

07/LA-2014/RO 75
Dt. 2/12/14
Time: 12:50 P.M.

Form 2A
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the
75 Assembly Constituency. Candidate's name ROMESH LAL MOTTANI
Father's/Mother's/Husband's name SH. DEWAN CHAND His postal address
VPO. DABLEHAR His name is entered at SI. No. 848 in Part No. 50 of
the electoral roll for 75 Assembly Constituency. My name is SEWARAM and it
is entered at SI. NO. 159 in Part No. 41 of the electoral roll for the
75 Assembly Constituency.

Date 02/12/2014.

[Signature]
(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
_____ Assembly Constituency.

Candidate's name _____ Father's/mother's/ husband's name
_____ His postal address _____

His name is entered at SI. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered
in the Electoral Roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

SI. No.	Electoral Roll	No. of proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	SI. No. in that part			
1.	2	3	4	5	6
2.					
3.					

— NA —

Note mean Not Applicable.

- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

- (a) That I have completed 58 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the J&K National Conference party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the _____ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

- (i) _____ (ii) _____ (iii) _____

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Scheduled-BATNAL Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to J&K (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date 02/12/2014

(Signature of Candidate). [Signature]

! Score out this paragraph, if not applicable.

N.B.--A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted- NO
(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or
Yes/No
(b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NA

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NIL
(ii) Police station(s) NIL District(s) NIL State(s) NIL
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
(iv) Date(s) of conviction(s) NIL
(v) Court(s) which convicted the candidate NIL
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
(vii) Date(s) of release from prison NIL
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NIL
Yes/No
(ix) Date and particulars of appeal(s)/ application(s) for revision filed NIL
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NIL
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
(a) Date(s) of disposal NIL
(b) Nature of order(s) passed NIL

Place: RS PURA

Date: 02/12/2014

(Signature of the candidate)

PART V

*(Authorization of agent)

I ROMESH MOTTAN a candidate at the above election hereby authorize SEWA RAM (name) VPO GAGIAN (Full Postal Address) to deliver this nomination paper. RS PURA

Place RS PURA

Date 02/12/2014


Signature of candidate.

I agree to act as such authorized agent.

Place RS PURA

Date 02/12/2014


Signature of authorized agent.

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ (Place).

Date _____

Returning Officer.]

*Score out the word not applicable



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to Jak Leg. Assembly (name of the House) from 75 R.S.PURA (R) constituency (Name of the constituency)

PART-A

I ROMESH LAL MOHAN, **son/daughter/wife of SL. DEWAN CHAND Aged 58 years, resident of VPO DABLEHAR (mention full postal address), R.S.PURA

a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Jak N. Conference (**name of the political party)/ **~~am~~ contesting ~~as an~~ Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 75 R.S.PURA (R) (Name of the Constituency and the State), at Serial No. 848 in Part No. 50

(3) My contact telephone Number(s) is/are 9419231720 and my e-mail id (if any) is - NIL - and my social media accounts (if any) are



AR 368315

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income-tax return(in rupees)
1.	Self ROMASH LAL MOTIAN	BNBPM8546E	— NA —	— NA —
2.	Spouse	— NA —		
3.	Dependent-1			
4.	Dependent-2			
5.	Dependent-3			

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District/ State	
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	
(c)	Name of the Court, Case No. and date of order taking cognizance:	
(d)	Court(s) which framed the charge(s)	
(e)	Date(s) on which the charge(s) was/were framed	
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	



AR 368316

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	
(c)	(c) Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	
(b)	Name of the Court(s), Case No. and date(s) of order(s):	
(c)	Punishment imposed	
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



AR 368298

A. Details of movable assets

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.
- Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Cash in hand	2.12 Lacs	0.05 Lac	-	-	-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL				
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	NIL				
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL				



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(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	— NIL —	— NIL —	SON-1 0.50 LACS	SON-2 0.50 LACS	—
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	— NIL —	2.50 LACS	—	—	—
(viii)	Any other assets such as value of claims/interest	— NIL —	— NIL —	—	—	—
(ix)	Gross Total Value	2.17 LACS	2.55 LACS	0.50 LACS	0.50 LACS	—

