

08/1A/2014/R0-74

03.12.2014

RGPI-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 74-Bishnah Assembly Constituency. Candidate's Name Sh. Ashwani Kumar Sharma
 Father's/Mother's/Husband's name Sh. Late Chhajju Ram Sharma His postal address W.No=11, Bishnah
 His name is entered at S. No. 6 in Part No. 21 M of the electoral roll for 74-Bishnah Assembly Constituency. My name is Narayan Dutt and it is entered at S. No. 837 in Part No. 15 M of the electoral rolls for 74-Bishnah Assembly Constituency.

Date 03-12-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the NA Assembly Constituency.

Candidate's name NA Father's/Mother's/Husband's name NA
 His postal address NA

His name is entered at S. No. NA in Part No. NA of the electoral roll for NA Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	NA	NA	NA	NA	NA
2.	NA	NA	NA	NA	NA

1	2	3	4	5	6
3.	NA	NA	NA	NA	NA
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 54 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bhartiya Janta party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N.A. party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) N.A. (ii) N.A. (iii) N.A.

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N.A. Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N.A. (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03-12-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or NO

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or NO

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. N.A.

(ii) Police station(s) N.A. District(s) N.A. State(s) N.A.

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A.

(iv) Date(s) of conviction(s) N.A.

(v) Court(s) which convicted the candidate N.A.

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A.

(vii) Date(s) of release from prison N.A.

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A. Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed N.A.

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A.

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A.

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal N.A.

(b) Nature of order(s) passed N.A.

Place : Bishnah

Date : 03-12-2014


(Signature of the Candidate).

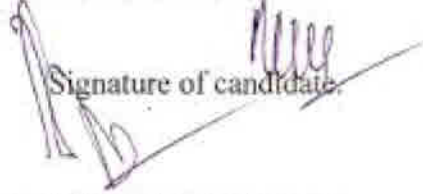
PART V

*(Authorization of agent)

I Ashwani Kumar Sharma a candidate at the above election hereby authorize
Sh. Nityan Dutt (name) W.no-5, Bishnah (Full
Postal Address) to deliver this nomination paper.

Place: Bishnah

Date: 03-12-2014


Signature of candidate.

I agree to act as such authorized agent.

Place: Bishnah

Date: 03-12-2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 08/LA/2014/RO-74

This nomination was delivered to me at my office at 1:10 PM (hour) on 03.12.2014 (date) by
the *candidate/authorized agent/proposer.

Date 03.12.2014


Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows:—

Date _____ Returning Officer,

(Perforation) _____

PART VIII

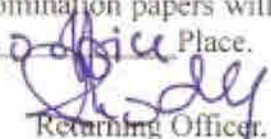
Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 08/LA/2014/RO-74

The nomination paper of Ashwani Kumar Sharma a candidate for election from the 74-Bishnah
Assembly Constituency was delivered to me at my office at 1:10 PM (hour) on
03.12.2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 1100 (hour) on 04.12.2014 (date) at R-Office Place.

Date 03-12-2014


Returning Officer.

*Score out the word not applicable



AT 497379

FORM 2D
(See rule 4)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to J&K Legislative Assembly name of the House) from 74-Bishnah constituency (Name of the Constituency)

PART-A

1. Ashwani Kumar Sharma son of Late Sh. Chhaya Ram Sharma Aged 54 years, resident of W.no=11, 1 Bishnah, Tehsil- Bishnah, Distt- Jammu, candidate at the above election; do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bhartiya Janta Party
- (2) My name is enrolled in 74-Bishnah, J&K (Name of the constituency and the State), at Serial No. 6 in Part No. 21 M.
- (3) My contact telephone number (s) is 094191-80823 and my e-mail id (if any) is N.A.

Handwritten signature

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

1	Self	NA	N.A.	N.A.
2	Spouse-	ARDP50746B	2013-14	14,67,237/-
3	Dependent-1	NA	NA	NA
4	Dependent-2	NA	NA	NA
5	Dependent-3	NA	NA	NA

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

[Signature]



If the deponent is accused of any such offence (s), he shall furnish the following information :—

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State :	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged :	NA
(c)	Name of the Court, Case No. and date of order taking cognizance :	NA
(d)	Court(s) which framed the charge(s) :	NA
(e)	Date(s) on which the charge(s) was/were framed :	NA
(f)	whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction :	NA

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking cognizance :	NA
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken :	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :	NA

(5) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	NA
(c)	Punishment imposed :	NA
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal :	NA

Any



(7) That I give herein below the details of the assets (movable & immovable etc) of myself, my spouse and all dependants:

A. Details of movable assets :

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25,000/-	20,000/-	N.A.	N.A.	N.A.
(ii)	Details of deposit in Bank accounts (FD Rs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	PNB Bishnah A/c No. 480600400- 000034. Rs. 85,132/- SBI Bishnah A/c no. 20100964520 Rs. 52,004 Jalk Bank Moving Sec. Branch A/c No. 18351 Rs. 8,03154	Jalk Bank Male Market Branch A/c No. 21013 Balance is Rs. 1.5 lacs. And SBI PPF A/c no. 10582658484 Rs. 3,15,963/-	N.A.	N.A.	N.A.
(iii)	Details of investment in Bonds, debentures / shares and	N.A.	N.A.	N.A.	N.A.	N.A.

