 575 in Part No. 23 M of the electoral roll for 76-Suchetgarh Assembly constituency

Date: 03 Dec. 2014

Girdhari Lal

(Signature of Proposer)

Part II N/A

(To be used by candidate not set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the _____ Assembly constituency

Candidate's name _____ Father's/Mother's/husband's name _____ His postal address _____ His name is entered at S.No. _____ in Part No. _____ of the electoral roll for _____ Assembly constituency. **N/A**

We declare that we are electors of the above Assembly Constituency and our names are entered in the Electoral Roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures N/A

Sl. NO.	Electoral Roll	No. of Proposer	Full name	Signature	Date
	Part No. of Electoral Roll Constituency	S. No. in that-part			
1.	2.	3.	4.	5.	6.
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

NB:- There should be ten electors of the constituency as proposers.

PART-III

I, the candidate mention in Part I (Strike out which is not applicable) assent to this nomination and hereby declare:-

- (a) that I have completed 51 years of age

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up this election by the J & K National Panthers Party, which is recognized State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the _____ N/A _____ party, which is a registered unrecognized political party/ that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

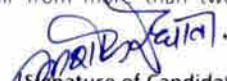
N/A N/A N/A
(i) _____ (ii) _____ (iii) _____

- (c) that my name and my father's name have been correctly spelt out above in English (name of language);
(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this state.

I further declare that I am a member of the _____ Caste which is a _____ Caste of the State of Jammu and Kashmir in relation to _____ (area) in that State. N/A

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly constituencies. N/A

Date: 03 Dec 2014


(Signature of Candidate)

*Strike out this paragraph, if not applicable.

NB:- A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir

PART-IV

(To be filled by the candidate)

Whether the candidate

- (i) has been convicted N/A

(a) of any offence (s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or _____ N/A

(b) for contravention of any law specified in the proviso to sub-section (2), of section 24 of the Jammu and Kashmir: N/A Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more: N/A

If the answer is "Yes", the candidate shall furnish the following information : N/A

- (i) Case/first information report No./Nos _____ N/A
(ii) Police Station (s) N/A _____ District (s) N/A _____ State (s) N/A _____
(iii) Sections (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted _____ N/A
(iv) Date (s) of conviction (s) _____ N/A
(v) Court (s) which convicted the candidate _____ N/A
(vi) Punishment (s) imposed [indicate period of imprisonment (s) and /or quantum of fine (s)] _____ N/A
(vii) Date (s) of release from prison _____ N/A
(viii) Was/were any appeal (s) / revision (s)/ filed against above conviction (s) _____ N/A
(ix) Date and particulars of appeal (s)/ application (s) for revision filed _____ N/A

- (x) Name of the Court (s) before which the appeal (s) application (s) for revision filed _____ N/A
(xi) Whether the said appeal (s)/application(s) for revision has/have been disposed of or is/are pending
_____ N/A
(xii) If the said appeal (s)/application(s) for revision has/have disposed of _____ N/A
(a) Date (s) of disposal _____ N/A
(b) Nature of order (s) passed _____ N/A


(signature of candidate)

Place: R.S.Pura
Date: 03.12. 2014

PART-V

*(Authorization of agent)

I, _____ a candidate at the above election hereby authorize _____ (name) _____
-(Full Postal Address)Jammu to deliver this nomination paper. N/A

Place: R.S.Pura
Date 03.12. 2014

Signature of candidate

I agree to act as such authorized agent

Place: Jammu
Date: 30th Nov. 2014

Signature of authorized agent

* Score out this paragraph if not applicable

PART-VI

(To be filled by the Returning Officer)

Serial No. of nomination Paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by
the *candidate /authorized agent/proposer.

Date _____

Returning Officer

*Score out the word not applicable

PART-VI

(Decision of Returning Officer accepting or rejecting the Nomination Paper)

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of
the People Act, 1957 and decided as follows:-

Dated.....
(Perforation).....

Returning Officer

PART-VIII

Receipt for Nomination Paper and Notice of Scrutiny
(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper

The nomination paper of a candidate for election from the Assembly
Constituency was delivered to me at my office at(hour) on(date) by the
*candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at(hour) on
.....(date) at(place)

Date:

Returning Officer

*Score out the word not applicable

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FORM 2D
(See rule 4)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K Legislative Assembly (Name of the House) from 76-Suchetgarh Assembly constituency (Name of the Constituency)

PART-A

I, Ashok Kumar Randhawa Son of Shri Jaggu Ram aged 51 years, resident Village Rakh Flora, Tehsil Suchetgarh District Jammu a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by J&K National Panthers Party.
- (2) My name is enrolled in 76-Suchetgarh Assembly Constituency, J&K State (Name of the constituency and the State), at Serial No 591 in Part No 23 M.
- (3) My contact telephone number (s) is / are 9419812695, 9596854630 and my email ID and my social media accounts (if any) are N/A
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return: N/A

S. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income-Tax return (In rupees)
1	Self	AYVPR8996F	N/A	N/A
2	Spouse	N/A	N/A	N/A
3	Dependent - 1...	N/A	N/A	N/A
4	Dependent - 2...	N/A	N/A	N/A
5	Dependent - 3...	N/A	N/A	N/A

5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) of competent jurisdiction, N/A

SOLEMNLY AFFIRMED
SWORN BEFORE ME

3/12/14

NOTARY
Public



Handwritten signature/initials in blue ink.

