

10/LA/2014/RO-74

03 RGP/61744-2280 (only of 2 lvs.)

2:05

[Signature]

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 74 Bishnah.

Assembly Constituency. Candidate's Name Ghansham Sharma

Father's/Mother's/Husband's name Balak Ram His postal address

H.No. 30, W.No. 11 Bishnah His name is entered at S. No. 758 in Part No. 21 of

the electoral roll for Bishnah Assembly Constituency. My name is Ravi Kumar and it

is entered at S. No. 354 in Part No. 21-M of the electoral rolls for

Assembly Constituency.

Date 8-12-14

[Signature]

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____

His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 55 years of age :

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE] Jammu + Kashmir National Panthers Party

(b) (i) that I am set up at this election by the Jammu + Kashmir National Panthers Party party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N/A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) N/A (ii) N/A (iii) N/A

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N/A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N/A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 3-12-14

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N/A
- (ii) Police station(s) N/A District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N/A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal N/A
- (b) Nature of order(s) passed N/A

Place : BISHNAMPUR

Date : 3-12-14

(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____ (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 10/LA/2014/RO-74

This nomination was delivered to me at my office at 2:05 PM (hour) on 03.12.2014 (date) by
the *candidate/authorized agent/proposer.

Date 03.12.2014

Shody
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 10/LA/2014/RO-74

The nomination paper of Ghansham Sharma candidate for election from the 74-Binwal
Assembly Constituency was delivered to me at my office at 02:05 PM (hour) on
03.12.2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 1100 (hour) on 04.12.2014 at R.O. Office place.

Date 03.12.2014

Shody
Returning Officer.

*Score out the word not applicable



FORM 2 D

AT 497017



Affidavit to be filed by the candidate along with the nomination paper before the returning officer to Legislative Assembly of Jammu and Kashmir from 74 – Bishnah constituency.



Part A

AT 497016

I, Ghansham Sharma S/o Late Sh. Balak Ram aged 55years R/o of House no. 30, Ward No. 11, Bishnah District Jammu, Jammu & Kashmir, a candidate at the above election, do hereby solemnly affirm and state on oath as under;

1. I am a candidate set up by the J & K National Panthers Party.
2. My name is enrolled in Bishnah at Serial no. 556 in Part no 21.
3. My contact telephone number is 9419236946, and my email id is N/A and my social media accounts are N/A
4. Details of the permanent Account Number and status of filing of Income Tax return;

S.no			The financial year for which the last income tax return has been filed	Total Income shown in income Tax Return (In Rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil

5. I am not accused of any offence punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the court of competent jurisdiction. If the deponent is accused of any such offence he shall furnish the following information;

- i. The following cases is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more;

a)	Case / First Information Report No. /Nos. Together with complete details of concerned Police Station/ District/ State	N/A
b)	Section of the concerned Act and short description of the Offence for which charged	N/A
c)	Name of the court case No. and date of order taking cognizance	N/A
d)	Court which framed the charge	N/A
e)	Date on which the charge was/ were framed	N/a
f)	Whether all or any of the proceedings have been stayed by any court of competent jurisdiction	N/A

- ii. the following cases is / are pending against me in which cognizance has been taken by the court (other than the cases mentioned in Item Sub clause 1 above:-

A	Name of the court case No. and date order taking cognizance	N/A
B	The details of the cases where the court has taken cognizance, section of the acts and description of the offences for which cognizance taken	N/A
C	Details of appeals applications for revision (If any) filed against the above orders	N/A

6. I have not been convicted of an offence other than any offences referred to in subsection (1) or sub section (2) or covered in subsection (3) of section 24 of the Jammu and Kashmir

Representation of the Peoples act 1957 (Part IV of 1957) and sentenced to imprisonment or more,

If the deponent is convicted and punished as aforesaid, he shall furnish the following information;

In the following cases I have been convicted and sentenced to imprisonment by a court of law

A	The details of the cases, section of the concerned acts and description of the offences for which convicted	N/A
B	Name of the court case no. and dates of the orders	N/A
C	Punishment imposed	N/A
D	Whether any appeal was/ has filed against the conviction order if , details and the present status of the appeal	N/A

7. That I give herein below the details of the assets (moveable and immoveable etc.) of myself, my spouse and all dependents

