

LA/Ro/71-GR/2014/07  
1:19 PM  
1-12-2014

**Form 2A**  
(See rule 4)  
**NOMINATION PAPER**

**Election to the Legislative Assembly of Jammu & Kashmir**

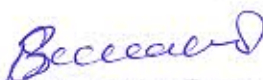
**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT  
APPLICABLE**

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 71-  
Gandhi Nagar Assembly Constituency. Candidate's name Kavinder Gupta  
Father's name Sh. Bindra Ban Gupta. His postal address 44/A Excelsior Lane,  
Old Janipura, Jammu. His name is entered at S. No. 202 in Part No. 19 of  
the electoral roll for 73-Jammu West Constituency of J&K State. My name is  
Baldev Singh and it is entered at SI. NO. 265 in Part No. 160 M of the  
electoral roll for the 71- Gandhi Nagar Assembly Constituency.

Date 01-12-2014.

  
(Signature of the Proposer).

**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the  
N. A. Assembly Constituency.

Candidate's name N. A. Father's/mother's/ husband's name N. A. His postal  
address N. A.

His name is entered at SI. No. N. A. in Part No. N. A. of the electoral roll for N. A.  
Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our  
names are entered in the Electoral Roll for this Assembly Constituency as indicated  
below and we append our signatures below in token of subscribing to this  
nomination:-

**Particulars of the proposers and their signatures**

| Sl. No. | Electoral Roll No. of proposer<br><u>N. A.</u> | Full Name               | Signature | Date |
|---------|------------------------------------------------|-------------------------|-----------|------|
|         | Part No. of<br>electoral roll<br>Constituency  | Sl. No. in<br>that part |           |      |
| 1       | 2                                              | 3                       | 4         | 5    |
| 1.      | <u>N. A.</u>                                   |                         |           |      |
| 2.      | <u>N. A.</u>                                   |                         |           |      |
| 3.      | <u>N. A.</u>                                   |                         |           |      |
| 4.      | <u>N. A.</u>                                   |                         |           |      |
| 5.      | <u>N. A.</u>                                   |                         |           |      |
| 6.      | <u>N. A.</u>                                   |                         |           |      |
| 7.      | <u>N. A.</u>                                   |                         |           |      |
| 8.      | <u>N. A.</u>                                   |                         |           |      |
| 9.      | <u>N. A.</u>                                   |                         |           |      |
| 10.     | <u>N. A.</u>                                   |                         |           |      |

N.B.: There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare: -

(a) That I have completed 55 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the **BHARATIYA JANTA Party**, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N. A. party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) N. A. (ii) N. A. (iii) N. A.

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);
- d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.



Date: 01-12-2014.

(Signature of Candidate).

Score out the words not applicable.

N.B.-- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

#### PART IV

(To be filled by the candidate)

Whether the candidate: -

- (i) has been convicted:- **No**
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or
- Yes/**No**
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA.
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA.
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NA.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal NA.
- (b) Nature of order(s) passed NA.

Place: **Jammu.**

Date:- **01-12-2014.**

(Signature of the candidate).

**PART V**  
**\*(Authorization of agent)**

I \_\_\_\_\_ a candidate at the  
above election hereby authorize \_\_\_\_\_ (name)  
\_\_\_\_\_ (Full Postal address) to deliver  
this nomination paper.

Place: **Jammu**

Date: \_\_\_\_\_

Signature of candidate.

I agree to act as such authorized agent.

Place: Jammu

Date: \_\_\_\_\_

Signature of authorized agent.

\_\_\_\_\_  
\*Score out the word not applicable  
\_\_\_\_\_

**PART VI**  
(To be filled by the Returning Officer)

Serial No. of nomination paper \_\_\_\_\_

This nomination was delivered to me at my office at \_\_\_\_\_ (hour) on  
\_\_\_\_\_ (date) by the \*candidate/authorized agent/proposer.

Date \_\_\_\_\_

Returning Officer.

\_\_\_\_\_  
\*Score out the word not applicable  
\_\_\_\_\_

**PART VII**  
**Decision of Returning Officer Accepting or Rejecting the**  
**Nomination paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows: -

Date \_\_\_\_\_ Returning Officer.  
(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**  
(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper \_\_\_\_\_

The nomination paper of **Kavinder Gupta** a candidate for election from the **71- Gandhi Nagar** Assembly Constituency was delivered to me at my office at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) by the \*candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) at \_\_\_\_\_ (Place).

