

09/LA/2014/RO-74

03/12/2014
ROPI-619/T4-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 74-BishnahAssembly Constituency. Candidate's Name Gulchain Singh ChasakFather's/Mother's/Husband's name Late Sh. Malook Singh His postal addressHis name is entered at S. No. 645 in Part No. 10 ofthe electoral roll for 6-B Samba Assembly Constituency. My name is Girdhari Lal Sharma and itis entered at S. No. 49 in Part No. 18M of the electoral rolls for74-Bishnah Assembly Constituency.Date 03/12/2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the

NA Assembly Constituency.Candidate's name NA Father's/Mother's/Husband's nameNA His postal address NAHis name is entered at S. No. NA in Part No. NA of
the electoral roll for NA Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	NA	NA	NA	NA	NA
2.	NA	NA	NA	NA	NA

1	2	3	4	5	6
3.	NA	NA	NA	NA	NA
4.	NA	NA	NA	NA	NA
5.	NA	NA	NA	NA	NA
6.	NA	NA	NA	NA	NA
7.	NA	NA	NA	NA	NA
8.	NA	NA	NA	NA	NA
9.	NA	NA	NA	NA	NA
10.	NA	NA	NA	NA	NA

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 73 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Indian National Congress party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) NA (ii) NA (iii) NA

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the ~~bye-elections~~ being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03-12-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

- (i) has been convicted - NA
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or ✓
Yes/No
- (b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) _____
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) _____ ✓
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place : Bishnah

Date : 03/12/14


(Signature of the Candidate).

PART V

*(Authorization of agent)

I N/A a candidate at the above election hereby authorize
N/A (name) N/A (Full

Postal Address) to deliver this nomination paper.

Place : N/A

Date : N/A

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by
the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



Form 2D
(See rule 4)

ADVOCATE
J&K State

AT 037477

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to Legislative Assembly from 74 – Bishnah Constituency.

Part-A

I, **Gulchain Singh** son of Late Sh. Malook Singh aged 73 years, resident of Charak Niwas, Lane No. 20, Greater Kailash, Jammu, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by Indian National Congress.
- (2) My name is enrolled in 68-Samba Constituency in J&K State at Serial No. 645 in Part No. 10.
- (3) My contact Telephone Number(s) is 094191-80809 and my e-mail Id is gscharak42@gmail.com.
- (4) Details of permanent Account Number (Pan) and status of filing of Income Tax Return: -

		(PAN)	The financial year for which the last income tax return has been filed.	Total income shown in Income-tax return (in rupees)
1.	Self	ABDPC7423P	2013-14 AY	Rs.1434460/-
2.	Spouse	ABDPC7424L	2013-14 AY	Rs.1481250/-
3.	Dependent - 1	NIL	NIL	NIL
4.	Dependent - 2	NIL	NIL	NIL
5.	Dependent - 3	NIL	NIL	NIL

- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information.

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: -

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State:	Not applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	Not applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(d)	Court(s) which framed the charge(s)	Not applicable
(e)	Date(s) on which the charge(s) was/were framed:	Not applicable
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction:	Not applicable

- (ii) The following cases(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]: -

(a) Name of the Court, Case No. and date of order taking cognizance:	On the basis of complaint No. J-73/2008, The Hon'ble Accountability Commission has taken cognizance and issued notice to the deponent alongwith others in a complaint title Rehmat Ullah Khora v/s Daleep Thusso & Ors. Which is pending for regular inquiry in the said Commission.
(b) The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Section 10 of the J&K Accountability commission Act and other relevant provisions of the act and rules made thereunder.
(c) Details of Appeal(s)/application(S) for revision (if any) filed against the above order(s)	Not Applicable

- (6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir representation of the People Act, 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: -

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Not Applicable
(b) Name of the Court(s), Case No. and date(s) of order(s):	Not Applicable
(c) Punishment imposed:	Not Applicable
(d) Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal.	Not Applicable