If the deponent is accused of any such offence (s) he shall furnish the following information:-
(I) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- N/A

(a)	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	N/A
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance	N/A
(d)	Court (s) which framed the charge (s)	N/A
(e)	Date (s) on which the charge (s) was /were framed	N/A
(f)	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction	N/A

(II) The following case (s) is pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- N/A

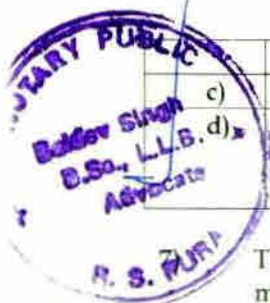
a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
b)	The details of cases where the court has taken Cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	N/A
c)	Details of Appeal (s)/ Application (s) for revision (if any) filed against the above order (s)	N/A

6) I have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)]and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N/A

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a)	The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	N/A
b)	Name of the Court (s), Case No. and date (s) of order	N/A



(s):		
c) Punishment imposed		N/A
d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:		N/A

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/Share debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951.

Note 5: Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in Hand	12000/-	6000/-	N/A	N/A	N/A
II	Details of deposit in Bank Account (FDRs, Term deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	SB A/C No. 13535 in J&K Bank, R.S.Pura, amount = Rs. 3897.18/- SB A/C No.00625 in J&K Grameen Bank, R.S.Pura, amount = Rs.11952/- SB A/C No.3111040100001061 in J&K Grameen Bank, R.S.Pura, Amount Rs.55000/-	SB A/C No. 2033087480 in Central Bank of India, R.S.Pura amount = Rs. 46,427.64/-	SB A/C No. 20330 in Central Bank of India, R.S.Pura amount = Rs. 32780/-	SB A/C No. 20330 in Central Bank of India, R.S.Pura amount = Rs. 32780/-	N/A



III	Details of investment in Bonds, debentures/shares and units in companies /mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
IV	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance company and the amount	LIC Jeevan Shree= sum assured Rs. 5,00,000/- under policy No. 141254334 Premium Paid Rs 3,65,898 Met Life= sum assured Rs. 2,10,000/- under policy No. 20518999 Premium Paid Rs.1,20,000/-	LIC Jeevan Anand = sum assured Rs. 2,00,000/- under policy No. 141745629 Premium Paid Rs.1,36,480/-	Metlif e junior sum assured Rs. 1,00,000/- under policy No. 100400 031134 Premium Paid Rs.696 30/-	Metlif e junior sum assured Rs. 1,00,000/- under policy No. 100400 030985 Premium Paid Rs6952 0/-	N/A
V	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Personal loan from LIC Rs. 2,16,000/-	N/A	N/A	N/A	N/A
VI	Motor vehicles/ Aircrafts/Yachts/ Ships (details of make, registration number etc year of purchase and the amount	Matador 407 make 1997 present cost amounting approximately Rs. 2,00,000/-	Scooty Suzuki Accesss amountin Rs.40,000/-	N/A	N/A	N/A
VII	Jewellery, bullion and valuable thing	N/A	3 tolas amounting	N/A	N/A	N/A



	(s) (give details of weight and value)		approximately Rs.75000/-			
VIII	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
IX	Gross Total value	= Rs. 9,84,747.18/-	= Rs 3,03,907/-	70311/-	78057 /-	N/A

B) Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land: location (s) survey number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in areas)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development,	N/A	N/A	N/A	N/A	N/A

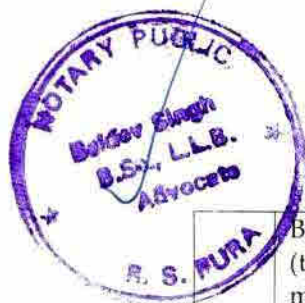


Robert Feroz

	Location (s) Survey number (s)					
	Area (total measurement in Sq. ft)	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
IV	Residential buildings (including apartments), location (s) -Survey number (s)	Residential house situated at village Rakh Flora Tehsil Suchetgarh District Jammu		N/A	N/A	N/A
	Area (total measurement in sq.ft)	32 marlas	N/A	N/A	N/A	N/A

