

10/73 Jammu West
 at 1.12.2014
 2.20 PM

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____
 _____ Assembly Constituency. Candidate's Name _____
 Father's/Mother's/Husband's name _____ His postal address _____
 _____ His name is entered at S. No. _____ in Part No. _____ of
 the electoral roll for _____ Assembly Constituency. My name is _____ and it
 is entered at S. No. _____ in Part No. _____ of the electoral rolls for
 _____ Assembly Constituency.
 Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

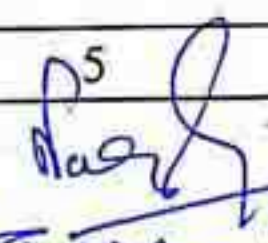
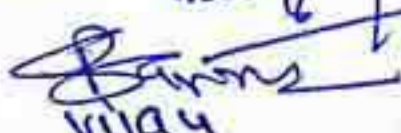
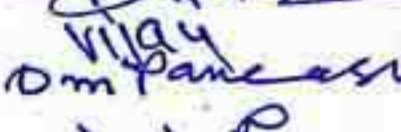
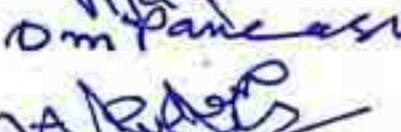
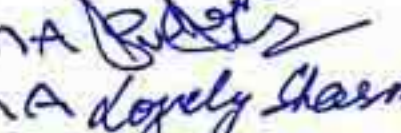
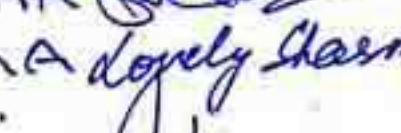
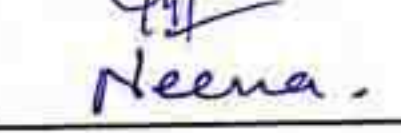
We hereby nominate as candidate for election to the Assembly Constituency from the 73-
Jammu West Assembly Constituency.

Candidate's name UDAY CHAND Father's/Mother's/Husband's name
SH HARI CHAND His postal address Driving Institute complex
Janipur, Jammu - 180007
 His name is entered at S. No. 655 in Part No. 17 of
 the electoral roll for 73-Jammu West Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
 below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	124	590	GURMINDER SINGH		29.11.2014
2.	16	279	CHAMAN LAL BAMZAI		29.11.2014

1	2	3	4	5	6
3.	71	140	NARESH KUMAR		29.11.2014
4.	108	468	PAWAN KUMAR		29.11.2014
5.	17	660	VIJAY KUMAR		29.11.2014
6.	17	523	OM PRAKASH		29.11.2014
7.	17	525	SUDESH SHARMA		29.11.2014
8.	17	527	LOVELY SHARMA		29.11.2014
9.	17	657	PIYAR SINGH		29.11.2014
10.	17	656	NEENA		29.11.2014

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 62 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) ☒ (i) that I am set up at this election by the _____ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the Duggar Pradesh party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate.~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) Pat (ii) Cup & Saucer (iii) Pen Nib with Seven rays.

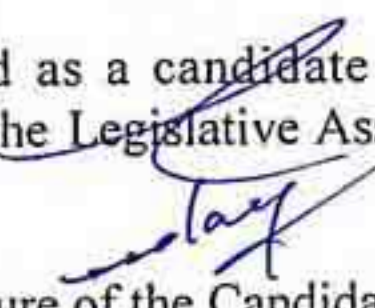
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in english (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

☒ I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 01.12.2014


(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

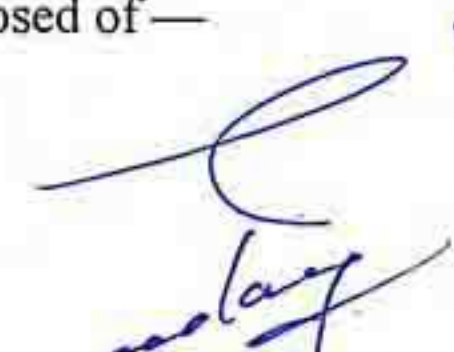
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. _____ NA
- (ii) Police station(s) _____ District(s) _____ State(s) _____ NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted _____ NA
- (iv) Date(s) of conviction(s) _____ NA
- (v) Court(s) which convicted the candidate _____ NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] _____ NA
- (vii) Date(s) of release from prison _____
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) _____ Yes/No ✓ NA
- (ix) Date and particulars of appeal(s)/application(s) for revision filed _____ NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed _____ NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending _____ NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of — NA
- (a) Date(s) of disposal _____
- (b) Nature of order(s) passed _____

Place : Jammu

Date : 01.12.2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I UDAY CHAND a candidate at the above election hereby authorize
Sh. Ram Singh (name) Driving Institute (Full
Postal Address) to deliver this nomination paper. Complex, Jampur Jammu

Place : Jammu

Date : 01.12.2014

Signature of candidate.

