

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____
 _____ Assembly Constituency. Candidate's Name _____
 Father's/Mother's/Husband's name _____ His postal address _____
 His name is entered at S. No. _____ in Part No. _____ of
 the electoral roll for _____ Assembly Constituency. My name is _____ and it
 is entered at S. No. _____ in Part No. _____ of the electoral rolls for
 _____ Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
13 Jammu West Assembly Constituency.

Candidate's name GHANI SHAM Father's/Mother's/Husband's name
At Dewarka Nath His postal address _____

His name is entered at S. No. 256 in Part No. 64 of
 the electoral roll for 13 Jammu West Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
 below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	146	603	RAKESH GUPTA		29/1/2014
2.	64	258	NAKESH SHARMA		30/1/14

1	2	3	4	5	6
3.	64	259	REKHA SHARMA	Rekha Sharma	30.11.2014
4.	224	895	SATISH KUMAR	Satish	29.11.2014
5.	99	467	BALDEV RAJ	Baldev Raj	30.11.2014
6.	39	179	ABDUL LATIF	Abdul Latif	30.11.2014
7.	222	972	BALDEV RAJ	Baldev Raj	30.11.14
8.	136	599	SAMIT KUMAR	Samit Kumar	30.11.2014
9.	22	103	MANI RAM	Mani Ram	30.11.2014
10.	22	105	RAVI KUMAR	Ravi Kumar	30.11.2014

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 43 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the _____ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the RASHTRIA KRANTIKARI SAMAJWADI party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) RAIL ENGINE (ii) Pen Nib with Seven Rays (iii) Talab lamp.

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N/A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N/A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 29th Nov. 2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

never

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. N/A

(ii) Police station(s) N/A District(s) N/A State(s) N/A

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A

(iv) Date(s) of conviction(s) N/A

(v) Court(s) which convicted the candidate N/A

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A

(vii) Date(s) of release from prison N/A

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No ✓

(ix) Date and particulars of appeal(s)/application(s) for revision filed N/A

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N/A

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal N/A

(b) Nature of order(s) passed N/A

Place :

Date :

Jammu
29/11/2014

[Signature]
(Signature of the Candidate).

PART V

*(Authorization of agent)

I Chani Sham a candidate at the above election hereby authorize
RAVI KUMAR (name) _____ (Full
Postal Address) to deliver this nomination paper.

Place : Jammu

Date : 29/11/2014

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 12/73 Jammu West

This nomination was delivered to me at my office at 11.40 AM (hour) on 02.12.2014 (date) by
the *candidate/authorized agent/proposer.

Date 02-12-2014

Returning Officer.

*Score out the word not applicable

73-Jammu West Assembly Constituence

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



Form 2D

(See Rule 4)

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to J&K Legislative Assembly 2014 (Name of the House) from 73-Jammu West constituency (Name of the constituency)

PART-A

I, **GHANI SHAM**, son of Late Sh. Dwarka Nath Aged 43 years, resident of Village H.No.4 Friends Lane, Talab Tillo Jammu

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **RASHTRIYA KRANTI KARI SAMAJWADI PARTY** (**name of the political party)/**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in **73-Jammu West** (Name of the Constituency and the State), at serial No.256 in part No. 64/43

(3) My Contact Telephone Number(s) is/are **9797648265** and my e-mail ID (if any) is **N/A** and my social media accounts (if any) are **N/A**

(4) Detail of Permanent Account Number(PAN) and status of filing of Income Tax return:

[Signature]

Sl.No.	Names	PAN	The Financial year for which the last income tax return has been filed	Total income shown in Income-tax return(in rupees)
1	Self	AYUPS0055P	2013-14	N/A
2	Spouse	N/A	N/A	N/A
3	Dependent -1	N/A	N/A	N/A
4	Dependent -2	N/A	N/A	N/A
5.	Dependent -3	N/A	N/A	N/A

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N/A
-----	--	-----

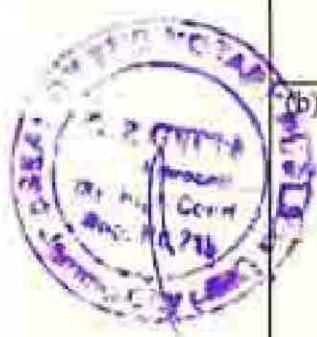
[Signature]