S.no	Description	Self	Spouse	Dependent 1	Dependent 2
1	Cash In Hand	12000.00	Nil	Nil	Nil
2	Details of Deposit in Bank accounts (FDR Term types of deposits including saving account) deposit with financial	JK BANK - 12000 PNB - 1000	Nil	Nil	Nil



	institutions Non banking Financial Companies and cooperative societies and the amount in each such deposit.		Nil	Nil	Nil
3	Details of investment in bonds, Debentures. Shares and units in companies / mutual funds and others and the amount	Nil.	Nil	Nil	Nil
4	Details of investment in NSS, Postal savings, insurance policies and investment in any financial instrumenyts in post office or insurance company and the amount	Nil.	Nil	Nil	Nil
5	Personal loans/ advance given to any person or entity including firm, company, trust etc. and	Nil.	Nil	Nil	Nil

	other receivable from debtors and the amount	N/A	Nil	Nil	Nil
6	Motor vehicles/ Aircraft/ Yachts/ Ships(details of make, registration no. etc year of purchase and amount)	TATA NANO JK02AT-6626 Purchased on 26.2.11 @ 166799. Mahindra Bolero Ch No. GPE4408908 Purchased for 30.2.11 for 742320/-	Nil	Nil	Nil
7	Jewellery, bullion and valuable things (give details of weight and value)	70 grams. (Jewellery) 1,61,000/-	Nil	Nil	Nil
8	Any other assets such as value of claims/ interest	Nil	Nil	Nil	Nil
9	Gross Total value	1089117.00	Nil	Nil	Nil

Details of Immovable assets

S.No.	Description	Self	Spouse	Dependent 1	Dependent 2
1	Agricultural Land location & Survey no.	Khasra No 249 1 Kanal 11 wallas Khasra 517 with 1 Kanal 5 wallas	Nil	Nil	Nil



Area, total measurement in areas	khann 65 muin 2 kanal khann 482 2 kanal 7 1/2 Hatha	Nil	Nil	Nil
Whether inherited property (Yes / No)	YES	Nil	Nil	Nil
Date of purchase in case of self acquired property	N/A	Nil	Nil	Nil
Cost of land (In case of purchase) at the time of purchase.	N/A	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	N/A	Nil	Nil	Nil
Approximate current market value	18.76 lacs.	Nil	Nil	Nil



2	Non Agricultural Land (location Survey number)	N/A	Nil	Nil	Nil
	Area (Total measurement in Sq.ft)	N/A	Nil	Nil	Nil
	Whether inherited property (Yes / NO)	N/A	Nil	Nil	Nil
	Date of purchase in case of self acquired property	N/A	Nil	Nil	Nil
	Cost of Land (In case of purchase) at the time of purchase	N/A	Nil	Nil	Nil
	Any investment on the Land by way development, construction etc.	N/A	Nil	Nil	Nil

A handwritten signature in blue ink is written over a circular official stamp. The stamp contains text in a circular border, which is partially obscured by the signature. The signature itself is a stylized, cursive script.

	Cost of property, (in case of purchase) at the time of purchase	Rs. 200 lacs Tondiar APHC Bishwan	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	10,000/-	Nil	Nil	Nil
	Approximate current market value	3.00 lacs 3.00 lacs Total : 6.00 lacs.	Nil	Nil	Nil
4	Residential building (Including apartments) locations survey nos.	H.No. 80 W.No. 11 Bishwan Jammu	Nil	Nil	Nil
	Area total measurement in square feet	2000 Sq.ft.	Nil	Nil	Nil
	Built up areas (Total measurement in squarefeet)	2000 Sq.ft.	Nil	Nil	Nil

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5	Whether inherited property (YES / No)	Yes.	Nil	Nil	Nil
	Date of purchase in case of self acquired property	N/A	Nil	Nil	Nil
	Cost of property, (in case of purchase) at the time of purchase	N/A	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	N/A	Nil	Nil	Nil
	Approximate current market value	3,60,000/-	Nil	Nil	Nil
	Others (Such as interest in property)	N/A	Nil	Nil	Nil



 2/12

6	Total of current market value of 1 to 5 th above	28.35 Lacs.	Nil	Nil	Nil
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8. I give herein below the details of liabilities / dues to public financial institution and government

S.No.	Description	Self	Spouse	Dependent 1	Dependent 2
1	Loan or dues to bank/ financial institutions. Name of the Bank or financial institutions Amount outstanding Nature of the Loan	M&H Finance for Bolero, outstanding - 698432 TATA Finance for NANO, outstanding amount 16000/- Both vehicles loans.	Nil	Nil	Nil
	Loan or Dues to any other individual/ Entity other than mentioned above Name, Amount outstanding nature of Loan	N/A	Nil	Nil	Nil