I agree to act as such authorized agent.

Place : Jammu

Date : 01.12.2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 10/73 Jammu West

This nomination was delivered to me at my office at 2.20 PM (hour) on 1.12.2014 (date) by
the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



FORM 2D
(See rule 4)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE ASSEMBLY OF JAMMU AND KASHMIR FROM 73- JAMMU WEST ASSEMBLY CONSTITUENCY.

PART A

I, **UDAY CHAND** son of **SH Hari Chand**, aged 62 years, resident of **Driving Institute Complex, Janipur, Jammu. Pin 180007**, a candidate at the above election hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Duggar Pradesh Party**, a registered unrecognized Party.

(Strike out whichever is not applicable)

(2) My name is enrolled in **73 - Jammu West Assembly Constituency of J&K** at serial No. **655** in part No. **17** of **73 - Jammu West Assembly Constituency**.

(3) My contact telephone Numbers are **0191 2530924, 01912534876** and my e-mail id is **dr.udaychand@rediffmail.com**

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

			The financial year for which the last income tax return has been filed.	Total income shown in income - tax return (in rupees)
1.	Self	ACWPC4792P	2013 - 2014	3,85,762.00
2.	Spouse	ATHPN3675	No	No
3.	Daughter (Minor)	No	No	No
4.	Son (Minor)	No	No	No
5.	No	No	No	No

(5) I am not accused of any offence punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the court of competent

(2)

jurisdiction. If the deponent is accused of any such offence, he shall furnish the following information.

(i) The following cases are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information Report No./ Nos. together with complete details of concerned Police Station/District/State:	No,
(b)	Sections of the concerned acts and short description of the offences for which charged:	No,
(c)	Name of the court, case No. and date of order taking cognizance:	No,
(d)	Courts which framed the charges:	No,
(e)	Dates on which the charges were framed:	No,
(f)	Whether all or any of the proceedings have been stayed by any courts of competent jurisdictions:	No

(ii) The following cases are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

(a)	Name of the court, case No. and date of order taking cognizance:	No,
(b)	The details of cases where the court has taken cognizance, sections of the Acts and description of the offences for which cognizance taken:	No,
(c)	Details of Appeals / Applications for revision (if any) filed against the above orders:	No,

(6) I have not been convicted of an offences{other than any offences referred to in sub – section (1) or sub section (2) or covered in sub section (3), of section 24 of the Jammu & Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, sections of the concerned Acts and descriptions of the offences for which convicted:	N.A
(b)	Name of the courts, case No. and dates of orders,	N.A,
(c)	Punishment imposed:	N.A,
(d)	Whether any appeal has filed against the conviction order. If so, details and the present status of the appeal:	N.A,

(7) That I give herein below the details of the assets (moveable and immovable etc.) Of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

(3)

- Note: 2. In case of deposit / investment, the details including Serial Number, amount, date of deposit, and the scheme, Name of the Bank / Institution and Branch are to be given.
- Note: 3. Value of bonds / share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75 A of the representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent -1	Dependent-2
(i)	Cash in hand	Rs 20,000/-	4,000/-	100/-	Nil
(ii)	Details of deposits in bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with financial institutions, non-banking Financial companies and cooperative societies and the amount in each such deposit.	SBI, Janipur, Rs 3,40,408/- Amount received from LIC, maturity, J&K Bank, HCC, Janipur, Jammu, Rs1,23,448/- J&K Bank, HCC, Janipur, Election Account, Rs 10,000/- CCB, Janipur, Rs46,992/- CCB, Prade, Rs 20,037/- SBI, Janipur, C/A Rs39,742/- FDRs: SBI, Janipur, 1,32,000/-, SBI, Janipur, Joint, Rs 75,324/- SBI, Janipur, Rs 60,000/- Joint, J&K Bank, HCC, Janipur, 1,02,409/- J&K Bank,	SBI, Janipur, Rs 48,380/- CCB, Prade, Rs32,235/- FDR, Joint, CCB, Prade, Rs 50,000/-	FDRs J&K Bank, HCC, Janipur, Rs 1,02,409/- J&K Bank Town Hall, Rs 22,090/-	FDR, J&K Bank HCC, Janipur, Rs 50,000/-

