

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Assembly Constituency. Candidate's Name
 Father's/Mother's/Husband's name His postal address
 His name is entered at S. No. in Part No. of
 the electoral roll for Assembly Constituency. My name is and it
 is entered at S. No. in Part No. of the electoral rolls for
 Assembly Constituency.

Date

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the 72-JAMMU EAST Assembly Constituency.

Candidate's name SH. MAHESH CHANDER PADHA Father's/Mother's/Husband's name
LT. SH. Chandu Ram Padha His postal address C/o Hotel Kamakshi Lodge, Vireka
Kash, Jammu His name is entered at S. No. 74 in Part No. 18 of
 the electoral roll for 62 - Ramnagar Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	2	3	4	5	6
1.	72	458	Manmohan Kr.	<u> </u>	23/12/14
2.	72	457	Darshana Devi	<u> </u>	- do -

1	2	3	4	5	6
3.	72	456	Mohinder Kr.	Mohinder	- do -
4.	72	455	Sunny Kumar	Sunny	- do -
5.	72	454	Sonu Kumar	Sonu	- do -
6.	72	453	Subash Chander	Subash	- do -
7.	72	452	Pushpa Devi	Pushpa	- do -
8.	72	451	Kewal Krishan	Kewal	- do -
9.	72	450	Sachin Kumar	Sachin	- do -
10.	72	449	Raman Kumar	Raman	- do -

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 47 years of age ; (Forty Seven)

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the _____ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the Independent party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Candle (ii) Table lamp (iii) Helmet

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the ML Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date _____

(Signature of the Candidate) McDowder

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. nil
- (ii) Police station(s) nil District(s) nil State(s) nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted nil
- (iv) Date(s) of conviction(s) nil
- (v) Court(s) which convicted the candidate nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] nil
- (vii) Date(s) of release from prison nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) nil Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed nil
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of --
- (a) Date(s) of disposal nil
- (b) Nature of order(s) passed nil

Place : Jammu (Zak)

Date : 03/12/2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____ (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 10772

This nomination was delivered to me at my office at 2.30 (hour) on 3/12 (date) by
the *candidate/authorized agent/proposer.

Date 3-12-2014

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable

4302
3/1/14

MAHESH CHANDY PADHE 86 CHANDY RAM PADHE



FORM 2D
(See rule 4)

R 147302

Regd No - 283

Dated - 31/12/2014



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to 70th Legislative Assembly (name of the House) from 72-Jambhna East constituency (Name of the constituency)

PART - A

I Mahesh Kumar Padhe son/daughter/wife of Mr. Sh. Chandu Ram Padhe
Aged 47 years, resident of 40 Hotel Kamakshi Lodge, Vikranol Chowk, Jambhna (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Independent (**name of the political party)** am contesting as an independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in 62-Ramnagar, (J.K.) (name of the Constituency and the State), at Serial No. 74 in Part No. 18
- (3) My contact telephone Number(s) is/are 9018663320 and my e-mail id (if any) is _____ and my social media accounts (if any) are _____

- (4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:-

			The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	<u>AKIOPP 1079 Q</u>	<u>2013-14</u>	<u>Rs. 1,50,000/-</u>
2.	Spouse	<u>nil</u>	<u>nil</u>	<u>nil</u>
3.	Dependent-1	<u>nil</u>	<u>nil</u>	<u>nil</u>
4.	Dependent-2	<u>nil</u>	<u>nil</u>	<u>nil</u>
5.	Dependent-3	<u>nil</u>	<u>nil</u>	<u>nil</u>

5. I am am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

M. Chandu



If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	nil
(d)	Court(s) which framed the charge(s)	nil
(e)	Date(s) on which the charge(s) was/were framed	nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	nil
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	nil

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	nil
(b)	Name of the Court(s), Case No. and date(s) of order(s):	nil
(c)	Punishment imposed	nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	nil



M. J. J. J.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5000/-	55000/-	2000/-	3500/-	nil.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	nil	nil	nil.	nil	nil.
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	L.I.C North R.S. 2 Lakhs	nil	nil	nil	nil.
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	nil	nil	nil	nil	nil.



