

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 72 - JAMMU EASTAssembly Constituency. Candidate's Name BHARAT CHOUDHARYFather's/Mother's/Husband's name Vijay NAHAJANHis postal address KC MANSION NEAR AG OFFICEHis name is entered at S. No. 640 in Part No. 70 M of KCEthe electoral roll for 73 - JAMMU WEST Assembly Constituency. My name is RANSARUP GUPTA and it is entered at S. No. 623 in Part No. 40 of the electoral rolls for72 - JAMMU EAST Assembly Constituency.Date 03-12-2014Ransarp
(Signature of the Proposer).**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the - N.A. -- N.A. - Assembly Constituency.Candidate's name - N.A. - Father's/Mother's/Husband's name - N.A. -His postal address - N.A. -His name is entered at S. No. - N.A. - in Part No. N.A. of the electoral roll for - N.A. - Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6

1.

2.

N.A.

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.	<u>N.A.</u>				
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 31 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the - N.A. - party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- (ii) that I am set up at this election by the - N.A. - party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—
- (i) - N.A. - (ii) - N.A. - (iii) - N.A. -

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the - N.A. - Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to - N.A. - (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03-12-2014

elham chowdhary
(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or - N.A -

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. - N.A -

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. - N.A -

(ii) Police station(s) - N.A - District(s) - N.A - State(s) - N.A -

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted - N.A -

(iv) Date(s) of conviction(s) - N.A -

(v) Court(s) which convicted the candidate - N.A -

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] - N.A -

(vii) Date(s) of release from prison - N.A -

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) - N.A - Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed - N.A -

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed - N.A -

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending - N.A -

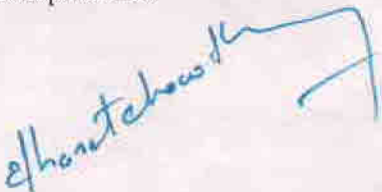
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal - N.A -

(b) Nature of order(s) passed - N.A -

Place : Jammu

Date : 03-12-2014


(Signature of the Candidate).

PART V

I N-A ***(Authorization of agent)** N-A a candidate at the above election hereby authorize
(name) N-A (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 11/72

This nomination was delivered to me at my office at 2.50 PM (hour) on 3/12 (date) by
the *candidate/authorized agent/proposer.

Date 3-12-2014

[Signature]
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



Form 2 D

(See Rule 4)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to J&K Legislative Assembly (name of the House) from 72-Jammu East Constituency (Name of the Constituency)

PART- A

I Bharat Chowdhary **Son of Mr.Vijay Kr. Mahajan, aged 31 years, resident of KC Mansion, Near AG Office, Shakti Nagar, Jammu, mention full postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by J&K People's Democratic Party (**name of the political party)**
(**strike out whichever is not applicable)
- (2) My name is enrolled in 73- Jammu West (Name of the Constituency) and the State), at Serial No. 640 in Part No. 70M
- (3) My contact telephone Number (s) is / are 8717000001 and my e-mail id (if any) is bharatchowdhary@yahoo.co.uk and my social medial accounts (if any) are bharatchowdhary 786@gmail.com.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been	Total income shown in Income tax return (in
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Bharat Chowdhary

			filed	Rupees)
1.	Self	AFFPC9139J	2012-2013	Rs. 13, 47, 178.00
2	Spouse	NIL	NIL	NIL
3	Dependent-1	NIL	NIL	NIL
4	Dependent-2	NIL	NIL	NIL
5	Dependent-3	NIL	NIL	NIL

- (5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has / have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

- (i) The following case (s) is / are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

(a)	Case / First Information Report No./ Nos. together with complete details of concerned Police Station / District / State.	-N/A-
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged.	-N/A-
(c)	Name of the Court, Case No. and date of order taking cognizance:	-N/A-
(d)	Court (s) which framed the charge (s)	-N/A-
(e)	Date (s) on which the charge (s) was / were framed.	-N/A-
(f)	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction.	-N/A-

- (ii) The following case (s) is / are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance:	-N/A-
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence (s) for which cognizance taken.	-N/A-
(c)	Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s).	-N/A-

I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2). Or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more. -N/A-

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

(a)	The details of cases, Section (s) of the	-N/A-
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	concerned Act(s) and description of the offences(s) for which convicted.	
(b)	Name of the Court (s), Case No. and date (s) of order (s):	-N/A-
(c)	Punishment imposed	-N/A-
(d)	Whether any appeal was/ has been filed against the conviction order. If so, details and the present status of the appeal :	-N/A-

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note :1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/ Institution and Branch are to be given.