		HCC, Janipur, Rs 68,583/-			
(iii)	Details of investment in bonds, debentures / shares and units in companies / mutual funds and others and the amount.	No	No	No	No
(iv)	Details of investment in NSS, Postal saving, insurance policies and investment in any Financial instruments in Post office or insurance company and the amount.	No	No	Post Office, Janipur, 5/NSC, Rs 1,00,000/-	Post Office, Janipur, 5/NSC Rs 50,000/-
(v)	Personal loans / advance given to any person or entity including firm, company, trust etc., and other receivables from debtors and the amount	Housing Loan from CCB, Janipur, balance Rs 1,19,540/- Car Loan: CCB, Janipur, Balance Rs, 1,12,257/- Car Loan From CCB, Janipur, balance, Rs 1,75,776/-	No	No	No
(vi)	Motor Vehicles / Air crafts / Yachts / ships (Details of make, registration number etc. of year	Toyota Qualis, JK02N 2525, Model 2000 Alto for Driving Institute, JK02 AV 3837, Model 2013,	No	No	No

5

	purchase and amount)	Alto 800, For Driving Institute, JK02BH 1312, Model 2014			
(Vii)	Jewellery, bullion and valuable things (give details of weight and value)	No	No knowledge	No	No
(viii)	Any other assets such as value of claims / interest	No	No	No	N
(ix)	Gross Total Value	10,18,943.00	1,30,615.00	2,24,499.00	1,00000.00

B. Details of Immovable Assets:



Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note: 2 Each land or building or apartment should be mentioned separately in this format.

Sri. No	Description	Self	Spouse	Dependent - 1	Dependent - 2
(i)	Agricultural Land Locations, Survey Numbers	Ancestral joint ownership land at village Thanda Pani, Sunder Bani, Rajouri	No	No	No
	Area (Total measurement in areas)	About 20 Kanals Survey Nos. 466,467,474	No	No	No
	Whether inherited property (Yes or no)	Fathers Land	No	No	No
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A
	Cost of land (In case of purchase) at the time of purchase.	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	No	No	No	No

	Approximate current market value.	No knowledge	N.A	N.A	N.A
(ii)	Nonagricultural land locations, Survey Numbers	At village Palaura, Janipur, vide Survey No 1184	No	No	No
	Area (Total measurement in sq. ft.)	3 Kanals 6 Marlas	No	No	No
	Whether inherited property (Yes or No)	No	N.A	N.A	N.A
	Date of purchase in case of self-acquired property.	In 1994 & 1996 fro JDA on lease base	No	No	No
	Cost of land (In case of purchase) at the time of purchase.	Rs 1,00,000/- per Kanal	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	About Rs 20,00,000/- spent on construction and development on Office building cum residence in phased manner	N.A	N.A	N.A
	Approximate current market value	No knowledge	N.A	N.A	N.A
(iii)	Commercial buildings (including apartments) Locations, Survey Numbers	No	No	No	No
	Area (Total measurement in sq.Ft.)	No	No	No	No
	Built up area (Total measurement in sq.ft.)	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or no)	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property.	N.A	N.A	N.A	N.A
	Cost of property(In case of purchase) at the time of purchase	N.A	N.A	N.A	N.A
	Any investment on the property by way of development construction etc.	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A
(iv)	Residential				

	Buildings(including apartments) Locations, Survey Numbers	No	No	No	No
	Area (Total measurement in sq. ft.)	No	No	No	No
	Built-up Area(Total measurement in sq. ft.)	No	No	No	No
	Whether inherited property (Yes or no)	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A
	Cost of property(in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A
(v)	Others (Such as interest on property)	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	No Knowledge	N.A	N.A	N.A

(8) I give herein below the details of liabilities / dues to public financial institutions and Government:-

Note: Please give separate details of name of bank, institutions, entity or individuals and amount before each item)

