

Form 2A

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Jammu East Assembly Constituency. Candidate's name MR. Yashwanth Mathotra
 Father's/Mother's/Husband's name Sh. Anant Mathotra His postal address 3, Residency Road, Sanyogwadi Bhawan, Jammu
 His name is entered at SL No. 990 in Part No. 70 of the electoral roll for Jammu East Assembly Constituency. My name Yashwanth Mathotra is entered at SL NO. 991 in Part No. 70 of the electoral roll for the Jammu East Assembly Constituency.

Date 01.12.2014

(Signature of the Proposer)

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the NA Assembly Constituency.

Candidate's name NA Father's/mother's/husband's name NA
NA His postal address NA

His name is entered at SL No. NA in Part No. NA of the electoral roll for NA Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the Electoral Roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

SL No.	Electoral Roll	No. of proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	SL No. in that part			
1	2	3	4	5	6
1.	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>
2.					
3.					

4.
5.
6.
7.
8.
9.
10.

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare:-

(a) That I have completed 38 years of age.

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Indian National Congress Party party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) NA (ii) NA (iii) NA

(c) that my name and my father's ~~mother's~~ husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to NA (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date 01-12-2014

M. Anand
(Signature of Candidate).

I Strike out this paragraph, if not applicable.

N.B.-A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or Yes/No
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or NO
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA
Yes/No
- (ix) Date and particulars of appeal(s)/ application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place: Jammu

Date: 01.12.2014


(Signature of the candidate).

PART V

*(Authorization of agent)

I NA a candidate at the above election hereby authorize NA (name) NA (Full Postal Address) to deliver this nomination paper.

Place _____

Date _____

I agree to act as such authorized agent.

Place _____

Date _____

Signature of candidate.

Signature of authorized agent.

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 04/72

This nomination was delivered to me at my office at 11.15 AM (hour) on 11 Dec (date) by the *candidate/authorized agent/proposer.

Date 01-12-2014

Returning Officer.

Assembly Segment 7 - Jammu East (Gen)

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ (Place).

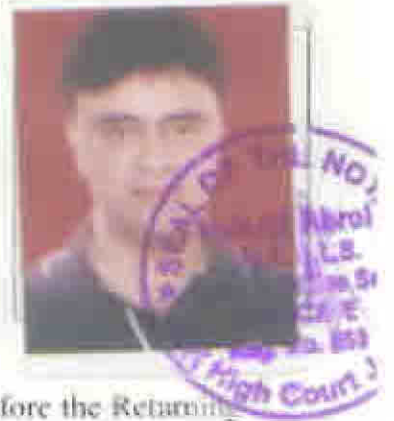
Date _____

Returning Officer.]

*Score out the word not applicable



FORM 2D



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to Jammu and Kashmir Legislative Assembly of J&K (Name of the House) from 72 Jammu East constituency (Name of the constituency).

PART -A

I, Vikram Malhotra S/o Sh. Amrit Malhotra, Aged 38 years R/o 3 Residency Road Samajwadi Bhawan, Jammu a candidate at the above election do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Indian National Congress contesting as an Independent Candidate
- (2) My name is enrolled in 72 Jammu East (J&K) Constituency J&K Legislative Constituency at Serial No. 990 in Part No. 70.
- (3) My contact telephone No. is 94191-80887 and my EMail ID is Vikram JKPCC@gmail. Com and my Social Media Accounts are Facebook account Vikram Malhotra.
- (4) Detail of permanent Account Number (PAN) and status of filing of Income tax return.



AU 299438

		PAN	The Financial year for which the last income tax return has been filled	Total Income shown in Income tax return
1	Self	ACVPM1360Q	2013-14	6,49,165/-
2	Spouse	BH2PM3373	2013-14	2,48,954/-
3	Dependent -1	N.A	N.A	N.A
4	Dependent -2	N.A	N.A	N.A
5	Dependent -3	N.A	N.A	N.A

(5) I am not accused of any Offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/FIR Nos together with complete detail of concerned Police Stations/District/State	N.A
(b)	Sections of the concerned Acts and short description of the offence(s) for which charges	N.A
(c)	Name of the Court, Case No. and Date of order taking cognizance	N.A
(d)	Court which framed the charge(s)	N.A
(e)	Date(s) on which the charge(s) was/were framed	N.A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A

(i) The following case(s) is/are pending against me in which the cognizance has been taken by the court (other than the cases) mentioned in item (i) above



Signature

Signature



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(a)	Name of the Court, case No and date of taking cognizance	N.A
(b)	The detail of cases where the court has taken cognizance	N.A
(c)	Details of Appeals/applications for revision (if any filed) against the above orders	N.A

- (6) I have not been convicted of an offence(s) other than any offences referred to in sub section (1) or sub section (2) or covered in sub section (3) of Section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Sections of the concerned Act(s) and description of the offence(s) for which convicted	N.A
(b)	Name of the Court(s) Case No. and date(s) of Order(s)	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal was/has filed against the conviction order if, so detail and the present status of the appeal.	N.A

- (7) That I give herein below the details of the assets (moveable and immovable etc) of myself, my spouse and all dependents.