By Chandra

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	nil	nil	nil	nil	nil
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	nil	nil	nil	nil	nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	nil	4 Tola 2000 Rs 1.50 lakh	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	Rs 2.50 lakh	Rs 2.05 lakh	Rs 2.00 lakh	Rs 3.50 lakh	nil

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

SL No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	<u>Agricultural Land</u>	12 Kanal at Battal Teh. Majalga	nil	nil	nil	nil
	Location(s)					
	Survey Number(s)					
	Area (total measurement in acres)	12 Kanal	nil	nil	nil	nil
	Whether inherited property (Yes or No)	Yes	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of land (in case of purchase) at the time of purchase	Rs 11.25 lakh	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	Rs 2.00 lakh	nil	nil	nil	nil



M. Chaudhary

(ii)	<u>Non-Agricultural</u> <u>Land:</u>					
	Location(s)					
	Survey Number(s)	nil	nil	nil	nil	nil
	Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil.
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil.
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil.
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil.
(iii)	Approximate current market value	nil	nil	nil	nil	nil.
	<u>Commercial</u> <u>Buildings (including apartments)</u>					
	-Location(s)	nil	nil	nil	nil	nil
	-Survey number(s)	nil	nil	nil	nil	nil
	Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Built-up Area (total measurement in sq.ft.)	nil	nil	nil.	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
(iv)	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil.
	<u>Residential</u> <u>Buildings (including apartments):</u>	19/ Batal Ranvagar Loh.				
	-Location(s)	nil	nil	nil	nil	nil
	-Survey Number(s)					

A. Chandra

Area measurement (Total measurement in sq.ft.)	2700 sq.ft. or 10 marla	nll	nll	nll	nll.
Built up area (Total measurement in sq.ft.)	1620 sq.ft. or 6 marla	nll	nll	nll	nll.
Whether inherited property (Yes or No)	NO	nll	nll	nll	nll.
Date of purchase in case of self-acquired property	August 2010	nll	nll	nll	nll.
Cost of property (in case of purchase) at the time of purchase	10 lakh	nll	nll	nll	nll.
Any investment on the land by way of development, construction etc.	nll	nll	nll	nll	nll.
Approximate current market value	11 lakh	nll	nll	nll	nll.
(v) Others (such as interest in property)	nll	nll	nll	nll	nll.
(vi) Total of current market value of (i) to (v) above	13 lakh	nll	nll	nll	nll.

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	nll	nll	nll	nll	nll.
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	nll	nll	nll	nll	nll.
	Any other liability	nll	nll	nll	nll	nll.
	Grand Total of liabilities	nll	nll	nll	nll	nll



H. Choudhary

(ii)	Government dues: Dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Income tax dues	nil	nil	nil	nil	nil
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/ Property Tax dues	nil	nil	nil	nil	nil
	Sales Tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
(iii)	Grand total of all Government dues	nil	nil	nil	nil	nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	nil	nil	nil	nil	nil

(9) Details of profession or occupation:-

(a) Self Businessman

(b) Spouse Housewife (Housewife)

(10) My educational qualification is as under;

10+2, H.R. Sec. School Jindorah, J & K Board of School Education Jammu

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



M. Chandra

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. <i>Mahesh Chander Padha</i>				
2.	Full Postal address	<i>C/o Hotel Karmakshi Lodge, Noida, Gurgaon, Haryana</i>				
3.	Number and name of the constituency and State	<i>72 - Jammu East</i>				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Independent</i>				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>nil</i>				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<i>nil</i>				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	<i>nil</i>				
7.		PAN of	Year for which last income Tax return filed	Total Income shown		
	(a) Candidate	<i>ANOPP/0790</i>	<i>2013-14</i>	<i>15,50,000/-</i>		
	(b) Spouse	<i>nil</i>	<i>nil</i>	<i>nil</i>		
	(c) Dependents	<i>nil</i>	<i>nil</i>	<i>nil</i>		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	<i>2.50 lakh</i>	<i>55,000/-</i>	<i>20,000/-</i>	<i>85,000/-</i>	<i>nil</i>
	Immovable Assets	<i>13 lakh</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>
I.	Purchase Price of self-acquired immovable property	<i>12.25 lakh</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>
II.	Development/ construction cost of immovable property after purchase (if applicable)	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>
III.	Approximate current market					



M. Chander

		price of-					
		(a)self-acquired assets (Total Value)					
		(b)inherited assets (Total Value)	2 lak	nil	nil	nil	nil
9.		Liabilities	nil	nil	nil	nil	nil
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil
11.		Highest Educational qualification: (Give details of highest-School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jammu this the 3rd day of Dec 2014

[Signature]
DEPONENT]

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The affidavit should be either typed or written legibly and neatly.

Note:5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".

[Signature]
Identified By:-
Ashwani Sharma
S/o R.N. Sharma
R/o 462F, Shakti Nagar
Jammu.

Page No - 283
Dated - 3/12/2014



NOTARY PUBLIC

NOTARY
JAMMU

3/12/2014

[Signature]

Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."



solemnly affirmed/sworn before me

[Signature]
NOTARY
DISTRICT JAMMU

31/12/2014

[Signature]