Date \_\_\_\_\_ Returning Officer.

\_\_\_\_\_  
\*Score out the word not applicable



FORM 2D  
(Sec Rule 4)

Affidavit to be filed by the candidate along with nomination paper before the Returning officer for Election to Legislative Assembly (name of the House) from constituency 71-Gandhi Nagar Assembly Constituency (Name of the constituency)

PART -A

I Kavinder Gupta \*\*son/daughter/wife of Late. Sh. Bindra Ban Gupta, Aged 55 years, resident of 44-A, Excelsior Lane, Old Janipur, Jammu (Tawi)-180007 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

1) I am a candidate set up by BHARATIYA JANATA PARTY (\*\* name of the political party)/\*\* am contesting as an Independent candidate.  
(\*\* strike out whichever is not applicable)

2) My name is enrolled in 73-Jammu West Constituency of J&K State (Name of the constituency and the State), at Serial No. 202 in Part No. 19 M.

3) My contact telephone number (s) is/are 9419133322 and my e-mail id (if any) is Kavinder.02@gmail.Com and my social media accounts (if any) are Kavinder.02@gmail.Com.

DEPONENT  
IDENTIFIER

*Kavinder Gupta*  
Advocate

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return: -

| Sl. No. | Names                                    | PAN        | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|------------------------------------------|------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1       | Self<br>(Kavinder Gupta)                 | ABYPG7485L | 2013-14                                                                | Rs. 3,87,860/-                                      |
| 2       | Spouse<br>(Smt. Bindu Gupta)             | Nil        | Not income tax payee                                                   | Nil                                                 |
| 3       | Dependent - 1 (Daughter Ms. Charu Gupta) | Nil        | Not income tax payee                                                   | Nil                                                 |
| 4       | Dependent-2 (Daughter Ms. Parul Gupta)   | Nil        | Not income tax payee                                                   | Nil                                                 |
| 5       | Dependant-3 (Son Mr. Raghav Gupta)       | Nil        | Not Income Tax Payee                                                   | Nil                                                 |

5) I ~~am~~ / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more: -

|     |                                                                                                                  |                |
|-----|------------------------------------------------------------------------------------------------------------------|----------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | Not applicable |
| (b) | Section(s) of the concerned Act (s) and short description of the offence(s) for which charged                    | Not applicable |



|     |                                                                                                    |                |
|-----|----------------------------------------------------------------------------------------------------|----------------|
| (c) | Name of the Court, Case No. and date of order taking Cognizance                                    | Not applicable |
| (d) | Court(s) which framed the charge(s)                                                                | Not applicable |
| (e) | Date(s) on which the charge(s) was/were framed                                                     | Not applicable |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Not applicable |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court.

(Other than the cases mentioned in items (i) above)

|     |                                                                                                                                                  |                |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance:                                                                                 | Not applicable |
| b   | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not applicable |
| c   | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)                                                       | Not applicable |

(6) I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu & Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: -

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:



|   |                                                                                                                          |                |
|---|--------------------------------------------------------------------------------------------------------------------------|----------------|
| a | The details of cases, Section(s) of the Concerned Act(s) and description of the offence(s) for which convicted           | Not applicable |
| b | Name of the Court(s), Case No. and date(s) of order(s):                                                                  | Not applicable |
| c | Punishment imposed                                                                                                       | Not applicable |
| d | Whether any appeal was/has been filed against the Conviction order. If so, details and the present status of the appeal: | Not applicable |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

| Sl. No | Description | Self | Spouse (Smt. Bindu Gupta) | Dependent-1 (Daughter - Ms. | Dependent-2 (Daughter - Ms. | Dependent-3 (Son- Mr. Raghav) |
|--------|-------------|------|---------------------------|-----------------------------|-----------------------------|-------------------------------|
|--------|-------------|------|---------------------------|-----------------------------|-----------------------------|-------------------------------|