[Signature]



	units in Companies / Mutual funds and others and the amount					
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	L.T.C. Policy Annual Premium Rs. 64,000/-	LIC Policy nos. 141305309 to 142479986 Sum Assured 3lac. Rs. 7 lac. Policy nos. 143483093 to 143483106 amounting to Rs. 16,65,000/-	N.A.	N.A.	N.A.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships/ Details of	NA	Swift Dezire Jk02AX/ 1100	NA	NA	NA

[Signature]



	Make, registration number etc. year of purchase and amount)	NA	Maruti Suzuki Swift #319	NA	NA	NA.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA.	300 gm gold ornaments worth Rs. 7 lac.	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	N.A.	N.A.	N.A.	N.A.	N.A.
(ix)	Gross Total Value	NA Policy yet to mature	11,65,963 of bank bal. of child.	NA	NA	NA

[Handwritten signature]



B. Details of Immovable Assets:

S.No.	Description	Self	Spouse	Depen- dent-1	Depen- dent-2	Depen- Dent-3
(i)	Agricultural Land Location (s) Survey number(s)	Ancestral Joint 4 kanal land	NA	NA	NA	NA
	Area (total measurement in acres)	4 kanal	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Inherited	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	N.A.	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	N.A.	NA	NA	NA	NA
	Approximate current market value	12 lac.	NA	NA	NA	NA

[Signature]



(ii)	Non-Agricultural Land; Location(s) Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Inherited Yes	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including	Ancestral 3 Joint Shops with 12 Marlas Land	NA	NA	NA	NA

[Signature]



	apartments)- Locations(s)- Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes NA	NA	NA	NA	NA
	Date of purchase in case of self- acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	15 lac	NA	NA	NA	NA
(iv)	Residential Buildings (including	Ancestral Joint House.	NA	NA	NA	NA

Handwritten signature



	apartments):- Location(s)- Survey Number(s)	Abadi Jeh	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	4 marlas	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	4 Marlas	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Inherited	NA	NA	NA	NA
	Date of purchase in case of self- acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	10-lac	NA	NA	NA	NA
(v)	Others (such as interest in	NA	NA	NA	NA	NA



	property)					
(vi)	Total of current market value of (i) to (v) above	37 lac approximately.	NA	NA	NA	NA.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	HBA of Rs. 5 lac from Govt.	2.5 lac Car loan due.	NA	NA	NA
	Loan or dues to any other individuals /entity other than mentioned above Name(s), Amount	N.A.	N.A.	N.A.	N.A.	N.A.

[Signature]



	helicopters)	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA
	Wealth tax dues	NA	NA	NA	NA	NA
	Service tax dues	NA	NA	NA	NA	NA
	Municipal/Property Tax Dues	NA	NA	NA	NA	NA
	Sales tax dues	NA	NA	NA	NA	NA
	Any other dues	NA	NA	NA	NA	NA
(v)	Grand total of all Government dues	NA	NA	NA	NA	NA
(vi)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NA	NA	NA	NA	NA

(9) Details of profession or occupation:

(a) Self - Politician

(b) Spouse - Associate Professor in Higher Education, Jsk
Govt. Jammu.

(10) My educational qualification is as under:- BSc. and PGDOM from
Jammu University in the year 1984.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

[Signature]



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	Ashwani Kumar Sharma
2	Full postal address	W.No-11, Bishnah Jammu.
3	Number and name of the Constituency and State	74- Bishnah J&K
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janta Party
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub- sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Nil

[Handwritten signature]



7		PAN of	Year for which last income tax return filed	Total income Shown
	(a) Candidate	NA	NA	NA
	(b) Spouse	ARDP50746B	2013-14	14,62,237/-
	(c) Dependents	NA	NA	NA

8		Details of Assets and Liabilities in Rupees					
		Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A		Moveable Assets (Total Value)	LIC Policy Benefits yet to mature of 4000/- P/A premium		NA	NA	NA
B		Immovable Asset			NA	NA	NA
	I	Purchase price of self-acquired immovable property	NA	NA	NA	NA	NA
	II	Development /construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA

my



	III	Approximate Current market Price of -	NA	NA	NA	NA	NA
		(a) self acquired assets (Total value)	N.A.	NA.	NA	NA	NA
		(b) inherited assets (Total value)	37 lac.	NA	NA	NA	NA
9		Liabilities					
	(i)	Government dues (Total)	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	5 lac. HBA loan	2.5 lac Car loan due	NA	NA	NA
10		Liabilities that are under dispute					
	(i)	Government dues (Total)	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA

Handwritten signature



11	Highest educational qualifications:- B.Sc. & PGDOM from Jammu University in 1984. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed:)
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VERIFICATION:-

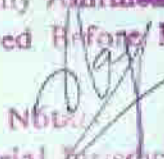
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bishnah this the 3rd day of December, 2014


DEPONENT



Solemnly Affirmed &
Declared Before Me

Notary Public
Territorial Jurisdiction
Munsiff's Court
BISHNAH