

18/12/2014  
3.12.2014  
at 1.25 PM

FORM 2A  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

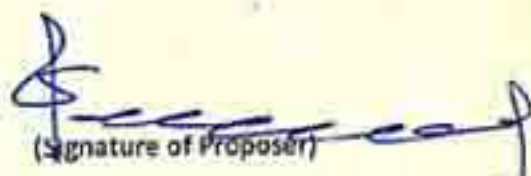
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

Part I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from the 73- Jammu West Assembly constituency. Candidate's name Shri Neeraj Gupta Father's name Late Shri Vijay Kumar Gupta. His postal address Sector No. 4, Extn. Marble Enclave, Trikuta Nagar, Jammu. His name is entered at S. No. 379 in Part No. 6M of the electoral roll for 73- Jammu West Assembly constituency. My name is Surjeet Singh and it is entered at S. No. 380 in Part No. 3M of the electoral roll for 73-Jammu West Assembly constituency.

Date:- 3<sup>rd</sup> Dec, 2014

  
(Signature of Proposer)

Part II

(To be used by candidate not set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the N. A. Assembly constituency.

Candidate's name NA Father's/Mother's/husband's name N. A. His postal address N. A. His name is entered at S. No. N. A. in Part No. N. A. of the electoral roll for N. A. Assembly constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the Electoral Roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

| SL. NO. | Electoral Roll<br>Part No. of<br>Electoral Roll<br>Constituency | No. of Proposer<br>S. No. in<br>that-part | Full name | Signature | Date |
|---------|-----------------------------------------------------------------|-------------------------------------------|-----------|-----------|------|
| 1.      | 2.                                                              | 3.                                        | 4.        | 5.        | 6.   |
| 1.      | N.A                                                             |                                           |           |           |      |
| 2.      | N.A                                                             |                                           |           |           |      |
| 3.      | N.A                                                             |                                           |           |           |      |
| 4.      | N.A                                                             |                                           |           |           |      |
| 5.      | N.A                                                             |                                           |           |           |      |
| 6.      | N.A                                                             |                                           |           |           |      |
| 7.      | N.A                                                             |                                           |           |           |      |
| 8.      | N.A                                                             |                                           |           |           |      |
| 9.      | N.A                                                             |                                           |           |           |      |
| 10.     | N.A                                                             |                                           |           |           |      |

NB:- There should be ten electors of the constituency as proposers.

PART-III

I, the candidate mention in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare;-----

(a) that I have completed 39 years of age

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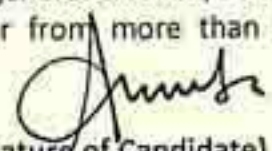
[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up this election by the J & K National Panthers Party, which is recognized State Party in this State and that the symbol reserved for the above party be allotted to me.  
(ii) that I am set up at this election by the N/A party, which is a registered unrecognized political party/ that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-  
(i) N. A. (ii) N. A. (iii) N. A.
- (c) that my name and my father's name have been correctly spelt out above in English (name of language);  
(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this state.

I further declare that I am a member of the N.A. Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N. A. (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly constituencies. None

Date: 3<sup>rd</sup> Dec 2014

  
(Signature of Candidate)

\*Strike out this paragraph, if not applicable.

NB:- A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir

#### PART-IV

(To be filled by the candidate)

Whether the candidate

- (i) has been convicted No
- (a) of any offence (s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or Yes/No ✓
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or NO
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more: NO

If the answer if "Yes", the candidate shall furnish the following information :

- (i) Case/first information report No./Nos. N. A.  
(ii) Police Station (s) N. A. District (s) N. A. State (s) N. A.  
(iii) Sections (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted N. A.  
(iv) Date (s) of conviction (s) N. A.  
(v) Court (s) which convicted the candidate N. A.  
(vi) Punishment (s) imposed [indicate period of imprisonment (s) and /or quantum of fine (s)] N. A.  
(vii) Date (s) of release from prison N. A.  
(viii) Was/were any appeal (s) / revision (s)/ filed against above conviction (s) N. A.  
(ix) Date and particulars of appeal (s)/ application (s) for revision filed N. A.  
(x) Name of the Court (s) before which the appeal (s) application (s) for revision filed N. A.  
(xi) Whether the said appeal (s)/application(s) for revision has/have been disposed of or is/are pending N. A.  
(xii) If the said appeal (s)/application(s) for revision has/have disposed of N/A  
(a) Date (s) of disposal N. A.  
(b) Nature of order (s) passed N. A.

