

LA/R0/71-GN/2014/03.

TIME - 12.08 PM

Date - 29/11/2014

*[Signature]*  
29/11/2014.

RGPJ-617/14-2871 forms of 2 lvs.

## FORM-2A

(See Rule 4)

### Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

#### PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 71-Gandhi

Nagar Assembly Constituency. Candidate's Name Gourav Kapoor

Father's/Mother's/Husband's name Bal Raj Kapoor His postal address at present

H No 106 Ward No 11, Poonch His name is entered at S. No. 47 in Part No. 125 M of 78-Shastri

the electoral roll for 87-Poonch Assembly Constituency. My name is Deepak Kumar and it Nagar

is entered at S. No. 762 in Part No. 44 M of the electoral rolls for Jammu

71-Gandhi Nagar Assembly Constituency.

Date 29-11-2014

*[Signature]*  
(Signature of the Proposer).

#### Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the

N.A Assembly Constituency.

Candidate's name N.A Father's/Mother's/Husband's name

N.A His postal address N.A

His name is entered at S. No. N.A in Part No. N.A of  
the electoral roll for N.A Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

#### Particulars of the proposers and their signatures

| S. No. | Electoral Roll No. of Proposer          |                     | Full Name  | Signature  | Date       |
|--------|-----------------------------------------|---------------------|------------|------------|------------|
|        | Part No. of electoral roll Constituency | S. No. in that part |            |            |            |
| 1      | 2                                       | 3                   | 4          | 5          | 6          |
| 1.     | <u>N.A</u>                              | <u>N.A</u>          | <u>N.A</u> | <u>N.A</u> | <u>N.A</u> |
| 2.     |                                         |                     |            |            |            |

| 1   | 2 | 3 | 4 | 5 | 6 |
|-----|---|---|---|---|---|
| 3.  |   |   |   |   |   |
| 4.  |   |   |   |   |   |
| 5.  |   |   |   |   |   |
| 6.  |   |   |   |   |   |
| 7.  |   |   |   |   |   |
| 8.  |   |   |   |   |   |
| 9.  |   |   |   |   |   |
| 10. |   |   |   |   |   |

N.B. : There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare:—

- (a) that I have completed 28 yrs 11 months years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the N. G. P. party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) NA (ii) NA (iii) NA

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 29-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

(i) Case/First information report No./Nos. NA

(ii) Police station(s) NA District(s) NA State(s) NA

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA

(iv) Date(s) of conviction(s) NA

(v) Court(s) which convicted the candidate NA

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA

(vii) Date(s) of release from prison NA

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No ☒

(ix) Date and particulars of appeal(s)/application(s) for revision filed NA

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal NA

(b) Nature of order(s) passed NA

Place :

29-11-2014

Date :

Jammu

(Signature of the Candidate).

### PART V

\*(Authorization of agent)

I NA a candidate at the above election hereby authorize  
(name) NA (Full

Postal Address) to deliver this nomination paper.

Place : Jammu

Date : 29-11-2014

Signature of candidate.

I agree to act as such authorized agent.

Place : Jammu

Date : 29-11-2014

(Signature of the authorized agent)

\*Score out this paragraph if not applicable

### PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper LA/RD/GN-2014/2014/03

This nomination was delivered to me at my office at 12.08 (hour) on 29/11/2014 (date) by  
the \*candidate/authorized agent/proposer.

Date 29/11/2014

Returning Officer.

\*Score out the word not applicable

### PART VII

#### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

### PART VIII

#### Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper \_\_\_\_\_

The nomination paper of \_\_\_\_\_ a candidate for election from the \_\_\_\_\_  
Assembly Constituency was delivered to me at my office at \_\_\_\_\_ (hour) on  
\_\_\_\_\_ (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) at \_\_\_\_\_ Place.

Date \_\_\_\_\_

Returning Officer.

\*Score out the word not applicable



AR 707570



FORM 2D  
(See rule 4)

Affidavit to be filed by the candidate along with nomination paper before the returning officer election to J&K State Legislative Assembly from 71-Gandhi Nagar Constituency.

