

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the JAMMU WEST73 Assembly Constituency. Candidate's Name SURINDER SINGH SHINGARIFather's/Mother's/Husband's name S. MALIK SINGH His postal address206 MAHESH PURA BAKSHI NAGAR JAMMU His name is entered at S. No. 642 in Part No. 86 ofthe electoral roll for JAMMU WEST Assembly Constituency. My name is SANJEEV KUMAR and itis entered at S. No. 514 in Part No. 87 of the electoral rolls forJAMMU WEST Assembly Constituency.Date 1-12-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____

His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 44 years of age :

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the INC party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the _____ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in _____ (name of the language):

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date _____

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
- (iv) Date(s) of conviction(s) NIL
- (v) Court(s) which convicted the candidate NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
- (vii) Date(s) of release from prison NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NIL Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal NIL
- (b) Nature of order(s) passed NIL

Place : JAMMU

Date : 01-12-2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I SURINDER SINGH SHINGARI a candidate at the above election hereby authorize
SANJEEV KUMAR KOHLI (name) 143, BAKSHI NAGAR Jammu (Full
Postal Address) to deliver this nomination paper.
Place : JAMMU
Date : 1-12-2014

Signature of candidate.

I agree to act as such authorized agent.

Place : JAMMU

Date : 1-12-2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 14/73 Jammu West

This nomination was delivered to me at my office at 12-45 pm (hour) on 04.12.2014 (date) by
the *candidate/authorized agent/proposer.

Date 02-12-2014

Returning Officer.
73-Jammu West Assembly Constituency

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Jammu and Kashmir State Assembly from 73-Jammu West, Jammu, Constituency.

PART-A

1. S. Surinder Singh Shingari S/O Late S. Malik Singh, Aged 44 years R/O 206, Mahesh Pura, Bakshi Nagar, Jammu mentioned, a candidate at the above election do hereby solemnly affirm and state on Oath as under:

- 1) I am a candidate set by Indian National Congress Party.
- 2) My name is enrolled in 73- Jammu West, Jammu and Kashmir State, at Sr. No. 642 in part 86.
- 3) My contact Telephone No. is 9419149879 and my e-mail id is surindersinghshingari7@gmail.com and my social media accounts (if any) are shingari24*7.
- 4) Detail of the Permanent A/C No. (PAN) and status of filing of Income Tax return.

S. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total shown in income tax return (In Rupees)
1	Self-	ACOPS4916P	2013-14	8,01,651/-
	Spouse-	ABJPK7366D	2013-14	5,08,933/-

- 5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- i. The following case(s) is pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

A	Case/first information report No. / No.s together with complete details of concerned Police Station/District/State	NIL
B	Section(s) of the concerned Act(s) and short description of the offence (s) for which charges	NIL
C	Name of court case No. and date of order taking cognizance	NIL
D	Court(s) which framed the charge(s).	NIL
E	Date(s) on which the charge(s) was/were framed	NIL
F	Whether all or any of the proceedings(s) have been stayed by any courts of competent jurisdiction.	NIL

- ii. The following case(s) is pending against me in which cognizance has been taken by the court (Other than the cases mentioned in item (i) above:



A	Name of the court case No. and date of order taking cognizance.	NIL
B	The details of cases where the court has taken cognizance Section (s) of the Act(s) and description of the offence(s) for which cognizance taken.	NIL
C	Details of appeal (s) strike application (s) for revision (if any) filed against the above order(s)	NIL

- 6). I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act, 1951. (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information.

In the following cases I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section (s) of the concerned Act(s) and description of the offence (s) for which convicted.	NIL
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B	Name of the court(s) case No. and date (s) of order(s).	NIL
C	Punishment imposed.	NIL
D	Whether any appeal was/has been filed against the conviction order if so details and the present status of the appeal.	NIL

7). That I give herein below the details of the assets (moveable and immovable etc) of myself, my spouse and all dependents:

A. Details of moveable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ investment, the details including serial Number amount date of deposit, the scheme name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the people Act 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self (S. Surinder Singh Shingari)	Spouse (Charanjit Kour)	Dependent 1 (Salvin der Singh)	Dependent 2 (Harpreet Kour)	Dependent 3 (Priya Kour)
I	Cash in hand	2,75,000/-	1,50,000/-	75,000/-	50,000/-	30,000/-
II	Details of deposit in Bank Accounts (FDRs Term Deposits including saving accounts) Deposits with financial institution. Non Banking Financial Companies and cooperative Societies and the amount in each such deposit.	(1) J&K Bank Ltd. Domana, Akhmoor Rs. 7,66,972.84/- SB A/C No. 0706040100002	NIL	NIL	NIL	NIL