Place: Jammu  
Date: 3<sup>rd</sup> Dec. 2014

  
(signature of candidate)

**PART-V**

\*(Authorization of agent)

I, \_\_\_\_\_ a candidate at the above election hereby authorize \_\_\_\_\_  
\_\_\_\_\_ to deliver this nomination paper.

Place:  
Date:

Signature of candidate

**I agree to act as such authorized agent**

Place:  
Date:

Signature of authorized agent

\* Score out this paragraph if not applicable

**PART-VI**

(To be filled by the Returning Officer)

Serial No. of nomination Paper 18/73 Jammu west

This nomination was delivered to me at my office at 1.25 PM (hour) on 3.12.2014 (date) by  
the \*candidate / ~~authorized agent~~ / proposer.

Date 3.12.2014

**Returning Officer**  
73-Jammu West Assembly Constituency  
Returning Officer

\*Score out the word not applicable

**PART-VII**

(Decision of Returning Officer accepting or rejecting the Nomination Paper)

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of  
the People Act, 1957 and decided as follows:-

Dated.....  
(Perforation).....

Returning Officer



**FORM 2D**  
**(See rule 4)**

AR 298879  
size photograph  
here

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to J&K Legislative Assembly (Name of the House) from 73- Jammu West constituency (Name of the Constituency)

**PART-A**

I, Neeraj Gupta son of Late Shri Vijay Kumar Gupta aged 39 years, resident of Sector 4 Ext Marble Enclave Trikuta Nagar, Jammu a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by J&K National Panthers Party.
- (2) My name is enrolled in 73-Jammu West Assembly Constituency (Name of the constituency and the State), at Serial No 379 in Part No. 6M.
- (3) My contact telephone number (s) is /are 9419193218 and my email ID (if any) is neerajgupta 30@yahoo.in and my social media accounts (if any) are: - neerajgupta250@gmail.com (Facebook)
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

| S. No. | Names                                | PAN        | The financial year for which the last Income Tax return has been filed. | Total income shown in Income-Tax return (In rupees) |
|--------|--------------------------------------|------------|-------------------------------------------------------------------------|-----------------------------------------------------|
| 1      | Self                                 | AGNPG9998A | A.Y 2013-14                                                             | 304052.00                                           |
| 2      | Spouse (Mst. Monika Gupta)           | AHHPG1711A | A.Y 2013-14                                                             | 270520.00                                           |
| 3      | Dependent - 1 (Master Krishna Gupta) | Nil        | nil                                                                     | Nil                                                 |
| 4      | Dependent - 2 (Master Parth Gupta)   | nil        | nil                                                                     | nil                                                 |
| 5      | Dependent - 3... NIL                 | Nil        | nil                                                                     | nil                                                 |

5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

- (I) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |                                                                                                                 |      |
|-----|-----------------------------------------------------------------------------------------------------------------|------|
| (a) | Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State | N.A. |
| (b) | Section (s) of the concerned Act (s) and short description of the offence (s) for which charged                 | N.A. |
| (c) | Name of the Court, Case No. and date of order taking cognizance                                                 | N.A. |

*[Signature]*

|     |                                                                                                      |      |
|-----|------------------------------------------------------------------------------------------------------|------|
| (d) | Court (s) which framed the charge (s)                                                                | N.A. |
| (e) | Date (s) on which the charge (s) was / were framed                                                   | N.A. |
| (f) | Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction | N.A. |

(II) The following case (s) is pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:> N/A

|    |                                                                                                                                                     |       |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| a) | Name of the Court, Case No. and date of order taking cognizance:                                                                                    | N.A.  |
| b) | The details of cases where the court has taken Cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken | N.A.  |
|    | Details of Appeal (s)/ Application (s) for revision ( if any) filed against the above order (s)                                                     | N. A. |

I have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1951] and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N.A.  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|    |                                                                                                                          |      |
|----|--------------------------------------------------------------------------------------------------------------------------|------|
| a) | The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted        | N.A. |
| b) | Name of the Court (s), Case No. and date (s) of order (s):                                                               | N.A. |
| c) | Punishment imposed                                                                                                       | N.A. |
| d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N.A. |

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A Details of movable assets:**

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given

Note 3: Value of Bonds/Share debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951

Note 5: Details including amount is to be given separately in respect of each investment.