Sl No	Description	Self	Spouse	Dependent - 1	Dependent - 2
(i)	Loan or dues to bank / financial institutions, Name of the bank or financial institution, Amount outstanding, Nature of Loan	CCB,Janipur, Housing Loan balance Rs 1,19,540/- CCB,Janipur, Car Loan, balance Rs 1,12,257/- CCB,Janipur Car Loan balance Rs 1,75,776/-	No	No	No
	Loan or dues to any other				

	individuals / entity other than mentioned above Names. Amount outstanding nature of loan	No	No	No	No
	Any other liability	No	No	No	No
	Grand total of liabilities	Bank loan balance Rs 4,07,573/-	NO	No	No
(ii)	Government Dues: Dues to departments dealing with Government accommodation	No	No	No	No
	Dues to department dealing with supply of water	No	No	No	No
	Dues to department dealing with supply of electricity.	No	No	No	No
	Dues to department dealing with supply of telephones / mobiles.	No	No	No	No
	Dues to department dealing with government transport (including air crafts and helicopters)	No	NO	No	No
	Income tax dues	No	No	No	No
	Wealth tax dues	No	No	No	No
	Service tax dues	NO	No	No	No
	Municipal / Property Tax dues	No	No	No	No
	Sale tax dues	N.A	N.A	N.A	N.A
	Any other dues	No	No	No	No
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	No	No	No	No

(9) Details of profession or occupation:-

- (a) Self: Self-employed, Prop cum Director, Institute of Driving & Maintenance, Jammu
- (b) Spouse: House Wife

(10) My educational qualification is as under:

1. Matriculation in 1971, from S.P.M.Rajput High Jammu J&K Board of School Education,

(9)

2. B.Com in 1978 from Government S.P.M.Rajput College of Commerce, Jammu, Jammu University,
3. Studied Law from 1978 to 1980 from Jammu University, but could not clear,
4. Post Graduate Diploma in Journalism from Bhavans' Rajindera Prashad Institute of Communication and Management, Jammu Centre,

(Give details of High School / University Education mentioning the full form of the certificate / diploma / degree course, name of the school / college/ university and the year in which the course was completed)

PART – B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1.	Name of the Candidate	Sh UDAY CHAND
2.	Full postal address,,	Driving Institute Complex ,Janipur, Jammu 180007
3	Number and name of the constituency and state	73- Jammu West assembly constituency, J&K
4	Name of the political party which set up the candidate. (otherwise write 'Independent')	Duggar Pradesh Party
5	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	NO
	(ii) Total number of pending cases where the courts have been taken cognizance [other than the cases mentioned in item(i) above]	NO
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more[except for offences referred to in sub-section(1), (2) or (3) of section 24 of J&K Representation of People Act, 1957]	NO

7		PAN OF	Year for which last Income Tax return filed	Total Income shown
	(a) CANDIDATE,	ACWPC 4792P	2013 - 2014	3,85,762/-
	(b) Spouse	ATHPN 3675	No	No
	(c) Dependents	No	No	No

8. Details of Assets and liabilities in Rupees:

	Description	Self	Spouse	Dependent - 1	Dependent 2
A	Movable Assets	Toyota Qualis	No	No	No

		(Total Value)	Approx. Premium Rs 1,50,000/-			
B		Immovable Assets	Land & Building on lease bases	No	No	No
	i	Purchase price of self-acquired immovable property	Premium of Land Rs 3,30,000/-	NO	No	No
	ii	Development / Construction cost of immovable property after purchase(if applicable)	Rs 20,00,000/- in phased manner on office cum residence and other works	No	No	No
	iii	Approximate current market price of	No knowledge	No	No	No
		(a) Self acquired assets (Total Value)	No	No	No	No
		(b) Inherited assets (Total Value)	No knowledge	No	No	No
		LIABILITIES	No	No	No	No
		Government Dues (Total)	No	No	No	No
		Loans from bank, Financial Institutions and other (Total)	Already explained above	No	No	No

10. Liabilities that are under dispute.

(i)	Government dues (Total)	No	No	No	No
(ii)	Loans from bank, Financial institutions and other(Total)	No	No	No	No

11. Highest education Qualification:

(Give details of high School / University Education mentioning the full form of the certificate / Diploma / Degree Course, name of the School / College / University and the year in which the course was completed)

1. Matriculation in 1971 from S.P.M. Rajput High School, Jammu, J&K Board of School Education
2. B.Com. In 1978 from Government S.P.M. Rajput college of Commerce, Jammu,

3. Post Graduate Diploma in Journalism in 1996 from Bhavans' Rajindera Prashad Institute of Communication and Management, Jammu Centre,
4. Studied Law in 1978 to 1980 from University of Jammu but could not clear.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Jammu, this the 1st day of December, 2014.




DEPONENT,


I declare
that the contents of
this affidavit are true
and correct to the best
of my knowledge and
belief and no part of
it is false and nothing
material has been
concealed therefrom.

Calamondy Ar...


1-12-14
Notary Public
Jammu City