

06/1A-2014/RO 75

1/12/14

Time 2:45 P.M.

Form 2A

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the R.S. PURA Assembly Constituency. Candidate's name BUSHAN LAL

Father's/Mother's/Husband's name Late Sh. Gnan Chand His postal address

w. no 4 R.S. PURA His name is entered at Sl. No. 381 in Part No. 35 M of

the electoral roll for R.S. PURA Assembly Constituency. My name is Rattan Lal and it is entered at Sl. NO. 19 in Part No. 35 M of the electoral roll for the

R.S. PURA-75 Assembly Constituency.

Date 28-11-2014


(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the _____ Assembly Constituency.

Candidate's name _____ Father's/mother's/ husband's name _____

His postal address _____

His name is entered at Sl. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the Electoral Roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll	No. of proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	Sl. No. in that part			
1	2	3	4	5	6

1.
2.
3.

4.
5.
6.
7.
8.
9.
10.

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare:-

(a) That I have completed 43 years years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the PDP party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the X party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Schedule Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to R.S Pura (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date 28-11-2014

(Signature of Candidate).

! Score out this paragraph, if not applicable.

N.B.--A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or Yes/No ☒
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. N.A.
- (ii) Police station(s) Nil District(s) Nil State(s) Nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Nil
- (iv) Date(s) of conviction(s) Nil
- (v) Court(s) which convicted the candidate Nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] Nil
- (vii) Date(s) of release from prison Nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Nil
Yes/No
- (ix) Date and particulars of appeal(s)/ application(s) for revision filed Nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed Nil
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending Nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal Nil
- (b) Nature of order(s) passed Nil

Place: R.S. Pura

Date: 28-11-2014

(Signature of the candidate)

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize _____ (name) _____ (Full Postal Address) to deliver this nomination paper

Place _____

Date _____

Signature of candidate.

I agree to act as such authorized agent.

Place R.S JURA

Date 28-11-2014

Signature of authorized agent.

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

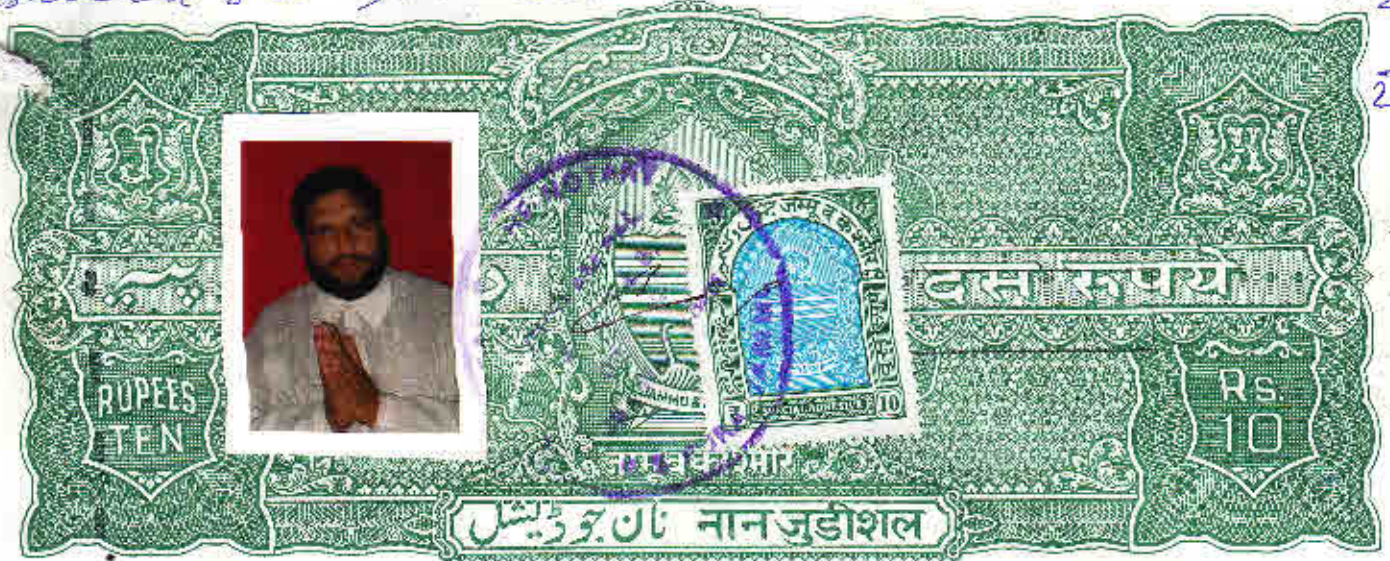
The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ (Place).

Date _____

Returning Officer.]

*Score out the word not applicable

Bushan Lal Son of Late Sh. Gian Chand in No - 4 R.S. Pura DT 29/11/2017



AT 839436

Affidavit to be filled by the candidate alongwith nomination paper before the Returning Officer for election to LEGISLATIVE ASSEMBLY (name of the House) from R. S. PURA constituency (Name of the Constituency).