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*[Signature]*

| S. No. | Description                                                                                                                                                                                                                                       | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Spouse (Smt. Monika Gupta)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dependent-1 (Master Krishna Gupta)                                                                                                                                                                                                  | Dependent-2 (Master Parth Mahajan)                                                                                                                                                                                             | Dependent-3 (NIL) |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1      | Cash in Hand                                                                                                                                                                                                                                      | Rs. 2,50,500/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,65,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NIL                                                                                                                                                                                                                                 | Nil                                                                                                                                                                                                                            | Nil               |
| I      | Details of deposit in Bank Accounts (FDRs, Term deposits and all other types of deposits including saving accounts) in all Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | <p>(i) FDR No. Customer Id No. 1214659, A/C No. 009040400033086 for Rs. 1.00 Lac- Yes Bank B/O Green Belt Park, Gandhi Nagar, Jammu dated 09-07-2013.</p> <p>(ii) FDR No. Customer Id No. 79622983, A/C No. 0147106000026840, S. No. 6162143 for Rs. 1,50,000/- Date of Deposit = 17-07-2014 in IDBI Bank B/O Rail Head Complex Jammu.</p> <p>(iii) Saving Bank A/C No. 0147401000088080 in IDBI Bank B/O Rail Head Complex Jammu = Rs. 61650/-</p> <p>(iv) Saving Bank A/C No. 10167819913 in SBI B/O Janipur, Jammu = Approx. Rs. 1,03,422.92/-</p> <p>(v) Saving Bank A/C No. 1900 in Yes Bank B/O Green Belt Park, Gandhi Nagar, Jammu = Approx. Rs. 1747.04/-</p> | <p>(i) FDR No. 020578 in J&amp;K Bank B/O Rail Head Complex, Jammu for Rs. 1.00 Lac. Date of deposit = 30-12-2013.</p> <p>(ii) FDR No. 128679 in J&amp;K Bank B/O Bakshi Nagar, Jammu for Rs. 60,000/- date of deposit = 01-01-2014.</p> <p>(iii) Saving Bank A/C No. 0022040100003346 in J&amp;K Bank Ltd. B/O Rail Head Complex, Jammu amount = approx. Rs. 2,13,900.52/-</p> <p>(iv) Saving Bank A/C No. 11927 in J&amp;K Bank Ltd. B/O Bakshi Nagar, Jammu amount = approx. Rs. 41,416.31/-</p> <p>(v) Recurring Bank A/C No. 002205350599 in J&amp;K Bank Ltd. B/O Rail Head Complex, Jammu amount = Rs. 16,452/-</p> | <p>(i) FDR No. 6272406 in J&amp;K Bank B/O Bakshi Nagar, Jammu for Rs. 5,000/- Date of deposit = 17-12-2012.</p> <p>(ii) FDR No. 6237010 in J&amp;K Bank B/O Bakshi Nagar, Jammu for Rs. 20,000/- Date of deposit = 13-09-2012.</p> | <p>(i) FDR No. 128678 in J&amp;K Bank B/O Bakshi Nagar, Jammu for Rs. 5,000/- Date of deposit = 01-01-2014.</p> <p>(ii) Saving Bank A/C No. U408 in J&amp;K Bank Ltd. B/O Bakshi Nagar, Jammu amount = approx. Rs. 4,680/-</p> |                   |
| I      | Details of investment in Bonds, debentures/shares and units in companies /mutual funds and others and the amount                                                                                                                                  | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nil                                                                                                                                                                                                                                 | Nil                                                                                                                                                                                                                            | Nil               |
| V      | Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance company and the amount                                                                                    | <p>(i) Policy No. 142398653 of LIC of India, D.O.C. = 15-10-2009; Surrender Value on date = approx. Rs. 22,650/-;</p> <p>(ii) Policy No. 143061466 of LIC of India, D.O.C. = 12-03-2010; Surrender Value on date = approx. Rs. 22,907/-;</p> <p>(iii) SBI Life Insurance Policy No. 44050799009, D.O.C. = 03-01-2013; Surrender Value on date = approx. Rs. 80,000/-;</p>                                                                                                                                                                                                                                                                                              | <p>(i) Policy No. 141031258 of LIC of India, D.O.C. = 28-02-2000; Surrender Value on date = Rs. 19,493/-</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>(i) Policy No. 0055953187 of Bajaj Allianz Insurance Co.Ltd., Jammu D.O.C. = 28-06-2007; Surrender Value on date = Rs. 18,633.97/-</p>                                                                                           | <p>(i) Policy No. 143245103 of LIC of India, D.O.C. = 08-09-2010; Surrender Value on date = Rs. 25,674/-</p>                                                                                                                   |                   |