Note: 3 Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note: 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	App.Rs.5,00, 000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposit with Financial Institutions. Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	(AS PER ANN - I attach) Rs. 4, 27, 197/-	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ shares and units in companies / Mutual funds and others and the amount.	Share in ICICI Bank, Residency Road, Rs. 25,000/- Share in ICICI Bank, KOTAK Bank Bahu Plaza Rs.7000/-	N/A	N/A	N/A	N/A
(iv)	Details of					



Sagar M. Chandra

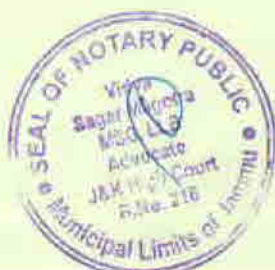
	investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	NIL	N/A	N/A	N/A	N/A
(v)	Personal loans / advance given to any person or entity including firm, company. Trust etc. and other receivables from debtors and the amount.	NIL	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles / Aircrafts / Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	NIL	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	30 Tolas Rs.7, 50, 000/-	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims / interest.	INTREST IN VARIOUS BUSINESS (AS PER ANN-II attach) Rs.5, 10, 07, 709/-	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	Rs.5, 22, 16, 906/-	N/A	N/A	N/A	N/A

B. Details of Immovable Assets:

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	<u>Agricultural Land</u> Location (s) Survey Number (s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	N/A	N/A	N/A	N/A
	Date of purchase in					



Sushil K. Singh

	case of self-acquired property.	NIL	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase.	NIL	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	NIL	N/A	N/A	N/A	N/A
	Approximate current market value.	NIL	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land: Location (s) Survey Number (s)	(AS PER ANN – III attach)	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	(AS PER ANN – III attach)	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property.	(AS PER ANN – III attach)	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase.	(AS PER ANN – III attach) Rs 1,73,19,528/-	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	NIL	N/A	N/A	N/A	N/A
	Approximate current market value.	(AS PER ANN – IV attach) Rs13,30,25,750/-	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) -Location (s) - Survey number(s)	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	NIL	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	NIL	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase.	NIL	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	NIL	N/A	N/A	N/A	N/A
	Approximate current					



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	market value.	NIL	N/A	N/A	N/A	N/A
(iv)	<u>Residential Buildings</u> (including apartments): - Location (s) - Survey Number (s)	NIL	N/A	N/A	N/A	N/A
	Area (Total measurement in sq.ft.)	NIL	N/A	N/A	N/A	N/A
	Built up area (Total measurement in sq.ft.)	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property.	NIL	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase.	NIL	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	NIL	N/A	N/A	N/A	N/A
	Approximate current market value.	NIL	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	NIL	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs13,30,25, 750/-				

- (8) I give herein below the details of liabilities / dues to Public Financial Institutions and Government:-
(Note: Please give separate details of name of Bank, Institution, Entity or Individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial Institution (s) Name of the Bank or Financial Institution. Amount outstanding. Nature of Loan.	(As Per ANN V(a) Attach) Rs. 2, 63, 96, 768/-	N/A	N/A	N/A	N/A
	Loan or dues to any other individual/ entity other than mentioned above Name (s). Amount outstanding, nature of loan.	(As Per ANN V(b) Attach) Rs. 1, 29, 00, 000/-	N/A	N/A	N/A	N/A
	Any other liability	NIL	N/A	N/A	N/A	N/A
	Grand Total of	Rs. 3, 92, 96, 768/-				