2

(b)	Sections (s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is/are pending against me in which cognizance has taken by the court (other than the cases mentioned in item(i) above) :-

(a)	Name of the court, case No. and date of order taking cognizance	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken.	N/A
(c)	Details of Appeals(s)/Application(s) for revision(if any) filed against the above order(s)	N/A



9

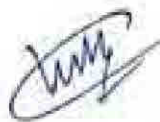
[Signature]

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir representation of the People Act,1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, section(s) of the concerned act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court(s) Case No and date(s) of order(s) :	N/A
	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, detail and the present status of the appeal	N/A



4

(7) That I have herein below the details of the assets(moveable and immoveable etc) of myself, my spouse and all dependents.

A. Details of moveable assets

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2 In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3 Value of Bonds/Share Debentures as per current market value in /stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4 Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act,1951.

Note:5 Details including amount is to be given separately in respect of each investment.

Sl.No	Description	self	Spous e	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,000	3,000	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts(	N/A	N/A	N/A	N/A	N/A

(4)

[Signature]



5

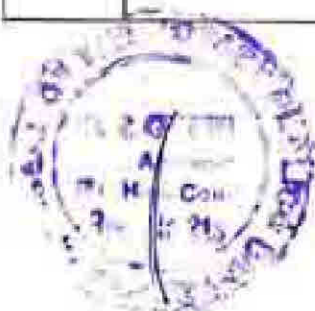
	FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, on-Banking Financial Companies and Cooperative societies and the amount in each such deposit.					
(iii)	Details of investment in Bonds, debentures/shares and units in companies / Mutual funds and other and the	NIL	NIL	N/A	N/A	N/A



5

[Signature]

	amount.					
(iv)	Details of investment of NSS, postal Saving insurance policies and investment in any Financial instruments in Posts Office or Insurance Company and the amount	NIL	NIL	N/A	N/A	N/A
(v)	Personal loans/advances given to any person or entity including firm, Company, Trust etc. and other receivable from debtors and the amount	NIL	NIL	N/A	N/A	N/A



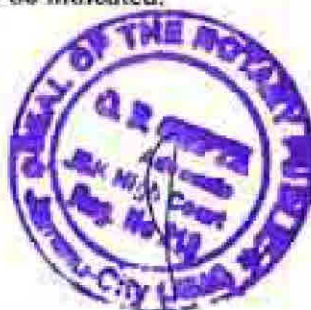
[Signature]

(vi)	Motor vehicles /Aircrafts /Yachts/ships, (Details of Make, registration numbers etc. year of purchase and amount).	NIL	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10grams 25,000/-	200grams 5,20,000	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest.	NIL	NIL	N/A	N/A	N/A
(ix)	Gross Total Value	25,000/-	5,20,000	N/A	N/A	N/A

B. Details of Immoveable Assets:

Note:1 Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated.

7



[Handwritten signature]

8

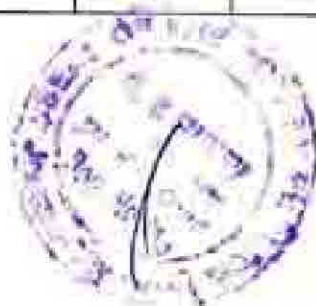
Note:2 Each land or building or apartment should be mentioned separately in this format.

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	N/A	NIL	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	NIL	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	NIL	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development,	N/A	N/A	N/A	N/A	N/A

8



	construction etc.					
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural</u> <u>land:</u> Location(s) Survey Number(s)	NIL	NIL	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A



	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial</u> <u>Building(including</u> <u>apartments)-</u> Location(s)-Survey Number(s)	NIL	NIL	N/A	N/A	N/A
	Area (total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development,	N/A	N/A	N/A	N/A	N/A



	construction etc.					
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential</u> <u>Building</u> , Buildings (including apartments):- -Location(s)-Survey Number(s)	N/A	NIL	N/A	N/A	N/A
	Area (total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on	N/A	N/A	N/A	N/A	N/A



True

	the land by way of development, construction etc.					
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(v)	Others(such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and governments:-

(Note: please give separate details of name of Bank, institutions, entity or individual and amount before each item)