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*[Signature]*

|              |                                                                                                                                           |                                                                                                                         |                                        |                 |              |          |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|--------------|----------|
|              |                                                                                                                                           | (iv) SBI Life Insurance Policy No. 35021139609, D.O.C. = 31-03-2012; Surrender Value on date= approx. Rs. 6,600/-;      |                                        |                 |              |          |
|              |                                                                                                                                           | (v) SBI Life Insurance Policy; Surrender Value on date= approx. Rs. 48,500/-;                                           |                                        |                 |              |          |
| V            | Personal loans/advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount | (i) Loan of Rs. 10,000/- to mother (Smt. Kusum Gupta).<br>(ii) Sundry debtors = Rs. 3,50,000/-.                         | (i) Sundry debtors = Rs. 35,000/-      | nil             | nil          | nil      |
| V<br>I       | Motor vehicles/ Aircrafts/Yachts/ Ships (details of make, registration number etc year of purchase and the amount                         | Car Maruti Swift Dezire VDI bearing Registration No. JK02BG-1836; year of purchase 2014; Purchase Value= Rs. 6,54,259/- | nil                                    | nil             | nil          | Nil<br>1 |
| V<br>II      | Jewellery, bullion and valuable thing (s) (give details of weight and value)                                                              | Gold 1 Tola = Rs. 26,000/- (approx.)                                                                                    | Gold 10 Tolas approx. value 2,60,000/- | nil             | nil          |          |
| V<br>II<br>I | Any other assets such as value of claims/interest                                                                                         | NIL                                                                                                                     | NIL                                    | NIL             | NIL          | Nil<br>L |
| I<br>X       | Gross Total value                                                                                                                         | Rs. 18,88,235.96/-                                                                                                      | Rs. 9,11,261.83/-                      | Rs. 43,633.97/- | Rs. 35,354/- |          |

**B) Details of Immovable Assets:**

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format.

| S. No. | Description                                                         | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| I      | Agricultural Land: location (s) survey number (s)                   | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Area (total measurement in areas)                                   | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Whether inherited property (yes or no)                              | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Date of purchase in case of self-acquired property                  | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Cost of land (in case of purchase) at the time of purchase          | N/A  | N/A    | N/A         | N/A         | N/A         |
|        | Any investment on the land by way of development, construction etc. | N/A  | N/A    | N/A         | N/A         | N/A         |
|        | Approximate current                                                 | Nil  | N/A    | N/A         | N/A         | N/A         |

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*[Signature]*

|     |                                                                                         |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                 |     |     |     |
|-----|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
|     | market value                                                                            |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                 |     |     |     |
| II  | <u>Non-Agricultural land:</u><br>location (s) survey Number (s)                         | NIL                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Area measurement (total in Sq.ft.)                                                      | NIL                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Whether inherited property (Yes or No)                                                  | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Date of purchase in case of self-acquired property                                      | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Cost of land (in case of purchase) at the time of purchase                              | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Any investment on the land by way of development, construction etc.                     | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Approximate current market value                                                        | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
| III | <u>Commercial buildings</u> (including apartments), location (s)<br>Survey number (s)   | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Area measurement in Sq. ft)                                                             | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Built up area (total measurement in sq. ft)                                             | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Whether inherited property (Yes or No)                                                  | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Date of purchase in case of self-acquired property                                      | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Cost of property (in case of purchase) at the time of purchase                          | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Any investment on the property by way of development, construction etc.                 | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
|     | Approximate current market value                                                        | N/A                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                                             | N/A | N/A | N/A |
| IV  | <u>Residential buildings</u> (including apartments), location (s)<br>-Survey number (s) | Land measuring 5.2 Marlas bearing Khasra/Survey No. 97min, Khata No. 341 min, Khewat No. 61 situated at Channi Himmat (Trikuta Nagar Extn. Sector No. 4, Marble Enclave), Jammu over which residential building has been constructed by the spouse. | House constructed upon Land measuring 5.2 Marlas bearing Khasra/Survey No. 97min, Khata No. 341 min, Khewat No. 61 situated at Channi Himmat (Trikuta Nagar Extn. Sector No. 4, Marble Enclave), Jammu under the ownership of Sh. Neeraj Gupta. | N/A | N/A | N/A |
|     | Area (total                                                                             | Approx. 1365 Sq.ft.                                                                                                                                                                                                                                 | Approx. 1365 Sq.ft.                                                                                                                                                                                                                             | N/A | N/A | N/A |