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	liabilities.		N/A	N/A	N/A	N/A
(ii)	Government dues: Dues to Departments dealing with Government accommodation.	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water.	NIL	N/A	N/A	N/A	N/A
	Dues to Department dealing with supply of electricity.	NIL	N/A	N/A	N/A	N/A
	Dues to Department dealing with supply of telephones / mobiles.	NIL	N/A	N/A	N/A	N/A
	Dues to Department dealing with Government Transport (including aircrafts and helicopters)	NIL	N/A	N/A	N/A	N/A
	Income tax dues	NIL	N/A	N/A	N/A	N/A
	Wealth tax dues	NIL	N/A	N/A	N/A	N/A
	Service tax dues	NIL	N/A	N/A	N/A	N/A
	Municipal/ Property Tax dues	NIL	N/A	N/A	N/A	N/A
	Sales Tax dues	NIL	N/A	N/A	N/A	N/A
	Any other dues	NIL	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues.	NIL	N/A	N/A	N/A	N/A
(iv)	Whether any Other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:-

- (a) Self BUSINESS
(b) Spouse N/A

(10) My educational qualification is as under: ASSOCIATE DEGREE IN HOSPITALITY ADMINISTRATION [GLION INSTITUTE OF HIGHER EDUCATION, SWITZERLAND]

2003 years



Signature

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

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PART- B

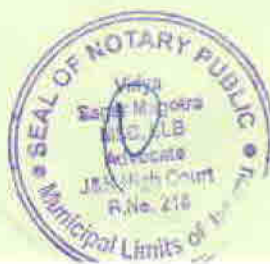
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A :

1.	Name of the candidate	Sh. BHARAT CHOWDHARY
2.	Full Postal address	KC MANSION, NEAR AG OFFICE, SHAKTI NAGAR, JAMMU.
3	Number and name of the constituency and State.	72-JAMMU EAST, J&K.
4	Name of the political party which set up the candidate (otherwise write Independent).	J&K PEOPLES DEMOCRATIC PARTY
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	-NA-
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	-NA-
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People ct, 1957]	-NA-

7		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	AFFPC9139J	F.Y. 2012-13	Rs.13, 47, 178/-
	(b) Spouse	N/A	N/A	N/A
	(c) Dependents	N/A	N/A	N/A

8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs.5,22, 16, 906/-	N/A	N/A	N/A	N/A
B.	Immovable Assets					
	I. Purchase Price of self-acquired immovable property.	Rs.1,73, 19, 528/-	N/A	N/A	N/A	N/A
	II. Development/ construction cost of immovable property after purchase (if	NIL	N/A	N/A	N/A	N/A

Bharat Chowdhary



		applicable)					
III.	Approximate current market price of-	Rs.13,30,25,750/-	N/A	N/A	N/A	N/A	
	(a) Self-acquired assets (Total value)	Rs.18,52,42,656/-					
	(b) inherited assets (Total value)	NIL					
	Liabilities						
(i)	Government dues (Total)	NIL	N/A	N/A	N/A	N/A	
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.3,92,96,768/-	N/A	N/A	N/A	N/A	
10.	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	N/A	N/A	N/A	N/A	
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	N/A	N/A	N/A	N/A	
11.	Highest Educations qualifications: ASSOCIATE DEGREE IN HOSPITALITY ADMINISTRATION [GLION INSTITUTE OF HIGHER EDUCATION, SWITZERLAND] <i>in 2003 years.</i> (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at JAMMU this the 3rd day of DECEMBER 2014
Elham Chowdhury
DEPONENT

- Note : 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
 Note : 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 Note : 3 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Identified
3/12/2014
Advocate
(ADVOCATE)

Solemnly Affirmed

Advocate
3/12/2014



- Note :4 The affidavit should be either typed or written legibly and nearly.
- Note : 5 The “details of Bank accounts, assets and liabilities” to be furnished in the affidavit should invariably include “the details of all deposit/ investments in Foreign Banks and any other body / institution abroad, and details of all assets and liabilities in Foreign Countries”.
- Note: 6 In pursuance of the judgement dated 13.09 2013 of the Hon’ble Supreme Court in WP (C) No.21 of 2008 – Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon’ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as ‘NIT’ or ‘Not Applicable’ or ‘Not Known’ as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.”
-

Chandrasekhar