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>					
	Location(s)	VPO Dablehar	— NIL —	— NIL —	— NIL —	NIL —
	Survey Number(s)	1552/201 1560/168				
	Area (total measurement in acres)	2.4 Kanals 5.00 Kanals allotted				
	Whether inherited property (Yes or No)	Yes.				
	Date of purchase in case of self acquired property	— NA —				
	Cost of land (in case of purchase) at the time of purchase	— NA —				



AR 368300

	Any investment on the land by way of development, construction etc.	← NIL →	—	—	—	—
	Approximate current market value	9.25 Lacs.	—	—	—	—
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s)					
	Survey Number(s)					
	Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					



AR 368301

(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) Built-up Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase Any investment on the property by way of development, construction etc. Approximate current market value					
(iv)	<u>Residential Buildings</u> (including apartments): -Location(s) -Survey Number(s) Area (Total measurement in sq.ft.)	VPO. Dablehar RSPURA 1552/201 5440	-	-	-	-



AR 368302

	Built up area (Total measurement in sq. ft.)	816	-	-	-	-
	Whether inherited property (Yes or No)	Yes	-	-	-	-
	Date of purchase in case of self acquired property	NA	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	NA	-	-	-	-
	Any investment on the land by way of development, construction etc.	2.00 Lacs	-	-	-	-
(v)	Approximate current market value	5.00 Lacs	-	-	-	-
	Others (such as interest in property)	NIL	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	14.25 Lacs	-	-	-	-

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institution(s)</u> Name of the Bank or financial Institution Amount outstanding	P.N.B RS PURA	-	-	-	-



	Nature of Loan					
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s)	-NIL-	NIL-	-NIL-	-NIL-	-NIL-
	Amount outstanding nature of loan	2.00 Lacs (Pension Loan)	-	-	-	-
	Any other liability	-NIL-	-	-	-	-
	Grand Total of Liabilities	2.00 Lacs	-	-	-	-
(ii)	Government Dues:					
	Dues to departments dealing with government accommodation	-NIL-	-	-	-	-
	Dues to department dealing with supply of water	-NIL-				
	Dues to department dealing with supply of electricity	-NIL-				
	Dues to department dealing with supply of telephones/mobiles	-NIL-				
	Dues to department dealing with government transport (including aircrafts and helicopters)	-NIL-				
	Income tax dues	-NIL-				
	Wealth tax dues	-NIL-				



AR 68304

	Service tax dues				
	Municipal/ Property Tax dues				
	Sales Tax dues				
	Any other dues				
(iii)	Grand total of all Government dues				
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.				

NA/NIL

(9) Details of profession or occupation:-

(a) Self Army Pensioner

(b) Spouse Housewife

(10) My educational qualification is as under:

I. Matric II Army Graduation
Govt. High School Dabbar.

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



AR 368306

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)			0.50 Lacs	0.50 Lacs	
B.	Immovable Assets	14.25 Lacs	-	-	-	-
I.	Purchase Price of self-acquired immovable property	- NIL	-	-	-	-
II.	Development/construction cost of immovable property after purchase (if applicable)	- NIL	-	-	-	-
III.	Approximate current market price of-	14.25 Lacs	-	-	-	-
	(a) self-acquired Assets (Total Value)	14.25 Lacs	-	-	-	-
	(b) inherited assets (Total Value)		-	-	-	-
9.	Liabilities	2.00 Lacs	-	-	-	-
(i)	Government dues (Total)	- NIL	-	-	-	-
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	-	-	-	-
10	Liabilities that are under dispute	NIL	-	-	-	-
(i)	Government dues (Total)	- NIL	-	-	-	-
(ii)	Loans from Bank, Financial Institutions and others (Total)	2.00 Lacs	-	-	-	-
11	Highest Educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					



AR 368307

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit and correct to the best of my knowledge and belief and no part of it is false and material has been concealed therefrom. I further declare that:-

There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

At RS Pura this the 2nd day of December 2014.

DEPONENT

Examination Attested
Hence Attested
MANJEET SUDAN
Public Notary
R.S. Pura