5-

*Amr*

|    |                                                                    |                                                                                                  |                                                                                                                                         |     |     |     |
|----|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
|    | measurement in sq.ft)                                              |                                                                                                  | (land standing in the name of Sh. Neeraj Gupta)                                                                                         |     |     |     |
|    | Built up area (total measurement in sq.ft.)                        | Approx. 1200 Sqft.                                                                               | Approx. 1200 Sqft.                                                                                                                      | N/A | N/A | N/A |
|    | Whether inherited property (yes or No)                             | NO                                                                                               | N/A                                                                                                                                     | N/A | N/A | N/A |
|    | Date of purchase in case of self-acquired property                 | Land measuring 5.2 Marlas purchased vide Sale Deeds viz: -<br>(i) 29-06-2009;<br>(ii) 01-06-2010 | Land above said stands in the name of husband Sh. Neeraj Gupta, however, construction made by spouse Smt. Monika Gupta (detailed above) | N/A | N/A | N/A |
|    | Cost of property (in case of purchase) at the time of purchase     | Total Rs. 40,000/-                                                                               | N/A                                                                                                                                     | N/A | N/A | N/A |
|    | Any investment on the land by way of development construction etc. | No (made by Spouse)                                                                              | Approx. Rs. 12,89,496/-                                                                                                                 | N/A | N/A | N/A |
|    | Approximate current market value                                   | Approx. 18,00,000/-                                                                              | Construction/Structure made upon said land approx. Rs. 25,00,000/-                                                                      | N/A | N/A | N/A |
| V  | Others (such as interest in property)                              | N/A                                                                                              | N/A                                                                                                                                     | N/A | N/A | N/A |
| VI | Total of current market value of (i) to (v) above                  | Rs. 18,00,000/- (approx.)                                                                        | Approx. Rs. 25,00,000/-                                                                                                                 | N/A | N/A | N/A |

8) I give herein below the details of liabilities/dues to public financial institutions and government:  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description                                                                                                                   | Self                                                                                                                                                                                                                | Spouse (s)                                                                                                               | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|
| I      | Loan or dues to bank/financial institution (s). Name of the Bank or Financial Institution, amount outstanding, nature of loan | (i) Rs. 2,85,063/- Car Loan outstanding from IDBI Bank, Rail Head Complex, Jammu.<br><br>(ii) Joint Housing Loan (along with spouse Smt. Monika Gupta) from J&K Bank Ltd. B/O Bakshi Nagar, Jammu for Rs. 642315/-. | (i) Joint Housing Loan (along with spouse Sh. Neeraj Gupta) from J&K Bank Ltd. B/O Bakshi Nagar, Jammu for Rs. 642315/-. | N/A         | N/A         | N/A         |
|        | Loan or dues to any other individuals/entity other than mentioned above Name (s) amount outstanding, nature of loan           | N/A                                                                                                                                                                                                                 | N/A                                                                                                                      | N/A         | N/A         | N/A         |
|        | Any other liability                                                                                                           | N/A                                                                                                                                                                                                                 | N/A                                                                                                                      | N/A         | N/A         | N/A         |
|        | Grand total of liabilities                                                                                                    | Rs. 9,27,378 /- (including joint housing loan)                                                                                                                                                                      | Rs. 642315/- (Joint Loan)                                                                                                | N/A         | N/A         | N/A         |
| II     | Government dues: dues to departments dealing with government accommodation                                                    | Nil                                                                                                                                                                                                                 | N/A                                                                                                                      | N/A         | N/A         | N/A         |
|        | Dues to department dealing with supply of water                                                                               | Nil                                                                                                                                                                                                                 | N/A                                                                                                                      | N/A         | N/A         | N/A         |
|        | Dues to department dealing with supply of electricity                                                                         | Nil                                                                                                                                                                                                                 | N/A                                                                                                                      | N/A         | N/A         | N/A         |
|        | Dues to department dealing                                                                                                    | Nil                                                                                                                                                                                                                 | N/A                                                                                                                      | N/A         | N/A         | N/A         |