PART-A

I, Gourav Kapoor son of Sh. Bal Raj Kapoor aged 28 years 11 months resident of House No. 106, Ward No 11, Poonch Distt. Poonch, at Present House No 78, Shastri Nagar Jammu a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by Nationalist Congress Party.

My name is enrolled in 87-Poonch Haveli at Serial No. 47 in part 125M.

My contact No. is 9906224931 and my e-mail id is gouravkapoor81-gmail.com and my social media accounts are N.A.

(4) Detail of permanent Account Numbers and status of filing of Income Tax Return:

| S.No. | Description                             | PERMANENT ACCOUNT NUMBER. | The financial year for which the last Income Tax return has been filed | Total income shown in income tax return. (in rupees) |
|-------|-----------------------------------------|---------------------------|------------------------------------------------------------------------|------------------------------------------------------|
| 1.    | Self (Gourav Kapoor)                    | ATRPK0966B                | 2013-14                                                                | 272890                                               |
| 2.    | Spouse (Priya Kapoor)                   | AVIPK2423Q                | 2013-14                                                                | NIL                                                  |
| 3.    | Dependant (1) (Master Rohnk Kapoor) Son | N.A.                      | N.A.                                                                   | NIL                                                  |

(5). I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

(6) I have not been convicted of an offence(s) (other than any offence(s) referred to in sub section (1) or sub section (2) or covered in sub-section (3), of section 24 of the Jammu & Kashmir Representation of People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

*[Handwritten signature]*



S-22  
28/11/14

(7). That I give herein below the details of the assets (moveable and immoveable etc) of my self, my spouse and all dependents:

| Sl. No. | Description                                                                                                                                                                                                                                        | Self. Gourav Kapoor.                                                                                                                                                                                                                                                                               | Spouse. Smt. Priya Kapoor                                             | Dependent -1 Master Rohnk Kapoor (Son) |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|
| (i)     | Cash In Hand                                                                                                                                                                                                                                       | Rs.90,000-00                                                                                                                                                                                                                                                                                       | Rs. 25,000-00                                                         | NIL                                    |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving accounts, Deposit with Financial institutions, Non Banking Financial Companies and Cooperative Societies and amount in each such account. | 1).S.B. A/C No 17310 with Punjab National Bank Shastri Nagar Jammu Balance Rs.50,000/-<br>2). S.B. A/C No. 3007551118-6 with State Bank of India Gandhi Nagar Jammu Balance Rs. 16,571-64<br>3). Saving Bank A/C No. 1214040100002997 with J&K Bank Ltd. Shastri Nagar Jammu Balance. Rs. 50,000/- | S.B. A/C No. 13467 with J&K Bank Bakshi Nagar Jammu Balance Rs.1600/- | NIL                                    |
| (iii)   | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amount.                                                                                                                                   | NIL                                                                                                                                                                                                                                                                                                | NIL                                                                   | NIL                                    |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance policies and investment in any financial instruments in post office or insurance company and the amount.                                                                                    | NIL                                                                                                                                                                                                                                                                                                | NIL                                                                   | NIL                                    |
| (v)     | Personal Loan/advances given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount.                                                                                                        | NIL                                                                                                                                                                                                                                                                                                | NIL                                                                   | NIL                                    |
| (vi)    | Motor                                                                                                                                                                                                                                              | Car Number                                                                                                                                                                                                                                                                                         | NIL                                                                   | NIL                                    |