|     |                                                                                                                                                                                                                                                            |                                                                                                                                                                                    |                                                                                                                                                                                                           | Charu Gupta)                                                                                                      | Parul Gupta)                                                                                                     | Gupta)                                                                                                           |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| I   | Cash in hand                                                                                                                                                                                                                                               | Rs. 27,000/-                                                                                                                                                                       | Rs. 83,000/-                                                                                                                                                                                              | Nil                                                                                                               | Nil                                                                                                              | Nil                                                                                                              |
| II  | Details of deposits in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit | <p>(i) Saving Bank Account No. 7109, J&amp;K Bank B/O SMGS Hospital, Jammu Rs. 8,062/-.</p> <p>(ii) Saving Bank Account No. 10088469759 SBI B/O Karan Nagar Jammu Rs. 21,840/-</p> | <p>(i) Saving Bank A/C No. 7176, J&amp;K Bank Ltd. B/O SMGS Hospital, Jammu Rs. 9,700/- (approx.),</p> <p>(ii) Saving Bank A/C No. 10088490770, SBI B/O Karan Nagar, Jammu Amount= Rs. 1,11,669/- lac</p> | <p>(i) FDR No. 32190098 157 dated 14.02.2012 amount- Rs. 50,000/- State Bank of India B/O Karan Nagar, Jammu.</p> | <p>(i) FDR No. 32190099354 dated 14.02.2012 amount- Rs. 50,000/- State Bank of India B/O Karan Nagar, Jammu.</p> | <p>(i) FDR No. 32190100009 dated 14.02.2012 amount- Rs. 50,000/- State Bank of India B/O Karan Nagar, Jammu.</p> |
| III | Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount                                                                                                                                          | <p>Prop. of:</p> <p>a). M/S K. B. Traders, 13- Ambphalla, Jammu valued approx. Rs. 20 lacs.</p> <p>b). Prop. M/S Deepak Technocrats, Old Janipur, Jammu</p>                        | Nil                                                                                                                                                                                                       | NIL                                                                                                               | NIL                                                                                                              | Nil                                                                                                              |



|    |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                    |                                                                               |                                                                           |                                                                           |                                                                 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------|
|    |                                                                                                                                                                | valued approx.<br>Rs.17.00 Lacs                                                                                                                                                                                                                                                                    |                                                                               |                                                                           |                                                                           |                                                                 |
| IV | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the Amount | <p>(i) LIC of India Policy: -<br/>(a) No.141228583 -Rs. 5.00 lac, dated 28.03.2001,</p> <p>(b) 143229993, Rs.3.00 lacs, dated 28.03.2011.</p> <p>(ii) Bajaj Allianz: -<br/>(a) 0008255101 dated 4.4.2005, Rs. 1.00 lac,</p> <p>(Cumulative value of LIC Policies on Maturation Rs. 09.00 Lacs)</p> | <p>LIC of India<br/>a).14247 1875 dated 22.01.2010<br/>amount Rs.1.00 Lac</p> | <p>ICICI Prudential<br/>1 No.15161 152, Rs.5.00 lacs dated 05.03.2011</p> | <p>ICICI Prudential<br/>1 No.15162 174, Rs.2.50 lacs dated 05.03.2011</p> | <p>LIC of India<br/>14105309 4 Rs.1.00 Lac dated 15.12.2000</p> |
| V  | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount                    | Nil                                                                                                                                                                                                                                                                                                | Nil                                                                           | Nil                                                                       | Nil                                                                       | Nil                                                             |
| VI | Motor Vehicles/ Aircrafts/Yachts /Ships (Details of Make, registration number                                                                                  | a) Mahindra XYLO-2011, JK02AT-8575, Purchased in 2011, (Rs.8,00,000/-)                                                                                                                                                                                                                             | Nil                                                                           | Nil                                                                       | Nil                                                                       | Nil                                                             |





|  |  |  |                                  |                        |                       |              |
|--|--|--|----------------------------------|------------------------|-----------------------|--------------|
|  |  |  | Policy on Maturity Rs. 1.00 Lac) | maturity Rs 5.00 Lacs) | maturity Rs 2.50 Lacs | Rs 1.00 Lac) |
|--|--|--|----------------------------------|------------------------|-----------------------|--------------|

#### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be Indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No | Description                                        | Self           | Spouse (Smt. Bindu Gupta) | Dependent-1 (Daughter- Ms. Charu Gupta) | Dependent-2 (Daughter- Ms. Parul Gupta) | Dependant-3 (Son- Mr. Raghav Gupta) |
|--------|----------------------------------------------------|----------------|---------------------------|-----------------------------------------|-----------------------------------------|-------------------------------------|
| (i)    | Agricultural Land Location(s) Survey number(s)     | Nil            | Nil                       | NIL                                     | NIL                                     | Nil                                 |
|        | Area (total measurement in areas)                  | Not Applicable | Not Applicable            | Not Applicable                          | Not Applicable                          | Not Applicable                      |
|        | Whether inherited property (Yes or No)             | NA             | NA                        | NA                                      | NA                                      | NA                                  |
|        | Date of purchase in case of self-acquired property | NA             | NA                        | NA                                      | NA                                      | NA                                  |
|        | Cost of Land (in case of purchase)                 | NA             | NA                        | NA                                      | NA                                      | NA                                  |



|      |                                                                     |                                                                                                     |     |     |     |     |
|------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
|      | at the time of purchase                                             |                                                                                                     |     |     |     |     |
|      | Any investment on the land by way of development, Construction etc. | NA                                                                                                  | NA  | NA  | NA  | NA  |
|      | Approximate current market value                                    | NA                                                                                                  | NA  | NA  | NA  | NA  |
| (ii) | Non-Agricultural Land: Location(s) Survey Nos.,                     | Plot of Land at Omara Morh, Udhampur, Khasra No.856, Khewat No.53 Min/31 Min, Khata No.152/116 Min. | NIL | NIL | NIL | Nil |
|      | Area (total Measurement in sq.ft.)                                  | 10 Marlas                                                                                           | NA  | NA  | NA  | NA  |
|      | Whether inherited property (Yes or No)                              | No (Self-acquired)                                                                                  | NA  | NA  | NA  | NA  |
|      | Date of purchase in case of self-acquired property                  | 30-08-2010                                                                                          | NA  | NA  | NA  | NA  |



|       |                                                                     |                                                            |     |     |     |    |
|-------|---------------------------------------------------------------------|------------------------------------------------------------|-----|-----|-----|----|
|       | Cost of Land (in case of purchase) at the time of purchase          | Rs. 50,000                                                 | NA  | NA  | NA  | NA |
|       | Any investment on the land by way of development, construction etc. | Two storied House constructed (Semi finished) Rs.7.00 Lacs | NA  | NA  | NA  | NA |
|       | Approximate current market value                                    | Rs. 30 lacs                                                | NA  | NA  | NA  | NA |
| (iii) | Commercial buildings (including apartments )- Location(s)           | Nil                                                        | NIL | NIL | NIL | NA |
|       | Area (total measurement in sq.ft.)                                  | NA                                                         | NA  | NA  | NA  | NA |
|       | Built-up Area (total measurement in sq.ft.)                         | NA                                                         | NA  | NA  | NA  | NA |
|       | Whether inherited property (Yes or No)                              | NA                                                         | NA  | NA  | NA  | NA |
|       | Date of purchase in case of self                                    | NA                                                         | NA  | NA  | NA  | NA |



|    |                                                                               |                                                                                                              |     |     |     |    |
|----|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----|-----|-----|----|
|    | acquired property                                                             |                                                                                                              |     |     |     |    |
|    | Cost of property (in case of purchase) at the time of purchase                | Not applicable                                                                                               | NA  | NA  | NA  | NA |
|    | Any investment on the property by way of development construction etc.        | NIL                                                                                                          | NA  | NA  | NA  | NA |
|    | Approximate current market value                                              | Nil                                                                                                          | NA  | NA  | NA  | NA |
| IV | Residential Buildings (including apartments): - Location(s)- Survey number(s) | Double storied Residential House on land, Khasra No. 331min, Khewat No.47 Min, Khata 559 at Paloura Janipur. | NIL | NIL | NIL | NA |
|    | Area Total measurement in sq ft                                               | 17.4 Marlas 4750 sq. ft.                                                                                     | NA  | NA  | NA  | NA |
|    | Built up area (Total measurement in sq.ft.)                                   | 6000sq.ft.                                                                                                   | NA  | NA  | NA  | NA |