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|     |                                                                                                                            |     |     |     |     |     |
|-----|----------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|     | with supply of telephones/mobiles                                                                                          |     |     | A   |     |     |
|     | Dues to department dealing with government transport (including aircrafts and helicopters)                                 | Nil | N/A | N/A | N/A | N/A |
|     | Income Tax dues                                                                                                            | Nil | N/A | N/A | N/A | N/A |
|     | Wealth tax dues                                                                                                            | Nil | N/A | N/A | N/A | N/A |
|     | Service tax dues                                                                                                           | Nil | N/A | N/A | N/A | N/A |
|     | Municipal/Property Tax dues                                                                                                | Nil | N/A | N/A | N/A | N/A |
|     | Salt tax dues                                                                                                              | Nil | N/A | N/A | N/A | N/A |
|     | Any other dues                                                                                                             | Nil | N/A | N/A | N/A | N/A |
| III | Grand Total of all Government dues                                                                                         | Nil | N/A | N/A | N/A | N/A |
| IV  | Whether any other liabilities are in dispute, if so mention the amount involved, and the authority before which is pending | Nil | N/A | N/A | N/A | N/A |

9. Details of profession or occupation

- (a) Self :- Financial & Taxation Advisor, Stamp Vendor  
(b) Spouse :- Advocate & Taxation Advisor

- 10) My education qualification is as under:-  
Bachelor in Commerce (B.Com.) from Govt. SPMR College of Commerce (Jammu) in the year 1997,  
Post Graduate Diploma in Business Management from University of Jammu in the year 2000.

**PART-B**

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

|    |                                                                                                                                                                                                                         |            |                                                       |                    |             |             |             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|--------------------|-------------|-------------|-------------|
| 1. | Name of the candidate                                                                                                                                                                                                   |            | NEERAJ GUPTA                                          |                    |             |             |             |
| 2  | Full postal address                                                                                                                                                                                                     |            | Sector-4, Extn. Marble enclave, Trikuta Nagar, Jammu. |                    |             |             |             |
| 3  | Number and name of the constituency and State                                                                                                                                                                           |            | 73-Jammu West Assembly in J&K State                   |                    |             |             |             |
| 4  | Name of the political party which set up the candidate (otherwise write 'independent')                                                                                                                                  |            | J&K National Panthers Party                           |                    |             |             |             |
| 5  | (I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                           |            | - N.A.                                                |                    |             |             |             |
|    | (II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                                         |            | - N.A.                                                |                    |             |             |             |
| 6  | Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957) |            | - N.A.                                                |                    |             |             |             |
| 7  |                                                                                                                                                                                                                         | PAN of     | Year for which last income tax return filed           | Total income shown |             |             |             |
|    | (a) Candidate                                                                                                                                                                                                           | AGNPG9998A | A.Y. 2013-14                                          | Rs. 304052.00      |             |             |             |
|    | (b) Spouse                                                                                                                                                                                                              | AHHPG1711A | A.Y. 2013-14                                          | Rs. 270520.00      |             |             |             |
|    | (c) Dependents                                                                                                                                                                                                          | NIL        | NIL                                                   | NIL                |             |             |             |
| 8  | Details of Assets and Liabilities in Rupees                                                                                                                                                                             |            |                                                       |                    |             |             |             |
|    | Description                                                                                                                                                                                                             | Self       | Spouse                                                | Dependent-1        | Dependent-2 | Dependent-3 | Dependent-4 |
|    |                                                                                                                                                                                                                         |            |                                                       |                    |             |             |             |