A. Details of moveable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank / Institution and Branch are to be given.



Yamun

all



AU 299440

Note: 3. Value of Bonds / Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.



	Description	Self	Spouse	Dep-1	Dep-2	Dep-3
(i)	Cash in hand	4,37,000/-	3,14,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs) Terms Deposits and all other types of deposits including saving accounts Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	4,799/- in Saving Account No. 0076040100007 0005 J&K Ban Residency Road Jammu	Rs. 3,859/- in Saving Account No. 00760401000016514 in J&K Bank Residency Road Jammu.	Nil	Nil	Nil
(iii)	Details of Investment in Bonds, Debentures/share and Units in Companies Mutual Funds and others and the amount	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS Postal Saving Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	NA	NA	NA	NA	NA

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(v)	Personal Loans/advance give any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	N.A	N.A	N.A	N.A	N.A
(vi)	Motor vehicle /Aircrafts Yachts/Ships (Detail)	LMV Car Renault Duster Reg. No. JK02AX-8888, purchase in 2012 amount 12,17,000/-	N.A	N.A	N.A	N.A
	Jewelers bullion and valuable things (give detail and weight and values	Gold 74 Grms. Value Rs. 2.00 Lacs (Approx.)	Gold 296 Grms. Value Rs. 8.00 Lacs (Approx.)	N.A	N.A	N.A
(vii)	Any other assets such as value of claims /interest	N.A	N.A	N.A	N.A	N.A
(ix)	Gross Total Value	18,58,799/-	11,17,900 (Approx.)	N.A	N.A	N.A

B. Details immovable Assets:-

Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

S.N	Description	Self	Spouse	Dep-1	Dep-2	Dep-3
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AU 297142

(i) Agriculture land -Location(s) -Survey number(s)	1K-9M, Kh. No. 67 min, 03K-13M, Kh. No. 68 situated at Path Samba	N.A	N.A	N.A	N.A
Area (total measurement)	7888 sq. ft. & 19836 sq. ft.	N.A	N.A	N.A	N.A
Whether inherited property	N.A	N.A	N.A	N.A	N.A
Date of purchase in case of self acquired property	01K-9M (01.12.03) 03K-13M (02.12.03)	N.A	N.A	N.A	N.A
Cost of land (in case of purchase)	15,000/- (1K9M) & 28,000/- (3K13M)	N.A	N.A	N.A	N.A
Any investment on the land by way of development construction etc.	N.A	N.A	N.A	N.A	N.A
Approximate Current Market Value	01K9M (72,500) 03K13M (1,82,500)	N.A	N.A	N.A	N.A
Non Agriculture land -Location(s) -Survey number(s)	N.A	Joint ownership with family in land measuring 38M & the extent of share of spouses 3.8 M situated at Meen Charikan, Samba	N.A	N.A	N.A
Area (Total Measurement in Sq ft.)	N.A	1033.6 sq. ft.	N.A	N.A	N.A
Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
Date of purchase in case of self acquired property	N.A	10.06.11	N.A	N.A	N.A



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	Cost of land (in case of purchase) at the time of purchase	N.A	1,20,000/- approx	N.A	N.A	N.A
	Any investment on the land by way of development construction etc.	N.A	N.A	N.A	N.A	N.A
	Approx current market value	N.A	5,00,000/-	N.A	N.A	N.A
(iii)	Commercial Buildings (including apartments, Location (s) Survey number (s))	N.A	N.A	N.A	N.A	N.A
	Area (total in measurement in Sq ft)	N.A	N.A	N.A	N.A	N.A
	Built up area (total measurement in Sq ft)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (yes or No)	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of property in case of purchased at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development construction etc.	N.A	N.A	N.A	N.A	N.A
	Approx current market value	N.A	N.A	N.A	N.A	N.A

My signature





AU 297113

(iv)	Residential Buildings (including apartments Locations)	Joint ownership in land measuring 5 Kanal and 7 Marlas in which the candidate's share is 2 Kanal and 7 Marlas, situated at 717, Sec-C, Sainik Colony, Jammu. Khasra No. 773 min	N.A	N.A	N.A	N.A
	Area (total in measurement in Sq ft)	12784 Sq. Ft.	N.A	N.A	N.A	N.A
	Built up area (total measurement in Sq ft)	4000 Sq. Ft. in joint ownership with mother in which the share of the candidate's share is 50%.	N.A	N.A	N.A	N.A
	Whether inherited property (yes or No)	No	N.A	N.A	N.A	N.A
	Date of purchase in case of self acquired property	13.02.2014	N.A	N.A	N.A	N.A