|    |                                                                     |                                                                           |     |     |     |     |
|----|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----|-----|-----|-----|
|    | Whether inherited property (Yes or No)                              | No (received as Gift in the Year 1987)                                    | NA  | NA  | NA  | NA  |
|    | Date of purchase in case of self acquired property                  | Date of Gift 11.08.1987                                                   | NA  | NA  | NA  | NA  |
|    | Cost of property (in case of purchase) at the time of purchase      | Not applicable But Gift valued at Rs.10,000 /- for registration purposes. | NA  | NA  | NA  | NA  |
|    | Any Investment on the land by way of Development, construction etc. | For development/renovation/reconstruction- Rs.15.00 Lacs                  | NA  | NA  | NA  | NA  |
|    | Approximate current market value                                    | 115.00 lacs                                                               | NA  | NA  | NA  | NA  |
| V  | Others (such as interest in property)                               | NA                                                                        | NA  | NA  | NA  | NA  |
| VI | Total of current market value of (i) to (v) above                   | Rs. 1.45 Crores                                                           | Nil | Nil | Nil | Nil |



(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl No. | Description                                                                                                                 | Self                                                                                                                              | Spouse (Smt. Bindu Gupta) | Dependent-1 (Daughter - Ms. Charu Gupta)                         | Dependent-2 (Daughter- Ms. Parul Gupta)                         | Dependant-3 (Son- Mr. Raghav Gupta) |
|--------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------|
| 1      | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | a). J&K Bank, SMGS Hospital, Jammu (Personal Loan)- Rs.3,49,904/-<br>b). J&K Bank, SMGS Hospital, Jammu (Car Loan)- Rs.2,32,913/- | NIL                       | J&K Bank, SMGS Hospital, Jammu (Educational Loan)- Rs.4,28,623/- | J&K Bank, SMGS Hospital Jammu (Educational Loan)- Rs.2,32,213/- | Nil                                 |
|        | Loan or dues to any other individuals /entity other than mentioned above Name(s), Amount outstanding, nature of loan        | Nil                                                                                                                               | NIL                       | NIL                                                              | NIL                                                             | Nil                                 |



|    |                                                                                            |                      |     |               |               |     |
|----|--------------------------------------------------------------------------------------------|----------------------|-----|---------------|---------------|-----|
|    | Any other liability                                                                        | NIL                  | NIL | NIL           | NIL           | Nil |
|    | Grand total of Liabilities                                                                 | Rs 8,82,817 (approx) | NIL | Rs.4,28,623/- | Rs.2,32,213/- | Nil |
| II | Government dues:<br>Dues to departments dealing with government accommodation              | NIL                  | NIL | NIL           | NIL           | Nil |
|    | Dues to department dealing with supply of water                                            | NIL                  | NIL | NIL           | NIL           | Nil |
|    | Dues to department dealing with supply of electricity                                      | NIL                  | NIL | NIL           | NIL           | Nil |
|    | Dues to department dealing with supply of telephones /mobiles                              | NIL                  | NIL | NIL           | NIL           | Nil |
|    | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL                  | NIL | NIL           | NIL           | Nil |



|     |                                                                                                                                 |     |     |     |     |     |
|-----|---------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|     | Income tax dues                                                                                                                 | NIL | NIL | NIL | NIL | Nil |
|     | Wealth tax dues                                                                                                                 | NIL | NIL | NIL | NIL | Nil |
|     | Service tax dues                                                                                                                | NIL | NIL | NIL | NIL | Nil |
|     | Municipal/Property Tax dues                                                                                                     | NIL | NIL | NIL | NIL | Nil |
|     | Sales Tax dues                                                                                                                  | NIL | NIL | NIL | NIL | Nil |
|     | Any other dues                                                                                                                  | NIL | NIL | NIL | NIL | Nil |
| III | Grand total of all Government dues                                                                                              | NIL | NIL | NIL | NIL | Nil |
| IV  | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | NIL | NIL | NIL | NIL | Nil |

(9) Details of profession or occupation:

(a) Self ...Business

(b) Spouse:- Home Maker.

