

03/LA-X-2014
BSP. Candidate
 1:20 P.M
 1/12/14

Form 2A
 (See rule 4)
 NOMINATION PAPER
 Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE
 PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the
75-R.S.PURA Assembly Constituency. Candidate's name AJAI SINGH
 Father's/mother's/Husband's name LATE SH. DHARAM CHAND His postal address VILL: DEWANGARH.
CHAKROHIT TEH. SUCHET GARH His name is entered at Sl. No. 233 in Part No. 37-M of
Jammu (Del.) the electoral roll for 76-SUCHET GARH Assembly Constituency. My name is MOHINDER
ROMAR is entered at Sl. NO. 686 in Part No. 44 of the electoral roll for the
75-R.S.PURA Assembly Constituency.

Date 01 Dec, 2014


 (Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
 _____ Assembly Constituency.

Candidate's name _____ Father's/mother's husband's name
 _____ His postal address _____

His name is entered at Sl. No. _____ in Part No. _____ of
 the electoral roll for _____ Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered
 in the Electoral Roll for this Assembly Constituency as indicated below and we append our
 signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll	No. of proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	Sl. No. in that part			
1	2	3	4	5	6
1					
2					
3					

N A



4.
5.
6.
7.
8.
9.
10.

NA

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) That I have completed 54 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the B.S.P party, which is recognised National Party/ ~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) NA (ii) NA (iii) NA

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the BATWAL Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to SC (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date 01 Dec. 2014

(Signature of Candidate).

! Score out this paragraph, if not applicable.

N.B.--A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

Note:- NA means Not applicable



PART IV

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or **Yes/No** ☒ Yes
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (iv of 1957) and sentenced to imprisonment for not less than six months; or **NO**
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. **No**

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. Nil
- (ii) Police station(s) Nil District(s) Nil State(s) Nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Nil
- (iv) Date(s) of conviction(s) Nil
- (v) Court(s) which convicted the candidate Nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] Nil
- (vii) Date(s) of release from prison Nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Nil
Yes/No ☒ Yes
- (ix) Date and particulars of appeal(s)/ application(s) for revision filed Nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed Nil
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending Nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal Nil
- (b) Nature of order(s) passed Nil

Place: R. S. PURA

Date: 01 Dec, 2014


(Signature of the candidate)

PART V

*(Authorization of agent)

I NIL a candidate at the above election hereby authorize
NIL (name) NIL of
Postal Address) to deliver this nomination paper.

Place R. S. PURA

Date 01 Dec, 2014


Signature of candidate.

I agree to act as such authorized agent.

Place _____

Date _____

Signature of authorized agent.

*Score out this paragraph if not applicable.

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ (Place).

Date _____

Returning Officer.

*Score out the word not applicable



AR 234165



Form 2D
(see Rule 4)

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to LEGISLATIVE ASSEMBLY (name of the House) from 75- R. S. PURA constituency (Name of the constituency)

I AJAJ B SINGH, ** son/daughter/wife of LATE SH. DHARAM CHAND Aged 54 years, resident of VILL: DEWAN GARH PO CHAKROHI TEH. SUCHET GARH DIST. Jammu (J&K) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by B.S.P. (** name of the political party)** am contesting as an independent candidate.
(** strike out whichever is not applicable.)
- (2) My name is enrolled in 76-Suchet Garh J&K (Name of the Constituency and the State), at Serial No. 233 in Part No. 37-M
- (3) My contact telephone Number(s) is/are 94191-09764 and my e-mail id (if any) is Nil and my social media accounts (if any) are Nil
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	<u>FGXPS 4029B</u>	<u>Nil</u>	<u>Nil</u>
2.	Spouse	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
3.	Dependent-1	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
4.	Dependent-2	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
5.	Dependent-3.....	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

- (5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

[Handwritten signature]

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Nil

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	Nil



appeal:	Nil
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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	40000	30000	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 1500/- JR B Sai Savings A/c 1652 2,106/- JR B Chakraborty A/c 1530 Rs 1050/- JRB Bank Dabholkar A/c 00500406 328 Rs 10000/- Fresh A/c Election Rev. 3/10/2020 K. B. T. R. S. P.	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	2nd Hand H. Cycle Splendor PS08RM 5974 year 2013 Rs 32000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	100gm Gold Jewellery Rs 3.0 lac	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	84,656	3,30,000	Nil	Nil	Nil

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agricultural Land Location(s) Survey Number(s) Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value	Benan Gail Joint family 331/12m 285, 286, 288 6.1 Acres	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil
		60 acres	Nil	Nil	Nil	Nil

(ii)	<u>Non-Agricultural Land:</u>	Nil	Nil	Nil	Nil	Nil
	Location(s)					
	Survey Number(s)					
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings (including apartments)</u>	Nil	Nil	Nil	Nil	Nil
	-Location(s)					
	-Survey number(s)					
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
(iv)	Approximate current market value	Nil	Nil	Nil	Nil	Nil
	<u>Residential Buildings (including apartments):</u>	House AT Dewan Gah KH. No. 211	Nil	Nil	Nil	Nil
	-Location(s)					
	-Survey Number(s)					

Area measurement (Total in sq.ft.)	6000 Sq. Ft.	Nil	Nil	Nil	Nil
Built up area (Total measurement in sq.ft.)	4000 Sq. Ft.	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	yes	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	Construction of House Rs. 10 lacs Ten lacs only	Nil	Nil	Nil	Nil
Approximate current market value	20 lacs	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	80 lacs	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Nil	Nil	Nil	Nil	Nil

(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:-

- (a) Self Farmer
(b) Spouse House wife

(10) My educational qualification is as under:

B.Sc. Med. (Bachelor of Science Medical Stream)
Mazodh University Booth - Gaya Bihar Nov. 1989.
(Give details of highest School/ University education mentioning the full form of the
certificate/diploma/degree course, name of the School/College/University and the year in
which the course was completed.)

[Signature]

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. ATAIB SINGH				
2.	Full Postal address	VILL: DEWANGARH P/O CHAKROHI, TEH. SULLHET GARH, Jammu J&K				
3.	Number and name of the constituency and State	75- R.S. PURA, J&K				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BAHUJAN SAMAJ PARTY				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Nil				
7.		PAN of	Year for which last income Tax return filed	Total Income shown		
	(a) Candidate	EGXPS 4029 B	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees					
		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	84,656	3,30,000	Nil	Nil	Nil
B.	Immovable Assets	80 lacs	Nil	Nil	Nil	Nil
	I. Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
	II. Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III. Approximate current market	80 lacs	Nil	Nil	Nil	Nil

[Signature]

		price of-					
		(a)self-acquired assets (Total Value)	80 lakhs	Nil	Nil	Nil	Nil
		(b)inherited assets (Total Value)					
9.		Liabilities	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.		Highest Educational qualification: B.Sc. Medi (Bachelor of Science Medical Branch) (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) Magadh University, Bodh-Gaya, Bihar Nov. 1989.					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at B.S. Pura this the 29th Nov day of 2014

[Signature]
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The affidavit should be either typed or written legibly and neatly.

Note:5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".

Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