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable Assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given sparetely in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.65000/-	Rs.35000/-	Nil	Nil	Nil
(ii)	Details of deposits in Banks accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	Saving Account 01, UCO Bank shastri Nagar. Amount= Rs. 233744.20/- UCO Bank Saving Account 17180, Bari Brahmana. Amount=Rs.500880/- FDR with UCO Bank Shastri Nagar=Rs. 11,91138/=	Saving Account 02, UCO Bank shastri Nagar. Amount= Rs. 429624.40/= FDR with UCO Bank Shastri Nagar=Rs. 700000/-	Nil	Nil	Nil
(iii)	Details of Investment in Bonds, Debentures/ Shares and units in companies/Mutual funds and others and the amount;	Hi-Tech Multipurpose Cooperative Ltd. Rs.100000/- dtd.26.10.2010	NIL	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and investment in any financial instruments in	Rs. 1,31,358/= LIC Premium Yearly.	Rs. 1,12,269/= LIC Premium Yearly.	Nil	Nil	Nil

	post office or Insurance Company and the amount.					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	NIL	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/ships (Details of Make, registration number etc. year of purchase and amount)	Ford Endeavour. Model 2006. Amount Rs.280000/-	NIL	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	20 Tola Gold Appx. - Rs. 500000/=	60 Tola Gold Appx.- Rs.1500000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs.3002120.20/-	Rs.2776893.40/-	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated .

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land location (s) Survey Number (s)	1)Birpur-71 Kanals Khasra nos.- 1381,1893,1598,1607,1615,1621,1622,1638,1	1)Birpur-3K-2M, Khasra No.1931/1499. 2)Bagh Jogian as Tenant-39 Kanals, Khasra	Nil	Nil	Nil

		616,1629.	No.114,115,116,117,118,119. 3)Bassi Khurd as Tenant-34K-16M. Khasra No.342. 4)Vill Chak Bana-3K-16M			
Area (Total measurement in acres)	8.7Acres	10Acres	Nil	Nil	Nil	Nil
Whether inherited property (yes or No)	Yes	No	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Not Applicable	1)15.10.2007 4)04.06.2009	Nil	Nil	Nil	Nil
Cost of purchase in case of self acquired property.	Nil	1)Rs.150000/- 4) Rs.35000/-	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value.	Appx. - Rs. 35,70,000/-	Appx.- Rs.235000/-	Nil	Nil	Nil	Nil
(ii) Non - Agricultural Land : Location(s) Survey Number(s)	Koota- 34 Kanals, Khasra No. 1350/1080.	1)Sidhra 1Kanal,Plot 46E, Phase 8, Tawi Vihar 2)1 Kanal Plot at Chowadhi. Khasra no.22, khewat no.26,khatta no.428. 3)Land at Digiana 4K-1M. Khasra no.331 & 332	Nil	Nil	Nil	Nil
Area (total measurement in Sq.ft.)	184960 sft. Approx.	32912 sft. Approx.	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property.	04.03.2004	1) 22.02.2005 2) 12.04.2012 3) 20.12.2012 & 31.12.2012	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase.	Rs. 340000/-	1)Appx.- Rs.700000/- 2)Rs.600000/- 3)Rs.2150000/-	Nil	Nil	Nil	Nil
Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

	Approximate current market value	Rs.750000/-	Rs.4000000/-	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	1)Shastri Nagar, Jammu 3 Storey Building 2)2 Storey Building at Bari Brahmana 3)3 Storey Building at Bari Brahmana 4) 3 storey Building at Bishnah	Nil	Nil	Nil	Nil
	Area (total measurement in Sq.ft.)	37456 sq.ft. Approx.	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	64950 sq.ft. approx.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	4)04.03.2009	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	4)Rs.50000/- Cost of land at the time of its purchase.	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	1)Appx. - Rs. 800000/- 2)Appx.Rs. 27,00,000/- 3)Appx. Rs. 60,00,000/- 4)Appx. Rs.2700000/-	Nil	Nil	Nil	Nil
	Approximate current market value	1)Appx. - Rs. 11000000/- 2)Appx.Rs. 30,00,000/- 3)Appx. Rs. 70,00,000/- 4)Appx. Rs.30000000/-	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	1)House at Greater Kalash, Jammu 2)Flat Booking in Jay Pee	Flat in Pune, Ganga Constella, D3-101.	Nil	Nil	Nil