(10) My educational qualification is as under: -

**Graduation (Bachelor in Arts) in the year 1979 from Guru Nanak Dev University, Amritsar (Punjab).**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



# **PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|   |                                                                                                                                                                                                                          |                                                                 |                                             |             |                    |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|-------------|--------------------|
| 1 | Name of the Candidate                                                                                                                                                                                                    | <b>Sh. KAVINDER GUPTA</b>                                       |                                             |             |                    |
| 2 | Full postal address                                                                                                                                                                                                      | 44-A, Excelsior Lane, Old Janipur, Jammu (Tawi), J&K Pin-180007 |                                             |             |                    |
| 3 | Number and name of the constituency and State                                                                                                                                                                            | <b>71-Gandhi Nagar Assembly Constituency of J&amp;K State</b>   |                                             |             |                    |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                                   | <b>BHARATIYA JANATA PARTY</b>                                   |                                             |             |                    |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                            | <b>NIL</b>                                                      |                                             |             |                    |
|   | (ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]                                                                                      | <b>NIL</b>                                                      |                                             |             |                    |
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of Section 24 of J&K Representation of the People Act, 1957) | <b>NIL</b>                                                      |                                             |             |                    |
| 7 |                                                                                                                                                                                                                          | PAN of                                                          | Year for which last income Tax return filed |             | Total income shown |
|   | (a) Candidate                                                                                                                                                                                                            | ABYPG7485L                                                      | <b>2013</b>                                 | <b>2014</b> | Rs. 387860/-       |
|   | (b) Spouse                                                                                                                                                                                                               | NIL                                                             | <b>NIL</b>                                  | <b>NIL</b>  | <b>NIL</b>         |
|   | (c) Dependents                                                                                                                                                                                                           | NIL                                                             | <b>NIL</b>                                  | <b>NIL</b>  | <b>NIL</b>         |
| 8 | Details of Assets and Liabilities in Rupees.                                                                                                                                                                             |                                                                 |                                             |             |                    |
|   | Description                                                                                                                                                                                                              | Self                                                            | Spouse                                      | Dependents  | Dependents         |



|   | n                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Smt. Bindu Gupta)                                                                                                 | nt-1 (Daughter- Ms. Charu Gupta)                                                                                                                                              | ent-2 (Daughter- Ms. Parul Gupta)                                                                                                                                            | nt-3 (Son- Mr. Raghav Gupta)                                                                                                       |
|---|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| A | Moveable Assets (Total value) | a) Mahindra XYLO-2011, JK02AT-8575, Purchased in 2011, (Rs.8,00,000/-)<br><br>b) Maruti Esteem 2003, purchased, 2005 (Second Hand) (Rs. 3.00 lac)<br><br>c) Honda Activa Scooty, purchased in year 2009, Regd. No. JK02AN-1101 (Rs.42000/-)<br><br>d) Motor Cycle Hero Honda JK02P-2044 purchased in the year 2002 = (Rs. 24,000/-)<br><br>e) Gold 3 Tolas =Rs.75,000/- only<br>f) Cash in hand and deposits Rs.56,932/-<br>Grand Total: Rs.12,97,092/- only | Gold Ornaments 45 Tolas Rs 12.25 Lacs<br>Cash in Hand and Deposits Rs 2,70,000/-<br><br>Grand Total Rs 13,95,000/- | a).FDR No.3219 009815 7 dated 14.02.2012 amount- Rs.50,000/-<br>Sate Bank of India, Karan Nagar, Jammu.<br>b).Gold Ornament 1 Tola Rs 25,000/-<br><br>Grand Total Rs.75,000/- | a).FDR No.321 900993 54 dated 14.02.2012 amount - Rs.50,000/-<br>Sate Bank of India, Karan Nagar, Jammu.<br>b).Gold Ornament 1 Tola. Rs 25,000/-<br><br>G. Total Rs.75,000/- | FDR No.3219 0100009 dated 14.02.2012 amount- Rs.50,000/-<br><br>Sate Bank of India, Karan Nagar, Jammu.<br><br>G.Total Rs.50,000/- |
| B | Immovable                     | Land/                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nil                                                                                                                | Nil                                                                                                                                                                           | Nil                                                                                                                                                                          | Nil                                                                                                                                |