PART-A

I BUSHAN LAL son of Late. Sh.GIAN CHAND aged 43 yrs., resident of WARD NO. 4 R. S. PURA a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by (People's Democratic Party)
- (2) My name is enrolled in 75 i.e R. S. PURA of Jammu and Kashmir State at Serial No 381 In Part No. 35M.
- (3) My contact telephone/Mobile Number is 94191-18335 and my e-mail I D is bushandogra@gmail.com and my social media accounts are nil.
- (4) Detail of Permanent Account Number (PAN) and status of filing of Income Tax.

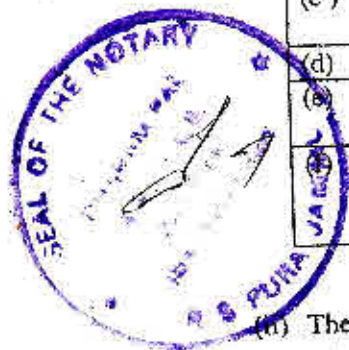
SR NO.	NAME	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	AHPPB3927P	2013-14 Assessment year	Rs.4,00,529/-
2.	Spouse	SKNPB2508H	-NIL-	-NIL-
3.	Dependent-1	-nil-	-nil-	-nil-
4.	Dependent-2	-nil-	-nil-	-nil-
5.	Dependent-3	-nil-	-nil-	-nil-
6.	Dependent-4	-nil-	-nil-	-nil-

- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the courts of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	— nil —
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	— nil —
(c)	Name of the Court, Case No. and date of order taking cognizance:	— nil —
(d)	Court(s) which framed the charge(s)	— nil —
(e)	Date(s) on which the charge(s) was/were framed	— nil —
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	— nil —



- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	— nil —
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	— nil —
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	— nil —

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	— nil —
(b)	Name of the Court(s), Case No. and date(s) of order(s):	— nil —
(c)	Punishment imposed	— nil —
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	— nil —

appeal: NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dep-4
(i)	Cash in hand	95000/-	82000/-	-nil-	-nil-	-nil-	-nil-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 2.33 lacs in Saving a/c HDFC & J&K Bank	Rs 1.22 lacs in Saving a/c with HDFC Bank and State Bank of India	-nil-	-nil-	-nil-	-nil-
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	-nil-	-nil-	-nil-	-nil-	-nil-	-nil-
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-nil-	Lic Policy with Sum Assured for Rs 100 lac (one lac)	-nil-	-nil-	Lic Policies with Sum Assured for Rs. 8.15 lacs.	-nil-

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Motor Vehicle 2029C 5697 1-95,000 (2005)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Jewellery 20 to 25 RS 5-50 lac approx.	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claim/interest	Nil	0.08 lac 0.01 lac	Nil	Nil	0.53 lac 0.08 lac Interest	Nil
(ix)	Gross Total Value	5.23 lac	7.63 lac	Nil	Nil	0.61 lac	Nil

B. Details of Immovable Assets:

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
(1)	Agricultural Land Location(s) Survey Number(s)	Village Kullian	Village: Agian R. S. Pura	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	12 M.	24.15 M	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	7-12-2007	6-06-2012	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	30,000/-	RS 2.75 lac	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	RS 0.96 lac	RS 3.35 lac	Nil	Nil	Nil	Nil

(ii)	Non-Agricultural Land:	W. No 4 R.S. Pura North Ganga	-nil-	-nil-	-nil-	-nil-	-nil-
	Location(s)						
	Survey Number(s)						
	Area (total measurement in sq.ft.)	21557	-nil-	-nil-	-nil-	-nil-	-nil-
	Whether inherited property (Yes or No)	-no-	-nil-	-nil-	-nil-	-nil-	-nil-
	Date of purchase in case of self-acquired property	22-3-07	-nil-	-nil-	-nil-	-nil-	-nil-
	Cost of Land (in case of purchase) at the time of purchase	2.25 lac	-nil-	-nil-	-nil-	-nil-	-nil-
(iii)	Any investment on the land by way of development, construction etc.	Constructed Residential House	-nil-	-nil-	-nil-	-nil-	-nil-
	Approximate current market value	41.29 lac	-nil-	-nil-	-nil-	-nil-	-nil-
	Commercial Buildings (including apartments)	one shop at main gate R.S. Pura	-nil-	-nil-	-nil-	-nil-	-nil-
	-Location(s)						
	-Survey number(s)						
	Area (total measurement in sq.ft.)	10' x 10'	-nil-	-nil-	-nil-	-nil-	-nil-
	Built-up Area (total measurement in sq.ft.)	10' x 10' 1st floor	-nil-	-nil-	-nil-	-nil-	-nil-
(iv)	Whether inherited property (Yes or No)	-no-	-nil-	-nil-	-nil-	-nil-	-nil-
	Date of purchase in case of self-acquired property	-nil-	-nil-	-nil-	-nil-	-nil-	-nil-
	Cost of property (in case of purchase) at the time of purchase	-nil-	-nil-	-nil-	-nil-	-nil-	-nil-
	Any investment on the property by way of development, construction etc.	-nil-	-nil-	-nil-	-nil-	-nil-	-nil-
	Approximate current market value	Rented shop at Municipality Committee	-nil-	-nil-	-nil-	-nil-	-nil-
	Residential Buildings (including apartments):	W. No 4 R.S. Pura North Ganga	-nil-	-nil-	-nil-	-nil-	-nil-
	-Location(s)						
	-Survey Number(s)						