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|     |                                                                                      |                                                                                                                                                                                                                       |                                                                                                                            |     |     |     |     |     |                            |
|-----|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------------------------|
|     |                                                                                      |                                                                                                                                                                                                                       |                                                                                                                            |     |     |     |     |     | d<br>e<br>n<br>t<br>-<br>4 |
| A   | Movable Assets (total value)                                                         | Car- 654259/-                                                                                                                                                                                                         | Nil                                                                                                                        | nil | nil | nil | Nil | Nil | N<br>i<br>l                |
| B   | Immovable Asset                                                                      | Land measuring 5.2 Marlas bearing Khasra/Survey No. 97min, Khata No. 341 min, Khewat No. 61 situated at Channi Himmatal (Trikuta Nagar Extn. Sector No. 4, Marble Enclave), Jammu.                                    | Nil                                                                                                                        | nil | nil | nil | Nil | Nil | N<br>i<br>l                |
|     | Purchase price of self-acquired immovable property                                   | Land measuring 5.2 Marlas purchased vide Sale Deeds viz:-<br>(i) 29-06-2009;<br>(ii) 01-06-2010 for Rs. 40,000/-                                                                                                      | Nil                                                                                                                        | Nil | Nil | Nil | Nil | Nil | N<br>i<br>l                |
| II  | Development / construction cost of immovable property after purchase (if applicable) | NIL                                                                                                                                                                                                                   | Approx. Rs. 12,89,496/-                                                                                                    |     |     |     |     |     |                            |
| III | Approximate current market price<br>(a) Self-acquired assets (total value)           | Approx. 18,00,000/-                                                                                                                                                                                                   | Approx. Rs. 25,00,000/-                                                                                                    | N/A | N/A | N/A | N/A | N/A | N<br>/<br>A                |
|     | (b) inherited assets (total value)                                                   |                                                                                                                                                                                                                       |                                                                                                                            |     |     |     |     |     |                            |
| 9   | Liabilities                                                                          |                                                                                                                                                                                                                       |                                                                                                                            |     |     |     |     |     |                            |
| i   | Government dues (total)                                                              | N/A                                                                                                                                                                                                                   | N/A                                                                                                                        | N/A | N/A | N/A | N/A | N/A | N/A                        |
| ii  | Loans from Bank, Financial Institutions and others (total)                           | (i) Rs. 2,85,063/- Car Loan outstanding from IDBI Bank, Rail Head Complex, Jammu.<br><br>(ii) Joint Housing Loan (along with spouse Mst. Monika Gupta) from J&K Bank Ltd. B/O Bakshi Nagar, Jammu for Rs. 6,42,315/-. | (i) Joint Housing Loan (along with spouse Sh. Neeraj Gupta) from J&K Bank Ltd. B/O Bakshi Nagar, Jammu for Rs. 6,42,315/-. | N/A | N/A | N/A | N/A | N/A | N/A                        |
| 10  | Liabilities that are under dispute                                                   |                                                                                                                                                                                                                       |                                                                                                                            |     |     |     |     |     |                            |
| i   | Government dues (total)                                                              | Nil                                                                                                                                                                                                                   | N/A                                                                                                                        | N/A | N/A | N/A | N/A | N/A |                            |
| ii  | Loans from Bank, Financial Institutions and others (total)                           | (i) Rs. 2,85,063/- Car Loan outstanding from IDBI Bank, Rail Head Complex, Jammu.<br><br>(ii) Joint Housing Loan (along with spouse Mst. Monika Gupta)                                                                | (i) Joint Housing Loan (along with spouse Sh. Neeraj Gupta) from J&K Bank Ltd. B/O Bakshi Nagar, Jammu for Rs. 6,42,315/-. | N/A | N/A | N/A | N/A | N/A |                            |

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*[Signature]*

|                                                                                                                                                                                                                                          |  |  |                                                                               |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                          |  |  | from J&K<br>Bank Ltd.<br>B/O Bakshi<br>Nagar,<br>Jammu for<br>Rs.<br>642315/- |  |  |  |  |
| Highest education qualification:<br><u>Bachelor in Commerce (B.Com.) from Govt. SPMR College of Commerce (Jammu) in the year 1997.</u><br><u>Post Graduate Diploma in Buisness Management from University of Jammu in the year 2000.</u> |  |  |                                                                               |  |  |  |  |

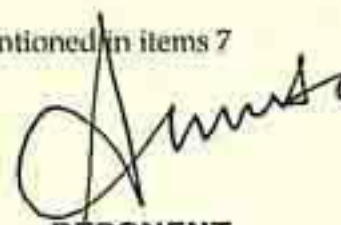


### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part. A and Part B above
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of the Part B above.

Verified at Jammu this the 3rd day of Dec, 2014

  
DEPONENT

**Substantially Affirmed / Sworn Before Me**

  
**NOTARY**  
Jammu City

3/12/14