BANK A/C - 1214040100002997



*[Signature]*

|        |                                                                                                                    |                                                                                                               |                                                                                    |     |
|--------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----|
|        | vehicle/Aircrafts/Yatches/Ships.<br>(details of Make, registration<br>number etc. year of purchase<br>and amount). | JK02BA-<br>7462make Eon,<br>model 2012.<br>Purchase Cost<br>Rs. 3,40,000/-<br>Present value<br>Rs. 3,00,000/- | nil                                                                                | NIL |
| (vii)  | Jewellery, bullion and valuable<br>things (give details of weight<br>and value)                                    | 35 grams Gold<br>ornaments<br>valuing Rs.<br>91,000/-                                                         | 275 grams<br>Gold<br>ornaments<br>valuing Rs.<br>7,15,000/-                        | NIL |
| (viii) | Any other assets such as value<br>of claims/interest.                                                              | Stock in hand<br>of medicines in<br>the shop<br>including<br>furniture etc.<br>Rs. 3,50,000/-                 | House<br>furniture<br>including<br>electronics<br>items. Valuing<br>Rs. 1,25,000/- | NIL |
| (ix)   | Gross Total Value.                                                                                                 | Rs. 947,571-64                                                                                                | Rs.8,66,600-00                                                                     | NIL |

**B. Details of immovable Assets.**

| Sl. No. | Description                                                              | Self | Spouse | Dependent-1 |
|---------|--------------------------------------------------------------------------|------|--------|-------------|
| (i)     | Agriculture<br>Land Location(s)<br>Survey<br>Number(s)                   | NIL  | NIL    | NIL         |
|         | Area (Total<br>measurement<br>in areas)                                  | N.A. | N.A.   | N.A.        |
|         | Whether<br>inherited<br>property<br>Yes/No                               | N.A. | N.A.   | N.A.        |
|         | Date of<br>purchase in<br>case of self<br>acquired<br>property.          | N.A. | N.A.   | N.A.        |
|         | Cost of Land ( in<br>case of<br>purchase) at the<br>time of<br>purchase. | NIL  | NIL    | NIL         |
|         | Any investment<br>on the land by<br>way of                               | NIL  | NIL    | NIL         |

|       |                                                                              |     |     |     |
|-------|------------------------------------------------------------------------------|-----|-----|-----|
|       | development construction etc.                                                | NIL | NIL | NIL |
|       | Approximate current value.                                                   | NIL | NIL | NIL |
| (ii)  | Non-Agriculture Land Location(s)<br>Survey Number(s)                         | NIL | NIL | NIL |
|       | Area (Total measurement in sqfts)                                            | NIL | NIL | NIL |
|       | Whether inherited property (Yes/NO)                                          | N.A | N.A | N.A |
|       | Date of Purchase (in case of self acquired property.                         | N.A | N.A | N.A |
|       | Cost of land (in case of purchase) at the time of purchase.                  | NIL | NIL | NIL |
|       | Any investment on the land by way of development construction etc.           | NIL | NIL | NIL |
|       | Approximate current market value.                                            | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments ) Location(s)<br>Survey Number(s) | NIL | NIL | NIL |
|       | Area (total measurement in sq. ft)                                           | NIL | NIL | NIL |
|       | Built up area (Total                                                         | NIL | NIL | NIL |



|      |                                                                           |                                                                                                   |     |     |
|------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----|-----|
|      | measurement in sq. ft)                                                    | NIL                                                                                               | NIL | NIL |
|      | Whether inherited property (Yes/NO)                                       | N.A                                                                                               | N.A | N.A |
|      | Date of purchase in case of self acquired property.                       | N.A                                                                                               | N.A | N.A |
|      | Cost of purchase (in case of purchase) at the time of purchase.           | NIL                                                                                               | NIL | NIL |
|      | Any investment on the property by way of development construction etc.    | NIL                                                                                               | NIL | NIL |
|      | Approximate current market value.                                         | NIL                                                                                               | NIL | NIL |
| (iv) | Residential Buildings (including apartments) Location(s) Survey Number(s) | Ancestral house No. 78 Shastri Nagar Jammu and at Ward No. 11 Poonch stand in the name of father. | NIL | NIL |
|      | Area (Total measurement in sq. ft)                                        | 2040 Sq.ft and 1523 Sq.ft respectively.                                                           | NIL | NIL |
|      | Built up area (Total measurement in sq. ft)                               | 2040 sq. ft and 1523 sqft respectively)                                                           | NIL | NIL |
|      | Whether inherited property (Yes/No)                                       | Ancestral Property stand in the name of father                                                    | NIL | NIL |
|      | Date of purchase (in case self                                            | Ancestral property constructed by                                                                 | NIL | NIL |