		Infotech Pvt. Ltd. Noida.				
	Area (total measurement in Sq.ft.)	27000 sft approx.	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	7400 sft. Approx.	1450 sft. Approx.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	1)12.02.1996 2)Not acquired yet.	22.05.2007	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	1)Appx. Rs. – 60,00,000/= 2)Rs.3289646/-	Rs.2175000/-	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.9289646/-	Rs.3000000/-	Nil	Nil	Nil
(v)	Others (such as interest in property)	-Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs.37609646/-	Rs.7235000/-	Nil	Nil	Nil

(8) I give herein below the details of my liabilities / dues to public financial institutions and government:-

(Note:- Please give separate details of bank, institution, entity or individual and amount before each item)

Sl.N o.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s). Name of the Bank or financial institution, amount outstanding Nature of Loan	Housing Loan from Legislative Council. Outstanding as on 31.03.2014 is Rs.360000/-	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above name(s), amount outstanding nature of Loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities.	Rs.360000/-	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil



	Dues to department dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Incomes tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues.	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues.	Nil	Nil	Nil	Nil	Nil
	Sale Tax dues.	Nil	Nil	Nil	Nil	Nil
	Any other dues.	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues.	Rs.360000/-	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation: -

(a) Self : Politics – Ex-MLC

(b) Spouse – Teacher, Private Institute

(10) My education qualification is as under: -

B.A.- University of Jammu, Jammu. - 1966.

B.Ed.- University of Jammu, Jammu. - 1981.

(Give details of highest School/University Education mentioning the full form of the certificate/Diploma/Degree Course, name of the School/college/university and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the candidate	Gulchain Singh		
2.	Full Postal address	Charak Niwas, Lane No. 20, Greater Kailash, Jammu.		
3.	Number and name of the constituency and State	74-Bishnah, J&K		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress		
5.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	Not Applicable		
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	Not Applicable		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Not Applicable		
7.	PAN of	Year for which last income Tax return filed	Total Income shown	
	(a) Candidate	ABDPC7423P	2014-2015 AY	Rs.1434460/-
	(b) Spouse	ABDPC7424L	2014-2015 AY	Rs.1481250/-
	(c) Dependents	Nil	Nil	Nil

8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)	280000/-	Nil	Nil	Nil	Nil
B.	Immovable Assets	37609646/-	7235000/-	Nil	Nil	Nil
I.	Purchase Price of Self acquired Immovable Property	280000/-	5660000/-	Nil	Nil	Nil
II.	Development/constructi on cost of immovable property after purchase (if applicable)	Appx. Rs.12200000/-	Nil	Nil	Nil	Nil
III.	Approximate current market price of --	37609646/-	7235000/-	Nil	Nil	Nil
	(a) Self acquired assets (Total Value)	(a)34039646/-	(a)7235000/-	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	(b)3570000/-				
9.	Liabilities	Rs.360000/-	Nil	Nil	Nil	Nil
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institution and other (Total)	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institution and other (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest Educational Qualification: B.A.- University of Jammu, Jammu. - 1966. B.Ed.- University of Jammu, Jammu. - 1981. Give details of highest School/University Education mentioning the full form of the certificate/Diploma/Degree Course, name of the School/college/university and the year in which the course was completed					

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that: -

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Bishnah, Jammu, this 3rd day of December, 2014.

Declared Before Me

NOTARY

Territorial Jurisdiction

Munsiff's Court

BISHNAH

(Deponent)