SLN o.	Description	Self	Spouse(s)	Dependent-	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial	NIL	NIL	N/A	N/A	N/A



Signature

institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan						
Loan or dues to any other individuals/e ntity other than mentioned above Name(s), ?Amount outstanding, Nature of loan	NIL	NIL	N/A	N/A	N/A	N/A
Any other	NIL	NIL	N/A	N/A	N/A	N/A



Handwritten signature

	liability					
	Grand Total of liabilities	NIL	NIL	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	N/A	N/A	N/A
	Dues to department dealing with supply of water	NIL	NIL	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	NIL	NIL	N/A	N/A	N/A
	Dues to	NIL	NIL	N/A	N/A	N/A



Signature

15

	department dealing with government transport (including aircrafts and helicopters)					
	Income tax dues	NIL	NIL	N/A	N/A	N/A
	Wealth tax dues	NIL	NIL	N/A	N/A	N/A
	Service tax dues	NIL	NIL	N/A	N/A	N/A
	Municipal/pr operty Tax dues	NIL	NIL	N/A	N/A	N/A
	Sales Tax dues	NIL	NIL	N/A	N/A	N/A
	Any other dues	NIL	NIL	N/A	N/A	N/A
(iii)	Grand total of all	NIL	NIL	N/A	N/A	N/A

15



A handwritten signature in black ink, appearing to be "Gheta".

	Government dues					
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	N/A	N/A	N/A

(9) Details of profession or occupation:-

(a) Self **BUSINESS**

(b) Spouse **HOUSE WIFE**

(10) My educational qualifications asunder:

Matriculation from J&K Board Jammu



Handwritten signature

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed.

PART-B

ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART A

1.	Name of the candidate	Sh. Ghanshi Sharm		
2.	Full postal address	H.No.4 Friends Lane, Tatala Tilga Jammu		
3.	Number and name of the Constituency and state	73-Jammu West J&K		
	Name of the political party which set up the candidate (otherwise write "independent")	RASHTIRYA KRANTIKARI SAMAJWADI PARTY		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
	(ii)	NIL		



	Total number of pending cases where the court(s) have taken cognizance(other than the cases mentioned in item (i) above)				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section(1)m2) or (3) of section24 of J&K Representation of the People Act,1957)	NIL			
7.		PAN of	Year for which last income Tax return filed	Total Income shown	
	(a)Candidate	AYUPS0055P	2013-14	N/A	
	(b)Spouse	N/A	N/A	N/A	
	©Dependents	N/A	N/A	N/A	



8.	Details of Assets and Liabilities in Rupees	As above	N/A	N/A
	Description	Self	Spouse	Dependent I-3
A	Moveable Assets(Total Value)	N/A	N/A	N/A
B	Immoveable Assets	N/A	NIL	N/A
	I. Purchase price of self acquired immoveable property	N/A	NIL	N/A
	II. Development/ construction cost of immoveable property after purchase (if applicable)	N/A	NIL	N/A
	III. Approximate current market Price of-	N/A	NIL	N/A
	(a)Self-acquired assets (Total Value)	N/A	NIL	N/A
	(b)inherited assets (Total Value)			
9.	Liabilities	NIL	NIL	N/A
	(i)Government dues	NIL	NIL	N/A

	(Total)				
	(ii)Loans from Bank, Financial institution and others(Total)	NIL	NIL	N/A	
10.	Liabilities that are under dispute	NIL	NIL	N/A	
	(i)Government dues (Total)	NIL	NIL	N/A	
	(ii)Loans from Bank, Financial institutions and others(Total)	NIL	NIL	N/A	
11	Highest education qualifications: (Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)	Matriculation from J&K Board Jammu	10+2	N/A	

20



[Signature]


Deponent

VERIFICATION

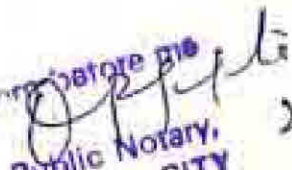
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part A and item 8,9 and 10 of part B above.

Verified at JAMMU this the 29th day of November, 2014


DEPONENT



21 Solemnly Affirmed / Sworn before me

Public Notary,
JAMMU - CITY 29/11/2014