	Any other liability	N/A	Nil	Nil	Nil
	Grand total of liabilities	714432/-	Nil	Nil	Nil
2	Government Dues; Dues to departments dealing with Government Accomodation	N/A	Nil	Nil	Nil
	Dues to Department dealing with supply of Water	N/A No Connection	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	65357.00	Nil	Nil	Nil



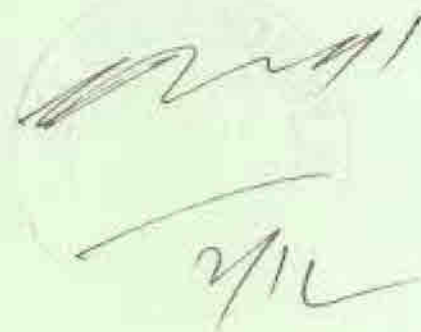
Dues to department dealing with supply of telephone/ mobiles.	Nil	Nil	Nil	Nil
Dues To department dealing with government transport (Including Aircraft and helicopters)	N/A	Nil	Nil	Nil
Income Tax dues	N/A	Nil	Nil	Nil
Wealth Tax dues	N/A	Nil	Nil	Nil
Service Tax Dues	N/A	Nil	Nil	Nil
Municipal/ property Tax.	N/A	Nil	Nil	Nil

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	Dues				
	Sales tax dues	N/A.	Nil	Nil	Nil
	Any other dues	No	Nil	Nil	Nil
3.	Grand Total of All government dues	65357.00	Nil	Nil	Nil
4.	Whether any other liabilities are in dispute if so, mention the amount involved and the authority before which it is pending	<u>No</u>	Nil	Nil	Nil

9. Details of Professions or Occupation

- a. SELF : AGRICUTURIST
- b. SPOUSE : DECEASED



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10. My Educational Qualification is: MATRICULATION from Government High School Bishnah (Jammu and Kashmir State Board of School Education) in the year 1983

PART B

11 ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1	Name of the Candidate	SH. GHANSHAM SHARMA		
2	Full Postal Address	House No. 30, Ward No.11, Town Bishnah, District Jammu, pin 181132 (J&K)		
3	Number and Name of the constituency and State	74 - BISHNAH - JAMMU & KASHMIR		
4	Name of the Political party which set up the candidate	J&K NATIONAL PANTHERS PARTY		
5	Total no. of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	N/A		
	Total number of pending cases where the courts have been cognizant (other than cases mentioned in item (i) above)	N/A		
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in subsection 1,2, or 3 of section 24 of J&K reparation of the people act 1957)	N/A		
7		PAN of	Year for which last income tax return filed	Total income shown

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2/1/2

A	Candidate	N/A	N/A	N/A
B	Spouse	N/A	N/A	N/A
C	Dependents	N/A	N/A	N/A

8. Details of Assets and liabilities in rupees

	Description	Self	Spouse	Dependent 1	Dependent 2
A	Moveable Assets (Total value)	1089117/-	Nil	Nil	Nil
B	Immoveable Assets	2835000/-	Nil	Nil	Nil
	Purchase price of self acquired immoveable property	N/A	Nil	Nil	Nil
	Development/ construction cost of immoveable property after purchase if applicable	N/A	Nil	Nil	Nil
	Approximate current market price of	N/A	Nil	Nil	Nil
	1. Self Acquired assets (Total Value)	N/A	Nil	Nil	Nil
	2. Inherited Assets (Total	2235000/-	Nil	Nil	Nil

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	value)				
9. Liabilities					
	Government Dues (Total)	65357/-	Nil	Nil	Nil
	Loans from bank Financial institutions and other	714432/-	Nil	Nil	Nil
10. Liabilities that are under dispute					
	Government Dues (Total)	N/A	Nil	Nil	Nil
	Loans from Bank and Financial institutions and other (Total)	N/A	Nil	Nil	Nil
11. Highest educational Qualification : MATRICULATION from Government High School Bishnah (Jammu and Kashmir State Board of School Education) in the year 1983					
Verifications					

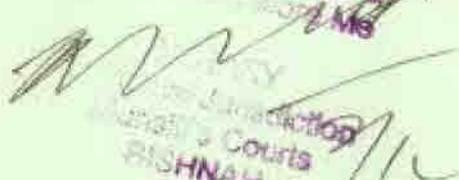
I the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that;

- There is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of part A & B above
- I, my spouse, or my dependents do not have assets or liabilities other than those mentioned in items 7&8 of Part A and items 8,9 and 10 of Part B above

Verified at Bishnah on this the 02nd December, 2014


Deponent




District Judge
District Court
BISHNAH