Signature

Signature



AU 297144

	Cost of property in case of purchased at the time of purchase	Rs. 80,000/- for 2 Kanal 7 Murlas	N.A	N.A	N.A	N.A
	Any investment on the land by way of development construction etc.	Total cost of construction amounts Rs. 50,00,000/- (Approx.)	N.A	N.A	N.A	N.A
	Approx current market value	Rs. 58,75,000/- (Approx.)	N.A	N.A	N.A	N.A
(v)	Other such as interest in property	Nil	N.A	N.A	N.A	N.A
(vi)	Total of current Market values of (i) to (v) above	Rs. 1,11,30,000/- (Approx.)	Rs. 5,00,000/- (Approx)	N.A	N.A	N.A

8. I hereby declare below the details of liabilities to public financial institutions and government:

S.N	Description	Self	Spouse	Dep-1	Dep-2	Dep-3
(i)	Loan or dues to bank/ financial institutions, Name of the Bank or financial institution, amount outstanding Nature of loan	Joint Liability of loan with mother and father total outstanding is Rs. 14,00,000/- J&K Bank Residency Road, Jammu	N.A	N.A	N.A	N.A



AU 297145

Loan or dues to any other individual/entity other than mentioned above Name(s) amount outstanding nature of loan	N/A	N/A	N/A	N/A	N/A
Any other liability	N/A	N/A	N/A	N/A	N/A
Grand Total of liabilities	Rs. 14,00,000/-	N/A	N/A	N/A	N/A
(i) Government dues :	Nil	Nil	Nil	Nil	Nil
Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with Government transport (including aircrafts helicopters)	Nil	Nil	Nil	Nil	Nil
Income tax dues	Nil	Nil	Nil	Nil	Nil
Wealth Tax dues	Nil	Nil	Nil	Nil	Nil





AR 145357

	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal Property Tax	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand Total of all government dues	N.A	N.A	N.A	N.A	N.A
(iv)	Whether any other liabilities are in dispute, if so mention the amount involved and the authority involved and the authority before which it is pending	N.A	N.A	N.A	N.A	N.A



(9) Details of Profession of occupation:-

(a) (Self) : Director Alternative News Network/Politician.

(b) Spouse : Editor Alternative News Network

(10) My Educational Qualification is as under :

BA, from M.A.M College Jammu University IN 1995.

Signature
27/11



AR 145364

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

1.	Name of the Candidate	Sh. Vikram Malhotra		
2.	Full Postal Address	3 Residency Road Samajwadi Bhawan Jammu.		
3.	Number and nature of the Constituency	72 Jammu East		
4.	Name of the Political Party which set up the candidate	Indian National Congress		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment 2 years or more	N.A.		
6.	(ii) Total number of pending cases where the court(s) has taken cognizance other than the cases mentioned in item (i) above.	N.A.		
7.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except offences referred to in Sub Section (1), (2) or (3) of Section 24 of J&K Representation of the People Act 1957)	N.A.		
		PAN No.	Year for which last income tax return filed	Total income shown
	(a) Candidate	ACVPM1360Q	2013-14	6,49,165/-
	(b) Spouse	BH2PM3373Q	2013-14	2,48,954/-
	(c) Dependents	N.A.	N.A.	N.A.

[Handwritten signature and stamp]



AU 297146

8. Detail of assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Movable Assets (Total Value)	18,58,799/-	11,17,900/-			
B	Immoveable Assets	Rs.	1,20,000/-	N.A	N.A	N.A
	I. Purchase of self acquired property	1,23,000/-	(Approx)			
	II. Development / Const. cost of immoveable property after purchase (if applicable)	50,00,000/-	N.A	N.A	N.A	N.A
	(III. Approximate current market price of -	61,30,000/-	5,00,000/-	N.A	N.A	
	(a) Self acquired property					
	(b) Inherited assets	N.A	N.A	N.A	N.A	
	(Total Values)					
C	Liabilities	N.A	N.A	N.A	N.A	N.A
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institution	N.A	N.A	N.A	N.A	N.A
D	Liabilities that are under dispute	N.A	N.A	N.A	N.A	N.A
	(i) Government dues (Total)	N.A	N.A	N.A	N.A	N.A
	(ii) Loans from Bank, Financial Institutions and other (Total)					

11. Highest Educational Qualification: Bachelor Degree in Arts M.A.M College
Jammu University of Jammu -1995



AU 297112

VERIFICATION

I, Vikram Mulhotra above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

[Signature]

Deponent

Verified at Delhi on this 29th day of November 2014 that the contents of this affidavit are true and correct to the best of my knowledge and belief.

Solemnly Affirmed/Sworn before me and signed attested.

[Signature]
Notary
District Court, Jammu
29/11/2014

[Signature]
Deponent

Identified by:
[Signature]
(Tarun Sharma)
(Advocate), Jammu.