

Date - Time - 1.30 PM

Date - 03/12/2014

LA/RO/71-GN/2014/15

[Signature]

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 71- GANDHINAGER Assembly Constituency. Candidate's Name S. SURINDER SINGH

Father's/Mother's/Husband's name S. NAIN SINGH His postal address H. NO-27, Hari Nagar (Gandhi Chowk), Jammu
His name is entered at S. No. 314 in Part No. 72-62 of the electoral roll for 72- JAMMU East Assembly Constituency. My name is ATTAMJITSINGH and it is entered at S. No. 79 in Part No. 79M of the electoral rolls for 71 GANDHINAGER Assembly Constituency.

Date 03-12-2014

[Signature]
(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the N.A Assembly Constituency. N.A

Candidate's name N.A Father's/Mother's/Husband's name N.A
His postal address N.A

His name is entered at S. No. N.A in Part No. N.A of the electoral roll for N.A Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6

1.

2.

[Signature] N.A *[Signature]*

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 43 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the J&K National Conference party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the N.A. party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) N.A. (ii) N.A. (iii) N.A.

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N.A. Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N.A. (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 3-12-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

- (i) has been convicted - N.A
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or Yes/No
- (b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or N.A
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. N.A

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N.A
- (ii) Police station(s) N.A District(s) N.A State(s) N.A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A
- (iv) Date(s) of conviction(s) N.A
- (v) Court(s) which convicted the candidate N.A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A
- (vii) Date(s) of release from prison N.A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N.A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N.A
- (b) Nature of order(s) passed N.A

Place : JAMMU

Date : 03-12-2014

Sunil SA
(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper LA/RO/74-9N/2014/15

This nomination was delivered to me at my office at 1.30 (hour) on 23/12/2014 (date) by
the *candidate/authorized agent/proposer.

Date 3/12/14

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable

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Surinder Singh 870 Nain Singh Mo Hani Singh



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1 Affidavit to be filed by the candidate alongwith nomination paper before the Returning
2 Officer for election to J&K Legislative Assembly (name of the House) from
3 71 - GANDHINAGER constituency (Name of the constituency)

4 **PART-A**

5 I S. SURINDER SINGH, **son/daughter/wife of S. NAIN SINGH Aged
6 43 years, resident of M.P. 27 Hani Nagar, Gandhinagar (mention full postal address),
7 Jadgarh Road Jammu (Jammu)
8 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

9 (1) I am a candidate set up by J&K National Conference (**name of the political party)/ **am
10 contesting as an Independent candidate.

11 (**strike out whichever is not applicable)

12 (2) My name is enrolled in 72 - JAMMU EAST (Name of the Constituency and the
13 State), at Serial No. 314 in Part No. 72 - 62

14 (3) My contact telephone Number(s) is/are 9419187512 and my e-mail id
15 (if any) is sbunty2001@yahoo.com and my social media accounts (if any) are
16 NIL

17 (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

18 S. Surinder Singh

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24/11/14
Sunder K.M 820 Main K.M Mo Hans Nagar



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	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income-tax return (in rupees)
1. Self	AUIPS2843M	2013-14	2,86,000-
2. Spouse	CYUPK1599	NIL	NIL
3. Dependent-1	NIL	NIL	NIL
4. Dependent-2	NIL	NIL	NIL
5. Dependent-3	NIL	NIL	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. *NIL N.A.*

If the deponent is accused of any such offence(s) he shall furnish the following information:- *N.A.*

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District/ State	<i>N.A.</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<i>N.A.</i>
(c)	Name of the Court, Case No. and date of order taking cognizance:	<i>N.A.</i>
(d)	Court(s) which framed the charge(s)	<i>N.A.</i>
(e)	Date(s) on which the charge(s) was/were framed	<i>N.A.</i>
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	<i>N.A.</i>

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(5) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- *N.A.*

(a)	Name of the Court, Case No. and date of order taking cognizance:	<i>N.A.</i>
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	<i>N.A.</i>
(c)	(c) Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	<i>N.A.</i>

(6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more. *N.A.*

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: *N.A.*

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: *N.A.*

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	<i>N.A.</i>
(b)	Name of the Court(s), Case No. and date(s) of order(s):	<i>N.A.</i>
(c)	Punishment imposed	<i>N.A.</i>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	<i>N.A.</i>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

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A. Details of movable assets