Area (Total measurement in sq.ft.)	12240 SFT.	-nil-	-nil-	-nil-	-nil-	-nil-
Built up area (Total measurement in sq.ft.)	1768 SFT.	-nil-	-nil-	-nil-	-nil-	-nil-
Whether inherited property (Yes or No)	Self Acquired	-nil-	-nil-	-nil-	-nil-	-nil-
Date of purchase in case of self-acquired property	22-3-07	-nil-	-nil-	-nil-	-nil-	-nil-
Cost of property (in case of purchase) at the time of purchase	2.25 Lacs	-nil-	-nil-	-nil-	-nil-	-nil-
Any investment on the land by way of development, construction etc.	Rs 12-00 Lacs approx.	-nil-	-nil-	-nil-	-nil-	-nil-
Approximate current market value	Rs 20-00 Lacs	-nil-	-nil-	-nil-	-nil-	-nil-
(v) Others (such as interest in property)	-nil-	-nil-	-nil-	-nil-	-nil-	-nil-
(vi) Total current market value of (i) to (v) above	62.25 Lacs. Rs 335 Lacs.	-nil-	-nil-	-nil-	-nil-	-nil-

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3	Dep-4
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Self - Nil c.c. limit - Rs 10-00 Lacs for Rs 10-00 Lacs by SBI and available Rs 1.26 Lacs upto 22.11.11	-nil-	-nil-	-nil-	-nil-	-nil-
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	-nil-	-nil-	-nil-	-nil-	-nil-	-nil-
	Any other liability	-nil-	-nil-	-nil-	-nil-	-nil-	-nil-
	Grand Total of liabilities	Rs 1.26 Lacs.	-nil-	-nil-	-nil-	-nil-	-nil-

(ii)	Government dues: Dues to departments dealing with government accommodation	nil-	nil-	nil-	nil-	nil-	nil-
	Dues to department dealing with supply of water	nil-	nil-	nil-	nil-	nil-	nil-
	Dues to department dealing with supply of electricity	nil-	nil-	nil-	nil-	nil-	nil-
	Dues to department dealing with supply of telephones/mobiles	nil-	nil-	nil-	nil-	nil-	nil-
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil-	nil-	nil-	nil-	nil-	nil-
	Income tax dues	nil-	nil-	nil-	nil-	nil-	nil-
	Wealth tax dues	nil-	nil-	nil-	nil-	nil-	nil-
	Service tax dues	nil-	nil-	nil-	nil-	nil-	nil-
	Municipal/ Property tax dues	nil-	nil-	nil-	nil-	nil-	nil-
	Sales Tax dues	nil-	nil-	nil-	nil-	nil-	nil-
	Any other dues	nil-	nil-	nil-	nil-	nil-	nil-
	(iii) Grand total of all Government dues	nil-	nil-	nil-	nil-	nil-	nil-
	(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	nil-	nil-	nil-	nil-	nil-	nil-

(9) Details of profession or occupation:-

- (a) Self Business
 (b) Spouse House wife.

(10) My educational qualification is as under:

Middle Standard

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. BUSHAN LAL		
2.	Full Postal address	Ward No 4 R.S. PURA		
3.	Number and name of the constituency and State	75 - R.S. PURA J&K		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	People's Democratic Party (PDP)		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	— nil —		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	— nil —		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	— nil —		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	AHPDB 3927 P	2013-14	400529/-
	(b) Spouse	SKNPB2508H	— nil —	— nil —
	(c) Dependents	— nil —	— nil —	— nil —

B. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dep-4
A.	Moveable Assets (Total value)	5.23 Lacs	7.63 Lacs	— nil —	— nil —	0-61 Lacs	— nil —
B	Immovable Assets	62.25 Lacs	3.35 Lacs	— nil —	— nil —	— nil —	— nil —
I.	Purchase Price of self-acquired immovable property	2.55 Lacs	2.75 Lacs	— nil —	— nil —	— nil —	— nil —
II.	Development/ construction cost of immovable property after purchase (if applicable)	Rs 1200 Lacs	— nil —	— nil —	— nil —	— nil —	— nil —
III.	Approximate current market	62.25 Lacs	3.35 Lacs	— nil —	— nil —	— nil —	— nil —

		price of-						
		(a) self-acquired assets (Total Value)	Rs 2.55 Lacs	Rs 2.75 Lacs	Nil	Nil	Nil	Nil
		(b) inherited assets (Total Value)			Nil	Nil	Nil	Nil
9.		Liabilities						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs 1.26 Lacs	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs 1.26 Lacs	Nil	Nil	Nil	Nil	Nil
11.		Highest Educational qualification: Middle Standard (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at R.S. PURA this the 30th day of Nov, 2014

DEPONENT



Solemnly Affirmed/ Sworn Before me

NOTARY

R. S. PURA (Jammu)

Identified by Personally known

NOTARY

R. S. PURA (Jammu)