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B. BURA

NOTARY PUBLIC
B. BURA



	Built up area (total measurement in sq.ft.)	1850 sq ft	N/A	N/A	N/A	N/A
	Whether inherited property (yes or No)	yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
V	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
VI	Total of current market value of (i) to (v) above	Rs.4,00,000/-	N/A	N/A	N/A	N/A

8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse (s)	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to bank/financial	LIC Policy loan 2,16,000/-	N/A	N/A	N/A	N/A

	Institution (s). Name of the Bank or Financial Institution, amount outstanding, nature of loan					
	Loan or dues to any other individuals/entity other than mentioned above Name (s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
II	Government dues: dues to departments dealing with government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income Tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
III	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A
IV	Whether any other liabilities are in dispute, if so, mention the amount	N/A	N/A	N/A	N/A	N/A



involved, and the authority before which is pending

Details of profession or occupation

- (a) Self :- Pvt. School Teacher
(b) Spouse:- Pvt. School Teacher

- 10) My education qualification is as under:-
1. Matric from J&K Board, in the year 1981
2. 10+2 from J&K Board, in the year 1983
3. Bachelor of Science from university of Jammu in the year 1985
4. M.Sc. from University of Jammu in the year 1988
5. B.Ed. from University of Jammu in the year 1991

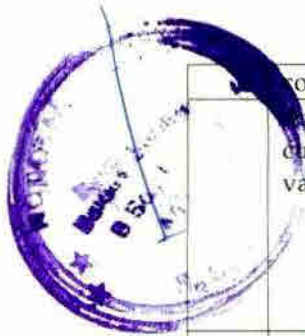
PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1.	Name of the candidate		Ashok Kumar Randhawa	
2	Full postal address		Rakh Flora, Tehsil Suchetgarh District Jammu	
3	Number and name of the constituency and State		76-Suchetgarh	
4	Name of the political party which set up the candidate (otherwise write 'independent')		J&K National Panthers Party	
5	(I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Nil	
	(II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]		Nil	
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957)		Nil	
7		PAN of	Year for which last income tax	Total income shown



				return filed			
(a)		Candidate	AYVPR8996F		N/A		N/A
(b)		Spouse	N/A		N/A		N/A
(c)		Dependents	N/A		N/A		N/A
8 Details of Assets and Liabilities in Rupees							
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Movable Assets (total value)	= Rs. 9,84,747.18/-	Rs. 3,03,907/-	Rs.70311/-	Rs.78057/-	N/A	N/A
B	Immovable Asset	10 marlas situated at tohana	N/A	N/A	N/A	N/A	N/A
I	Purchase price of self-acquired immovable property	Rs 1,00,000/-	N/A	N/A	N/A	N/A	N/A
II	Development /construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A	N/A
III	Approximate current market price-	N/A	N/A	N/A	N/A	N/A	N/A
	(a) Self-acquired assets (total value)	3,00,000/-	N/A	N/A	N/A	N/A	N/A
	(b) inherited assets (total value)	N/A	N/A	N/A	N/A	N/A	N/A
9 Liabilities							
i	Government dues (total)	N/A	N/A	N/A	N/A	N/A	N/A
ii	Loans from Bank, Financial Institutions and others (total)	LIC Personal loan Rs.2,16,000/-	N/A	N/A	N/A	N/A	N/A

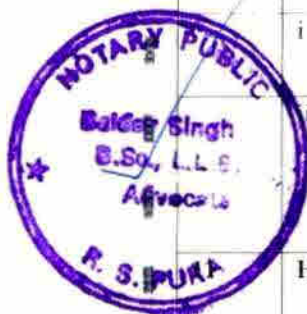


	construction etc.					
	approximate current market value	N/A	N/A	N/A	N/A	N/A
II	Non-Agricultural land: location (s) survey Number (s)	10 marlas situated at tohana	N/A	N/A	N/A	N/A
	Area (total measurement in Sq.ft.)	1320 sq ft	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	10-03-2010	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	1,00,000/-	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	3,00,000/-	N/A	N/A	N/A	N/A
III	Commercial buildings (including apartments),	N/A	N/A	N/A	N/A	N/A

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3/12/14



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10	Liabilities that are under dispute							
i	Government dues (total)	N/A	N/A	N/A	N/A	N/A	N/A	N/A
ii	Loans from Bank, Financial Institutions and others (total)	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Highest education qualification:								
1. Matric from J&K Board, in the year 1981								
2. 10+2 from J&K Board, in the year 1983								
3. Bachelor of Science from university of Jammu in the year 1985								
4. M.Sc. from University of Jammu in the year 1988								
5. B.Ed. from University of Jammu in the year 1991								

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Part B above
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of the Part B above.

Verified at Jammu this the 3rd day of Dec. 2014

[Signature]
DEPONENT

SOLEMNLY AFFIRMED
SWORN BEFORE ME

3/12/14
NOTARY
JAMMU