|   |               |                                                                                     |                                                                    |     |     |     |     |
|---|---------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----|-----|-----|-----|
|   |               | Assets                                                                              | House(Semi finished) at Udhampur, Old Janipur and Business Assets. |     |     |     |     |
|   | I             | Purchase Price of self-acquired immovable Property/ies                              | Rs. 50,000/- only                                                  | Nil | Nil | Nil | Nil |
|   | II            | Development /construction cost of immovable property after purchase (if applicable) | Rs. 22.00 lacs for construction upon immovable properties.         | Nil | Nil | Nil | Nil |
|   | III           | Approximate Current market price of                                                 | Detailed below                                                     | Nil | Nil | Nil | Nil |
|   |               | (a) self-acquired assets (Total Value)                                              | a)Rs.2,17,47,902 /-                                                | Nil | Nil | Nil | Nil |
|   |               | (b)inherited assets (Total Value)                                                   | b). Nil                                                            | Nil | NIL | NIL | Nil |
| 9 | Liabilities:- |                                                                                     |                                                                    |     |     |     |     |
| i | Governme      | NIL                                                                                 | NIL                                                                | NIL | NIL | NIL | Nil |



|    |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                         |     |                                                                                                                                  |                                                                                                                                  |     |     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|    | nt<br>dues<br>(Total)                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                         |     |                                                                                                                                  |                                                                                                                                  |     |     |
| ii | Loans<br>from<br>Bank,<br>Financial<br>Institution<br>s<br>and others<br>(Total)                                                                                                                                                                                                                                                                               | a).J&K<br>Bank,<br>SMGS<br>Hospital,<br>Jammu<br>(Personal<br>Loan)-<br>Rs.3,49,9<br>04/-<br>b). J&K<br>Bank,<br>SMGS<br>Hospital,<br>Jammu<br>(Car<br>Loan)-<br>Rs.2,26,5<br>00/-<br>Total= Rs<br>6,76,404<br>(approx) | NIL | J&K<br>Bank,<br>SMGS<br>Hospital,<br>Jammu<br>(Educati<br>onal<br>Loan)-<br>Rs.4,28,<br>623/-<br><br>Total=Rs<br>.4,28,62<br>3/- | J&K<br>Bank,<br>SMGS<br>Hospital,<br>Jammu<br>(Educati<br>onal<br>Loan)-<br>Rs.2,32,2<br>13/-<br><br>Total=<br>Rs.2,32,2<br>13/- | NIL | Nil |
| 10 | Liabilities that are under dispute                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         |     |                                                                                                                                  |                                                                                                                                  |     |     |
| i  | Governme<br>nt<br>dues<br>(Total)                                                                                                                                                                                                                                                                                                                              | NIL                                                                                                                                                                                                                     | NIL | NIL                                                                                                                              | NIL                                                                                                                              | NIL | Nil |
| ii | Loans<br>from<br>Bank,<br>Financial<br>Institution<br>s<br>and others<br>(Total)                                                                                                                                                                                                                                                                               | NIL                                                                                                                                                                                                                     | NIL | NIL                                                                                                                              | NIL                                                                                                                              | NIL | NIL |
| 11 | Highest educational qualification: <b>Graduation Bachelor in Arts in the year 1979 from Guru Nanak Dev University, Amritsar (Punjab).</b><br>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College / University and the year in which the course was completed.) |                                                                                                                                                                                                                         |     |                                                                                                                                  |                                                                                                                                  |     |     |



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jammu today this 01<sup>st</sup> day of December, 2014

DEPONENT

*Solemnly Affirmed/Sworn before me*  
*Public Notary*  
*Jammu City*

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/investments in Foreign Countries".

Note 6. In pursuance of the judgement dated 13-09-2013 of the Hon'ble Supreme Court in WPC-No. 21 of 2008-Resurgence India Vs. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein No column can be left blank. At the time of filing of affidavit filed with the nomination paper are filed up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'NIL' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such columns. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the



nomination paper will be liable to be rejected by RO at the time of scrutiny of nomination papers.



Lyh.