Note: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Cash in hand	2,00,000/-	50,000	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	AXIS Bank Gulab Singh Marg, A/c 911010035371791 Rs 51388- Jalgaon Bank A/c 0114904010000180 Rs 3000- AXIS Bank A/c 25312 Gulab Singh Marg. Rs 3,00,000/-	AXIS Bank Gulab Singh Marg, Jalgaon A/c 91401003601444 Rs 17,529- AXIS Bank A/c 25312 Gulab Singh Marg. Rs 3,00,000/-	AXIS Bank Gulab Singh Marg, Jalgaon A/c 911010035371791 Rs 10,000- AXIS Bank A/c 914010016302387 Rs 21862-	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC. NO 143470989 Rs. 1,19,650- ICICI Prudential Policy No. 10132276 Rs. 85,000-	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL

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(vi)	Motor Vehicles/Aircrafts/Yachts/Boats (give details of Make, registration number etc. year of purchase and amount)	Tata Safari Rs. 9,72,000-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold ornaments total Rs 2,50,000	Gold ornaments 35 tolas Rs 8,75,000	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	19,81,038=	942529=	31948-	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>					
	Location(s)	NIL	NIL	NIL	NIL	NIL
	Survey Number(s)					
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL

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	Investment in the way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land:					
	Location(s)	NIL	NIL	NIL	NIL	NIL
	Survey Number(s)					
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

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(iii)	Commercial Buildings (including apartments)					
	-Location(s)	Nil	Nil	Nil	Nil	Nil
	-Survey number(s)					
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):	Ancestral House				
	-Location(s)	Nr. 27 Hari Nagar, Ganderi Di Chonni, Idgarh Road Jammu	Nil	Nil	Nil	Nil
	-Survey Number(s)	50% Share				
	Area (Total measurement in sq.ft.)	50% Share in total area 625 sqft	Nil	Nil	Nil	Nil

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	Build up area (Total sq. ft.)	Double Storey 1250 sq. ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	N.A	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	N.A	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	N.A	NIL	NIL	NIL	NIL
(v)	Approximate current market value	18,00,000/-	NIL	NIL	NIL	NIL
	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	50% share 9,00,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the Bank or financial Institution Amount outstanding	Axis Bank Gurdeep Singh Marg. Rs 7,08,795/- JCL Bank Shivraj Singh 29,000/-	NIL	NIL	NIL	NIL

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	Nature of loan					
	Loan given to any					
	Other individual					
	entity other than					
	mentioned above					
	Name(s)	NIL	NIL	NIL	NIL	NIL
	Amount outstanding					
	nature of loan					
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of Liabilities	7,32,709				
(ii)	Government Dues:					
	Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL

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	Service charges	NIL	NIL	NIL	NIL	NIL
	Municipal/ Property Tax	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:-

(a) Self Advocate

(b) Spouse House wife

(10) My educational qualification is as under:

B.A.LLB from University of JAMMU
1996

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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Surinder Singh to main form No Hari Nagar



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PART-B

(H) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. S. SURINDER SINGH	
2.	Full Postal address	H.NO. 27 Hari Nagar (Gandhi Chowki) Jodgarh Road Jammu	
3.	Number and name of the constituency and State	71 - Gandhi Nagar J&K	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	J&K National Conference	
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL	
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL	
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	NIL	
7.	PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	2013-14	2,86,000 -
	(b) Spouse	NIL	NIL
	(c) Dependents	NIL	NIL

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8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse(s)	Depend ent-1	Depend ent-2	Depend ent-3
A.	Moveable Assets (Total Value)	19,81,038=	9,42,529-	31948-	NIL	NIL
B.	Immovable Assets	9,00,000	NIL	NIL	NIL	NIL
I.	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
II.	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
III.	Approximate current market price of-	NIL	NIL	NIL	NIL	NIL
	(a) self-acquired Assets (Total Value)	19,81,038=	9,42,529-	31948-	NIL	NIL
	(b) inherited assets (Total Value)	9,00,000=				
9.	Liabilities	7,08,795-	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	7,08,795=	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest Educational qualification: B.A.L.L.B. University of Jammu 1994 (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

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Sulekh Singh to Nain Singh to Hari Singh



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at JAMMU this the 2nd day of 2014

DEPONENT

Sulekh Singh

Solemnly Affirmed/Sworn before me

M. Shinde
NOTARY

Rajinder Baser, Jammu.

M. Shinde