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		075 (SB), (2) J&K Bank Ltd. Bakshi Nagar, Jammu Rs. 5,76,93 /- SB A/C No. 01490 40100008 139.				
III	Details of investment in bonds debentures/shares and units in companies /mutual funds and others and the amount.	Shares of Rs. 4,00,000/- in Shingari Motor Finance (India) Pvt. Ltd.	Shares of Rs. 4,00,000/- in Shingari Motor Finance (India) Pvt. Ltd.	NIL.	NIL.	NIL.
IV	Details of investment in NSS Postal saving insurance Policies and investment in any Financial instrument in Post Office of insurance company and the amount.	NIL.	NIL.	NIL.	NIL.	NIL.
V	Personal loans/advance given to any person or entity including firm company trust etc and other receivables from debtors and the amount	(1) S. Amolak Singh- Rs. 5.00 lac. (2) S. Nirander Singh- Rs. 9.50 lac. (3) Rahul Mahajan- Rs. 19.90 lac.	(1) Rs. 3,64,900/- deposit with M/S Shingari Motor Financers Mahesh Pura, Bakshi Nagar, Jammu	NIL.	NIL.	NIL.



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			vide certificate dated 24/11/2014 (2) Rs. 2,225 lac from S. Surinder Singh Shingari.			
VI	Motor Vehicles /Aircrafts/yachts/Ships (Details of make, Registration Number etc year of purchase and amount.	NIL.	NIL.	NIL.	NIL.	NIL.
VII	Jewellery, Bullion and valuable thing(s) give details of weight and value	10 Tolas. Apprx. Rs. 2,60,000/-	40 Tolas Apprx. Rs. 10,40,000/- -	NIL.	NIL.	NIL.
VIII	Any other assets such as value of claims/interest.	NIL.	NIL.	NIL.	NIL.	NIL.
IX	Gross total Value	Rs. 51,42,549. 77/-	Rs. 21,77,400/- -	Rs.75,0 00/-	Rs. 50,000/-	Rs. 30,000/-

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also
have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this Format:

S. NO.	Description	Self	Spous e	Depone nt 1	Depone nt 2	Depon ent 3
1	Agricultural Land Location(s) Survey number(s)	NIL.	NIL.	NIL.	NIL.	NIL.



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	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
It	Non-Agricultural Land: Location(s) Survey number(s)	(1) Mauza Thather, Jammu Khasra no. 305 min. (2) Mauza Thather, Jammu Khasra no. 305 min. (3) Kundrorian Tehsil & District Reasi, khasra no.604, (4) Kundrorian Tehsil & District Reasi, khasra no.604. (5) 50% share in land situated at Kundrorian Tehsil & District Reasi, khasra no.608. (6) 50% share in land situated at Kundrorian Tehsil & District Reasi, khasra no.608 & 597. (7) Kundrorian Tehsil &	NIL	NIL	NIL	NIL



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	District Reasi, khasra no. 641 min. (8) Kundrorian Tehsil & District Reasi, khasra no. 641 min. (9) Kundrorian Tehsil & District Reasi, khasra no. 641 min.				
Area (total measurement in sq.ft.)	(1) 3 kanal. (2) 4 Kanal. (3) 1 kanal 6 marla. (4) 1 kanal 14 marla. (5) 1 kanal 6 marla. (6) 15 marlas. (7) 1 kanal 9 marla. (8) 1 Kanal 11 marla. (9) 04 marlas.	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	(1) NO (2) NO (3) NO (4) NO (5) NO (6) NO (7) NO (8) NO (9) NO	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	(1) 08/06/2006 (2) 25/02/2006 (3) 05/05/2007 (4) 29/10/2007 (5) 15/12/2009 (6) 30/12/2009 (7) 08/08/2013 (8) 08/08/2013 (9) 26/09/2013	NIL	NIL	NIL	NIL



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	Cost of Land (in case of purchase) at the time of purchase	(1) Rs. 6,0000/- (2) Rs. 6,0000/- (3) Rs. 7,80,000/- (4) Rs. 10,20,000/- (5) Rs. 1,50,000/- (6) Rs. 1,00,000/- (7) Rs. 15,00,000/- (8) Rs. 20,00,000/- (9) Rs. 2,00,000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	(1) NIL (2) NIL (3) Rs. 1,00,000/- (4) Rs. 1,00,000/- (5) Rs. 1,00,000/- (6) Rs. 1,00,000/- (7) NIL (8) NIL (9) NIL	NIL	NIL	NIL	NIL
	Approximate current market value	(1) Rs. 3,60,000/- (2) Rs. 4,80,000/- (3) Rs. 48,10,000/- (4) Rs. 62,90,000/- (5) Rs. 48,10,000/- (6) Rs. 27,75,000/- (7) Rs. 53,65,000/- (8) Rs. 37,35,000/- (9) Rs. 7,40,000/-	NIL	NIL	NIL	NIL
iii	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total)	NIL	NIL	NIL	NIL	NIL