|      |                                                                   |                                                 |     |     |
|------|-------------------------------------------------------------------|-------------------------------------------------|-----|-----|
|      | acquired property)                                                | father before 1990.                             | NIL | NIL |
|      | Cost of property in case of purchase at the time of purchase.     | Ancestral property.                             | NIL | NIL |
|      | Any investment on the property by way of development construction | NIL                                             | NIL | NIL |
|      | Approximate current market value.                                 | Ancestral property stand in the name of father. | NIL | NIL |
| (v)  | Other (such as interest in property.                              | NIL                                             | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above.                | NIL                                             | NIL | NIL |

(8). I give herein below the details of liabilities/dues to the public financial institutions and government:-

| S.No. | Description                                                                                                                 | Self                                                                                                                                                                                                                                                                           | Spouse | Dependent-1. |
|-------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|
| (i)   | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, amount outstanding Nature of loan. | Cash Credit Limit against Stock hypothecation of the firm M/S B.K. Pharmaceuticals Shastri Nagar Jammu Balance as on date Rs. 2,42,148-80 with J&K Bank Nai Basti Jammu A/C No. 1511 and Car Loan with J&K Bank Nai Basti Jammu A/C No.0104265240000230 Balance Rs. 1,95,019/- | NIL    | NIL          |
|       | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding nature of Loan.         | NIL                                                                                                                                                                                                                                                                            | NIL    | NIL          |



*[Signature]*

|       |                                                                                                                               |                 |     |     |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|-----|
|       | Any other liability                                                                                                           | NIL             | NIL | NIL |
|       | Grand Total of liability.                                                                                                     | Rs. 4,37,167-80 | NIL | NIL |
| (ii)  | Government dues: Dues to departments dealing with government accommodation.                                                   | NIL             | NIL | NIL |
|       | Dues to department dealing with supply of water                                                                               | NIL             | NIL | NIL |
|       | Dues to department dealing with supply of electricity.                                                                        | NIL             | NIL | NIL |
|       | Dues to department dealing with supply of phone/mobiles.                                                                      | NIL             | NIL | NIL |
|       | Dues to department dealing with supply of government transport (including aircraft and helicopters)                           | NIL             | NIL | NIL |
|       | Income Tax dues                                                                                                               | NIL             | NIL | NIL |
|       | Wealth tax dues                                                                                                               | NIL             | NIL | NIL |
|       | Service tax dues                                                                                                              | NIL             | NIL | NIL |
|       | Municipal/property tax dues                                                                                                   | NIL             | NIL | NIL |
|       | Sales Tax dues                                                                                                                | NIL             | NIL | NIL |
|       | Any other dues                                                                                                                | NIL             | NIL | NIL |
| (iii) | Grand total of all government dues.                                                                                           | NIL             | NIL | NIL |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL             | NIL | NIL |

(9). Details of profession or occupation:

(a). Self: BUSINESSMAN.  
Spouse: House wife.

(10) My education qualification is as under:

Passed Higher Secondary (10+2) from J&K Board of Sec. Education during 2002.

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

|    |                       |                   |
|----|-----------------------|-------------------|
| 1. | Name of the Candidate | Sh. Gourav Kapoor |
|----|-----------------------|-------------------|