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	measurement in sq.ft.)					
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iv	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Residential House no. 206 situated at Mahesh Pura, Bakshi Nagar, Jammu.	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	9 Marla.	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	2500 sq.ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development,	NIL	NIL	NIL	NIL	NIL



	construction etc.					
	Approximate current market value	Rs. 39,70,000/-	NIL	NIL	NIL	NIL
V	Others (such as interest in property)	NIL		NIL	NIL	NIL
vi	Total of current market value of (i) to (v) above	Rs. 3,53,35000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. NO.	Description	Self	Spouse	Deponent 1	Deponent 2	Deponent 3
	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	J&K Bank Ltd. Domana, Akhnoor, Jammu. Rs. 28,00,000/- as on 25/11/2014, Mortgage Loan.	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	(1) Archana Sharma- Rs. 2.30 lac. (2) Bishno Devi-Rs. 1.40 lac. (3) Charanjeet Kour Rs. 2.225 lac. (4) Inderjit				



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		Kour W/O Joginder Singh - Rs. 10.00 Inc.				
		(5) Kamaljee t. Singh- Rs. 10.00 Inc.				
		(6) Karan Singh- Rs. 2.20 Inc.				
		(7) Kirpal Singh- Rs. 3.00 Inc.				
		(8) Kulwant Kour- Rs. 6.50 Inc.				
		(9) Smt. Soma De vi- Rs. 24.00 Inc.				
		(10) Balbir Sherma- Rs. 1.00 Inc.				
		(11) Inderjit Kour- Rs. 1.50 Inc.				



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		(12) Parmodh Kapahi- Rs. 3.00 lac.				
		(13) Sunil Hans- Rs. 4.00 lac.				
		(14) Vikas Khujaria- Rs. 0.50 lac.				
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs. 99,625 lac.	NIL	NIL	NIL	NIL
ii	Government dues:	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with Government accommodation					
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL



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	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
iii	Grand total of all Government dues					
	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self : Business

(b) Spouse : Business

(10) My educational qualification is as under:-

Passed 8th Standard from Guru Nanak Academy, Bakshi Nagar, Jammu in the year 1988.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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Part-B

(10) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	S. Surinder Singh Shingari
2.	Full Postal address	206, Mahesh Pura, Bakshi Nagar, Jammu.
3.	Number and name of the constituency and state	73- Jammu West, Jammu and Kashmir State, at Sr. No. 642 in part 86.
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress Party.
5.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	NIL.
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	NIL.
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1),(2) or (3) of section 24 of J&K Representation of the People Act, 1957]	NIL.



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7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	ACOPS4916P	2013-14	8,01,651/-
	(b) Spouse	ABJPK7366D	2013-14	5,08,933/-
	(c) Dependents	NIL	NIL	NIL

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable Assets (Total Value)	Rs. 51,42,549.77/-	Rs. 21,77,400/-	Rs. 75,000/-	Rs. 50,000/-	Rs. 30,000/-
B.	Immovable					
(I)	Purchase Price Of Self-acquired Immovable Property	Rs. 58,70,000/-	NIL	NIL	NIL	NIL
(II)	Development/ construction cost of immovable property after purchase (if applicable)	Rs. 4,00,000/-	NIL	NIL	NIL	NIL
(III)	Approximate current market price of—					
	(a) Self acquired assets (Total Value)	Rs. 3,13,65,000/-				
	(b) Inherited assets (Total Value)	Rs. 39,70,000/-				



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9.	Liabilities					
(I)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(II)	Loans from Bank, Financial Institute and other (Total)	Rs. 99.625 lac.	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
(I)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(II)	Loans from Banks, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest Educational qualification:					
	Passed 8th Standard from Guru Nanak Academy, Bakshi Nagar, Jammu in the year 1988. (Give details of Highest School/University Education mentioning the full of the Certificate/ Diploma/ Degree Course, Name of the School/College/University and the year in which course was completed)					



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

DEPONENT

Verified at Jammu on 01st day of December, 2014.

DEPONENT



S-07
1/12/14

A p. b. by
Sandeep Sharma
(Adv.)

Certified that Gmt/ Sh. S. Surinder Kaur Chingra
who is identified by Sandeep Sharma
and witnessed by Adv.
presented this affidavit before me today
the 1st day of Dec-2014
& I administered Oath to her/him who
Swore/Solemnly affirmed to the contents
of this affidavit. Hence attested

Oath Commissioner
JAMMU (J&K) S-07
1/12/14