|                                                 |                                                                                                                                                                                                                      |                 |                                             |                                                                               |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------|-------------------------------------------------------------------------------|
| 2.                                              | Full Postal Address.                                                                                                                                                                                                 |                 |                                             | House No 106, Ward No.11 Poonch. At Present House No 78, Shastri Nagar Jammu. |
| 3.                                              | Number and Name of the Constituency and state.                                                                                                                                                                       |                 |                                             | 71- Gandhi Nagar (J&K State)                                                  |
| 4.                                              | Name of Political party which set up the candidate.                                                                                                                                                                  |                 |                                             | Nationalist Congress Party.                                                   |
| 5.                                              | (i) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.                                                                       |                 |                                             | NIL                                                                           |
|                                                 | (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)                                                                                       |                 |                                             | NIL                                                                           |
| 6.                                              | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub section (1), (2) or (3) of section 24 of J&K Representation of people act, 1957] |                 |                                             | NIL                                                                           |
| 7.                                              |                                                                                                                                                                                                                      | PAN of          | Year for which last income Tax return filed | Total Income shown                                                            |
|                                                 | (a) Candidate                                                                                                                                                                                                        | ATRPK0966B      | 2013-14 F Y                                 | 272890/-                                                                      |
|                                                 | (b) Spouse                                                                                                                                                                                                           |                 | 2013-14 F Y                                 | NIL                                                                           |
|                                                 | (c) Dependents                                                                                                                                                                                                       | NIL             | NIL                                         | NIL                                                                           |
| 8. Details of Assets and Liabilities in Rupees. |                                                                                                                                                                                                                      |                 |                                             |                                                                               |
|                                                 | Description                                                                                                                                                                                                          | Self            | Spouse                                      | Dependent-1.                                                                  |
| A.                                              | Moveable Assets (Total Value)                                                                                                                                                                                        | Rs.9,47,571-64  | Rs. 8,66,600-00                             | NIL                                                                           |
| B.                                              | Immovable Assets.                                                                                                                                                                                                    | NIL             | NIL                                         | NIL                                                                           |
|                                                 | i). Purchase price of self acquired immovable property                                                                                                                                                               | NIL             | NIL                                         | NIL                                                                           |
|                                                 | ii). Development/Construction cost of immovable property after purchase if any.                                                                                                                                      | NIL             | NIL                                         | NIL                                                                           |
|                                                 | iii). Approximate current market value.                                                                                                                                                                              | NIL             | NIL                                         | NIL                                                                           |
|                                                 | a) Self acquired property/assets (Total Value)                                                                                                                                                                       | NIL             | NIL                                         | NIL                                                                           |
|                                                 | b) Inherited assets (Total value)                                                                                                                                                                                    | NIL             | NIL                                         | NIL                                                                           |
| 9.                                              | LIABILITIES.                                                                                                                                                                                                         |                 |                                             |                                                                               |
|                                                 | i). Government Dues (Total)                                                                                                                                                                                          | NIL             | NIL                                         | NIL                                                                           |
|                                                 | ii). Loan from bank, Financial institutions and other (Total)                                                                                                                                                        | Rs. 4,37,167-80 | NIL                                         | NIL                                                                           |
| 10.                                             | Liabilities that are under dispute:                                                                                                                                                                                  |                 |                                             |                                                                               |
|                                                 | (i) Government dues (total)                                                                                                                                                                                          | NIL             | NIL                                         | NIL                                                                           |
|                                                 | (ii) Loans from bank, Financial institutions and other (Total)                                                                                                                                                       | NIL             | NIL                                         | NIL                                                                           |
| 11.                                             | Highest education qualification : Higher Secondary (10+2) from J&K Board of Sec. Education Jammu during 2002.                                                                                                        |                 |                                             |                                                                               |

VERIFICATION:



I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- a) There is no case of conviction or pending case against me other than those mentions in items 5 & 6 of Part A and B above.
- b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Reasi this the 28<sup>th</sup> day of November 2014.

Depoent.



S No 22  
28/11/14

Certified that Smt./ Sh. Gyurav Kaur  
who is identified by H.C. Basra  
and witnessed by Adi  
presented this affidavit before me today  
the 28 day of Nov 2014  
& I administered Oath to her / him who  
Swore/Solemnly affirmed to the contents  
of this affidavit. Hence attested

Oath Commissioner  
JAMMU (J&K)

S No 22  
28/11/14

Sd by H.C. Basra